

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA LOS ANGELES CITY COUNCIL

Tuesday, October 20, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
JOHN S. LEE, Twelfth District

EUNISSES HERNANDEZ, First District

ADRIN NAZARIAN, Second District

NITHYA RAMAN, Fourth District

KATY YAROSLAVSKY, Fifth District

IMELDA PADILLA, Sixth District

MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press *6 to unmute.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

AMENDMENTS - Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on <https://clerk.lacity.gov/calendar> under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at

(213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, October 20, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

**(1) 26-1304
CD 13**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Whole Foods Market, located at 5420 Sunset Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Whole Foods Market, located at 5420 Sunset Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages

for off-site consumption at Whole Foods Market, located at 5420 Sunset Boulevard.

3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Mrs. Gooch's Natural Food Markets, Inc. c/o Ryan Bissett

Representative: Solomon and Saltsman & Jamieson - Stephen Allen Jamieson

TIME LIMIT FILE - DECEMBER 7, 2026

(LAST DAY FOR COUNCIL ACTION - DECEMBER 4, 2026)

Items for which Public Hearings Have Been Held

(2) **14-0005-S316
CD 10**

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 1804 South Kingsley Drive (Case No. 844468), Assessor I.D. No. 5074-024-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the Housing Department (LAHD) report dated September 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1804 South Kingsley Drive (Case No. 844468), Assessor I.D. No. 5074-024-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **26-0005-S175**
CD 8

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 1702 West Exposition Boulevard (Case No. 878802), Assessor I.D. No. 5035-033-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the Housing Department (LAHD) report dated September 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1702 West Exposition Boulevard (Case No. 878802), Assessor I.D. No. 5035-033-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **26-0005-S176**
CD 14

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 2125 North Parkside Avenue (Case No. 919504), Assessor I.D. No. 5211-011-032, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the Housing Department (LAHD) report dated September 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2125 North Parkside Avenue (Case No. 919504), Assessor I.D. No. 5211-011-032, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(5) **26-0005-S177**
CD 3

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 7323 North Remmet Avenue (Case No. 869290), Assessor I.D. No. 2111-014-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the Housing Department (LAHD) report dated September 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 7323 North Remmet Avenue (Case No. 869290), Assessor I.D. No. 2111-014-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **26-0005-S179**
CD 8

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 655 West 113th Street (Case No. 906789), Assessor I.D. No. 6075-014-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the Housing Department (LAHD) report dated September 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 655 West 113th Street (Case No. 906789), Assessor I.D. No. 6075-014-028, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(7) **26-0005-S180**
CD 13

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 240 North Robinson Street (Case Nos.

836714; 854889; 925556), Assessor I.D. No. 5156-006-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the Housing Department (LAHD) report dated September 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 240 North Robinson Street (Case Nos. 836714; 854889; 925556), Assessor I.D. No. 5156-006-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(8) **26-0005-S181
CD 13**

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 3000 West Crestmoore Place (Case Nos. 44287; 426933; 707367), Assessor I.D. No. 5458-029-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the Housing Department (LAHD) report dated September 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3000 West Crestmoore Place (Case Nos. 44287; 426933; 707367), Assessor I.D. No. 5458-029-022, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(9) **24-0427**

PERSONNEL AND HIRING COMMITTEE REPORT relative to proposed Amendment No. 3 for the 2023-2028 Memorandum of Understanding (MOU) for the Equipment Operation and Labor

Employees Unit (MOU 04) which addresses compensation for the classification of Boat Captain, Class Code 5113-1/2/3/4, and Deck Hand, Class Code 5131-H, and scheduling issues affecting the Boat Captain, Class Code 5113-3/4, and Deck Hand, Class Code 5131-H, employed by the Los Angeles Harbor Department assigned to the Pilot Station.

Recommendations for Council action:

1. APPROVE Amendment No. 3 for the 2023-2028 MOU for the Equipment Operation and Labor Employees Unit (MOU 04) which addresses compensation for the classification of Boat Captain, Class Code 5113-1/2/3/4, and Deck Hand, Class Code 5131-H, and scheduling issues affecting the Boat Captain, Class Code 5113-3/4, and Deck Hand, Class Code 5131-H, employed by the Los Angeles Harbor Department assigned to the Pilot Station.
2. AUTHORIZE the Controller and the City Administrative Officer (CAO) to correct any clerical errors in the MOU, or make necessary technical corrections subsequent to City Council approval.

Fiscal Impact Statement:

The CAO reports that the Harbor Department employs six Boat Captains, Class Code 5113-1/2/3/4, and six Deck Hands, Class Code 5131-0/H. The Bureau of Sanitation (BOS) employs two Boat Captains, Class Code 5113-1/2, and one Deck Hand, Class Code 5131-0. The fiscal impact associated with the increase in compensation for the positions at the Harbor Department will be mitigated by implementation of the 72-hour work schedule for the employees assigned to the Pilot Station. Any unanticipated additional costs associated with the schedule change will have no impact on the General Fund as the Harbor Department will pay for all related costs. The additional costs associated with the increase in compensation for the positions at the BOS are approximately \$48,000 but the costs will have no impact on the General Fund as the positions are funded by Special Funds.

Community Impact Statement: None submitted

(10) **23-0972-S1**

PERSONNEL AND HIRING COMMITTEE REPORT relative to proposed Third Supplemental Agreement to Professional Services Agreement (Contract No. C-134116) with Standard Insurance Company to extend the term by three years

Recommendation for Council action:

APPROVE and AUTHORIZE the General Manager, Personnel Department to execute, the Third Supplemental Agreement to the Professional Services Agreement (Contract No. C-134116) with Standard Insurance Company to extend the term by three years providing a ten-year term effective January 1, 2018 through December 31, 2027, subject to approval as to form by the City Attorney.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding is provided by the Human Resources Benefits Budