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AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, October 14, 2026

**10:00 AM
JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012**

**Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)**

President	EUNISSES HERNANDEZ, First District
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	KATY YAROSLAVSKY, Fifth District
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	CURREN D. PRICE, JR., Ninth District
Assistant President Pro Tempore	HEATHER HUTT, Tenth District
JOHN S. LEE, Twelfth District	TRACI PARK, Eleventh District
	HUGO SOTO-MARTÍNEZ, Thirteenth District
	YSABEL JURADO, Fourteenth District
	TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press *6 to unmute.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ..." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq.

More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, October 14, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes and Commendatory Resolutions

Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 26-1387
CD 14**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of easements for sanitary sewer and drainage purposes, lying on 4466 East Florizel Avenue - Right of Way No. 36000-2400 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.

2. APPROVE the petitioner's request for the quitclaim of the 25-foot-wide easement for sanitary sewer purposes, and the 40-foot-wide easement for sanitary sewer and drainage purposes lying on 4466 East Florizel Avenue, as shown on the Exhibit Map on the September 23, 2026 City Engineer report, attached to the Council file, subject to the following condition:

That petitioner make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fee.

3. PRESENT and ADOPT the accompanying ORDINANCE dated September 28, 2026 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.
4. INSTRUCT the Real Estate Division of the BOE to record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

Items for which Public Hearings Have Been Held

(2) **26-1043**
 CD 10

CATEGORICAL EXEMPTION AND COMMUNICATION FROM THE CULTURAL HERITAGE COMMISSION (CHC) relative to the inclusion of Mary Clay School, located at 3911 West Adams Boulevard, in the list of Historic Cultural Monuments.

Applicant: City of Los Angeles

Owner: West Adams LLC

Case No. CHC-2026-1489-HCM

Environmental No. ENV-2026-1490-CE

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 14, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 14, 2026)

**(3) 26-0734-S1
CD 11**

PREVIOUSLY ASSESSED VAPP ENVIRONMENTAL IMPACT REPORT, STATE CLEARINGHOUSE, PURSUANT TO CALIFORNIA ENVIRONMENTAL QUALITY ACT GUIDELINES 15162 AND 15164, ADDENDUMS, COMMUNICATION FROM THE LOS ANGELES CITY PLANNING COMMISSION, AND AN APPEAL filed by Kenya Lee, from the determination of the LACPC in 1) approving, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1 Section 12.24 U.21, a Class 3 Conditional Use Permit to allow a pumping plant and a surface parking lot within the PF Zone; and 2) approving pursuant to LAMC Chapter 1A Section 13B.4.2, a Project Compliance for a project located within the Ballona Lagoon West Subarea of the Venice Coastal Zone Specific Plan; for the construction of a two-story, 2,283 square-foot wastewater pumping plant to supplement the capacity of the existing Venice Pumping Plant for conveyance of wastewater to the Hyperion Treatment Plant and the construction of a surface parking lot, providing three on-site parking spaces and seven off-site parking spaces; the Project includes an amendment to the certified Venice Local Coastal Program Land Use Plan map, to re-designate the subject site from Low Medium II Residential to Public Facility and a related text change; for the properties located at 128, 133 and 139 East Hurricane Street; 3813 and 3817 South Esplanade; and 3913 South Esplanade West; subject to Modified Conditions of Approval; and adoption of project findings.

Applicant: Department of Public Works (DPW) and LA Sanitation and Environment

Representative: DPW and Bureau of Engineering

Case No. CPC-2024-2010-GPA-ZC-CU3-SPPC-1A

Environmental No. SCH No. 2015111038; VAPP Project EIR
Related Case No. CPC-2024-2010-GPA-ZC-CU3-SPPC

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: Yes

For:
Venice Neighborhood Council

TIME LIMIT FILE - OCTOBER 18, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 16, 2026)

(4) **26-1265**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to a personal services contract (Contract) between the Information Technology Agency (ITA) and CGI Technologies and Solutions Inc. for the continued provision of services and support for the Financial Management System.

Recommendation for Council action:

APPROVE and AUTHORIZE the General Manager, ITA, to execute a Contract with CGI Technologies and Solutions Inc. to continue providing services for the Financial Management System with a total expenditure authority up to \$78,192,332 and a five-year term effective July 1, 2026 through June 30, 2031, with a five-year option to extend, subject to approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding is provided in the 2026-27 Budget within ITA's Contractual Services account line item for Financial Management System managed application support. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation of the report is in compliance with the City's

Financial Policies as contract expenditures are limited to the appropriation of funds made by the City for this purpose.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 2, 2026

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 2, 2026)

(5) **21-0460-S5**

TRANSFER OF FUNDS relative to the Fiscal Year (FY) 2026-27 Regional Threat Assessment Center (FY26-27 RTAC) Grant Subaward and Funding Agreement.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to transfer from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts as follows:

Account No. 001092, Overtime Sworn; Amount: \$45,505

Account No. TBD, Related Costs; Amount: \$4,495

Community Impact Statement: None submitted

(Scheduled pursuant to Council action of September 16, 2026.)

(6) **25-0015**

TRANSFER OF APPROPRIATIONS relative to a Supplemental Grant Award for the Fiscal Year (FY) 2025 Internet Crimes Against Children (ICAC) Task Force Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to transfer appropriations for the 2025-2026 ICAC Task Force Program as needed, account numbers and amounts as follows:

From:
Fund No. 339/70; Account No. 70A416, 2025-2026 ICAC Task Force Grant Program; Amount: \$164,693

To:
Fund No. 100/70; Account No. 001090, Overtime General; Amount: \$11,099
Fund No. 100/70; Account No. 001092, Overtime Sworn; Amount: \$140,400
Fund No. 339/70; Account No. TBD, Related Costs; Amount: \$13,194
Total: \$164,693

Community Impact Statement: None submitted

(Scheduled pursuant to Council action of September 16, 2026.)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(7) 25-0002-S133

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1569 (Davies and Chen) that would require the California Department of Education to develop a standardized electric bicycle (e-bike) safety and training program for pupils.

Recommendation for Council action, pursuant to Resolution (Lee – Hutt), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1569 (Davies and Chen) that would require the California Department of Education to develop a standardized e-bike safety and training program for pupils in grades 7 to 12, and URGE the Governor to sign the legislation.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(8) **25-0002-S142**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 2635 (Rodriguez), which would make commercial voucher or rebate programs available to gardeners, landscapers, and small-equipment operators.

Recommendation for Council action, pursuant to Resolution (Hernandez – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 2635 (Rodriguez), which would require, to the extent funding is appropriated, each large and medium air pollution control and air quality management district, and small rural districts or local governments, to offer commercial vouchers for zero-emission small-off-road equipment.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(9) **26-1216**

ARTS, PARKS, AND CITY FACILITIES and BUDGET AND FINANCE COMMITTEES' REPORT relative to the submittal of Work Plans under the Measure A: Los Angeles County Regional Park and Open Space District (RPOSD) Program for the Lake Balboa Edge and Whitsett Soccer Fields Design Projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Recreation and Parks (RAP) to submit Work Plans for the Lake Balboa Edge and Whitsett Fields Soccer Fields Design Projects (Projects) to the Los

Angeles County RPOSD under the Measure A: Category 1 and 2 Annual Allocation Grant Programs, as detailed in the Attachment of the Proposition K – L.A. For Kids Steering Committee (LAFKSC) report dated August 27, 2026, attached to the Council file.

2. AUTHORIZE the General Manager, RAP, to accept the funds, if awarded, for the amounts, scopes, and the performance periods outlined in said Attachment.
3. DESIGNATE the General Manager, RAP, or designee, as the agent to conduct all negotiations, execute and submit all grant documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the acceptance and use of Measure A funding for the Projects.
4. AUTHORIZE the Chief Accounting Employee, RAP, or designee, to establish the necessary account and/or to appropriate funding received within the “Measure A Projects and Programs” Fund No. 63T, if awarded, in the approximate amount of \$4,630,000.
5. AUTHORIZE the RAP to make necessary technical adjustments to carry out the intent of said LAFKSC report.

Fiscal Impact Statement: The LAFKSC reports that there is no anticipated General Fund impact as Measure A RPOSD grant funding does not require matching funds.

Community Impact Statement: None submitted

(10) **23-0211**

BUDGET AND FINANCE COMMITTEE REPORT relative to the grant closeout and reallocation of American Rescue Plan Act (ARPA) funding

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the reallocation of \$130,219.42 between ARPA projects, as detailed in the Revised Table contained in the City Administrative Officer (CAO) Amendment dated October 6, 2026, attached to the Council file.

2. AUTHORIZE the Controller to:

a. Transfer appropriations in the total amount of \$93,138.92 into a new appropriation account within the ARPA Business Assistance Programs Fund No. 64N as follows:

Transfer From:

Fund No. 64N/22, Account No. 22Y842 – Contract Ready LA: \$25.36

Fund No. 64N/22, Account No. 22V5AC – LA Optimized Program: \$1,881.64

Fund No. 64N/22, Account No. 22V833 – JEDI Zone Program Business Assistance: \$91,231.92

Total: \$93,138.92

Transfer To:

Fund No. 64N/21, Account No. 21E121 – Community Investment (New): \$93,138.92

b. Increase appropriations up to \$93,138.92 within the Community Investment Department (CID) Fund No. 100/21, Account No. 001010, Salaries General, to be funded by the ARPA Business Assistance Program Fund No. 64N/21 for administrative costs relative to ARPA-funded programs.

c. Disencumber up to \$28,622.86 in Fiscal Year 2021-22 encumbered balances for Contract Nos. C-138702, C-138714, C-138723, C-138699, C-138609, and C-138610 within the ARPA Business Assistance Programs Fund No. 64N/22, Account No. 22V839, Business Assistance Program Costs, and process an early reversion of the disencumbered amount to the Reserve Fund No. 101/62.

d. Appropriate \$37,080.53 from the available Cash Balance within the Digital Inclusion Fund No. 65Q/50 to the Department of Public Works, Bureau of Street Lighting Fund No. 100/84, Account No. 001010, Salaries General, to provide funding for administrative costs related to ARPA-funded programs.

3. AUTHORIZE the General Manager, CID, and the Director, Bureau of Street Lighting, or designee, to make technical corrections to transactions included in the CAO report dated September 15, 2026, attached to the Council file, subject to the approval of the CAO, to implement the Mayor and City Council intentions.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the recommendations in the report. The recommendations in the report will authorize the reallocation of ARPA funding in preparation for the final grant closeout.

Financial Policies Statement: The CAO reports that recommendations in the report comply with the City's Financial Policies in that grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

(11) **26-1323**

BUDGET AND FINANCE COMMITTEE REPORT relative to a transfer of funds to cover a projected deficit in the Los Angeles Fire Department (LAFD) sworn overtime salary account.

Recommendations for Council action, pursuant to Motion (Lee – Yaroslavsky), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REQUEST the Controller to transfer \$20 million from within Fund No. 100/38, LAFD, including \$10 million from Account No. 001012, Salaries Sworn, and \$10 million from Account No. 1093, Overtime Constant Staffing, to Account No. 001092, Overtime Sworn, to cover a projected deficit in this account.
2. AUTHORIZE and INSTRUCT the City Administrative Officer (CAO) and Controller to take any necessary actions and make any technical corrections to the above instructions in order to effectuate the intent of this Motion.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(12) **26-0222**
CD 5

BUDGET AND FINANCE COMMITTEE REPORT relative to the Council District Five (CD 5) Avenue of the Stars Community Amenities Trust Fund No. 56C for Fiscal Year (FY) 2023-24.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026, attached to the Council file, relative to the CD 5 Avenue of the Stars Community Amenities Trust Fund No. 56C for FY 2023-24.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(13) **26-0358**
CD 5

BUDGET AND FINANCE COMMITTEE REPORT relative to the Council District Five (CD 5) Avenue of the Stars Community Amenities Trust Fund No. 56C for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the CD 5 Avenue of the Stars Community Amenities Trust Fund No. 56C for FY 2024-25.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(14) **26-0845**

BUDGET AND FINANCE COMMITTEE REPORT relative to the 2026-27 Statement of Investment Policy.

Recommendation for Council action:

NOTE and FILE the Office of Finance report dated June 5, 2026, attached to the Council file, relative to the 2026-27 Statement of Investment Policy.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(15) **26-1421**

MOTION (JURADO - SOTO-MARTINEZ) relative to funding for services in connection with Council District 14's special observation of Trans Day of Remembrance, including the illumination of City Hall on November 19, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Heritage Month - Trans Day of Remembrance, Fund No. 100-56, Account No. 000947 to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall), for services in connection with Council District 14's special observation of Trans Day of Remembrance, including the illumination of City Hall on November 19, 2026.

(16) **26-1422**
CD 12

MOTION (LEE - RODRIGUEZ) relative to funding for any aspect of the efforts, operations and expenses of various organizations and schools outlined in the Motion.

Recommendations for Council action:

1. ALLOCATE and APPROPRIATE a total of \$61,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 for any aspect of the efforts, operations and expenses of the following organizations and schools, as noted in the Motion, attached to the Council file.
2. DIRECT City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to, the aforementioned organizations and schools or any other agency or organization, as appropriate, in the above amounts, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute any such documents on behalf of the City.
3. AUTHORIZE City Clerk to make any technical corrections or clarification to the above fund transfer instructions in order to effectuate the intent of this Motion.

(17) **26-0278**

MOTION (PARK - HERNANDEZ) relative to funding for the implementation of emergency repairs in the Pacific Palisades prior to forecasted El Nino rainfall, including removal of the remaining portion of a concrete staircase near 17570 Posetano Road.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$596,000 from SB1 Road Maintenance and Rehabilitation Special Fund No. 59V/50, Account No. 50CZEQ and \$13,944.95 from SB1 Road Maintenance and Rehabilitation Special Fund No. 59V/50,

Account No. 50CZET to Capital Improvement Expenditure Program Fund No. 100/54, new account "Pacific Palisades El Nino Emergency Repairs" for the implementation of emergency repairs in the Pacific Palisades prior to forecasted El Nino rainfall, including removal of the remaining portion of concrete staircase near 17570 Posetano Road.

2. AUTHORIZE the Bureau of Engineering and City Administrative Officer to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(18) **26-0001**

MOTION (HARRIS-DAWSON - BLUMENFIELD) relative to amending the 2026 Council Winter Recess schedule.

Recommendation for Council action:

AMEND the Council action of December 9, 2025 relative to the 2026 Council Recess Schedule (Council file No. 26-0001) to change the dates of the Winter Recess to Wednesday December 16, 2026 through Wednesday, December 30, 2026.

(19) **26-0011-S19**

MOTION (McOSKER - LEE) relative to funding for the Bureau of Street Services, Urban Forestry Division.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$100,000 in CD15's portion of the Street Furniture Revenue Fund to the Bureau of Street Services, Urban Forestry Division Fund No. 100/86 as follows: \$80,000 to Account No. 001090 (Salaries-Overtime) and \$20,000 to Account No. 003040 (Contractual Services).

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(20) **23-1042-S4**

MOTION (HUTT - HERNANDEZ) relative to funding for services in connection with Council District 10's special recognition of Domestic Violence Awareness Month, including the illumination of City Hall on October 15, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100/56, Account No. 000832 to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 10's special recognition of Domestic Violence Awareness Month, including the illumination of City Hall on October 15, 2026.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(21) **26-1160**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(2), to confer with its legal counsel relative to the case entitled Google Inc. (This matter arises from a business tax payment.)

(The Budget and Finance Committee considered the above matter in Open Session on October 6, 2026.)

(22) **26-1217**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the cases entitled International Lease Finance Corporation v. City of Los Angeles, Los Angeles Superior Court Case Nos. 23STCP00055 and 23STCV30938. (This matter arises from a business tax payment.)

(The Budget and Finance Committee considered the above matter in Open Session on October 6, 2026.)

(23) **26-1268**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(2), to confer with its legal counsel relative to the case entitled EssenceMediacom LLC. (This matter arises from a Business License Tax assessment.)

(The Budget and Finance Committee considered the above matter in Open Session on October 6, 2026.)

(24) **26-1270**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(2), to confer with its legal counsel relative to the case entitled One Source to Market, LLC. (This matter arises from a Business License Tax.)

(The Budget and Finance Committee considered the above matter in Open Session on October 6, 2026.)

(25) **26-1360**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Mina Shiek v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 23VECV03776. (This matter arises from an April 19, 2022, trip and fall incident on the sidewalk located at 6426 Mammoth Avenue, in Van

Nuys, California.)

(The Budget and Finance Committee considered the above matter in Open Session on October 6, 2026.)

(26) **26-1361**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Monica Duran v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24SMCV02699. (This matter arises from a trip and fall incident on October 20, 2023, near 10924 Le Conte Avenue, Los Angeles, California.)

(The Budget and Finance Committee considered the above matter in Open Session on October 6, 2026.)

(27) **26-1362**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Anthony Bohanerges Asencio Castellon v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24CMCV00502. (This matter arises from a vehicle versus vehicle collision that occurred on October 17, 2023, at the intersection of Central Avenue and 120th Street.)

(The Budget and Finance Committee considered the above matter in Open Session on October 6, 2026.)

(28) **26-1363**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Tadesse Teferi, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 21STCV09526 (This matter arises from an October 6, 2019 incident involving a pedestrian fall near Mountcrest Avenue in the Hollywood Hills.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 6, 2026.)

(29) **26-1364**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Genice Marie Horta v. City of Los

Angeles, et al., Los Angeles Superior Court Case No. 22STCV30091
(This matter arises from a dog bite incident on September 23, 2020, at the East Valley Animal Shelter.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 6, 2026.)

(30) **26-1182**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Garry Matthews, et al. v. City of Los Angeles, et al., United States Central District Court Case No. 2:22-cv-02944-FLA (MARx) [This matter concerns allegations the City's pre-June 23, 2022 "good cause" standard for the Chief of Police, Los Angeles Police Department, to issue Concealed Carry Weapons permits (CCWs) violated the Second Amendment of the United States Constitution.]

(The Budget and Finance Committee considered the above matter in Closed Session on October 6, 2026.)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).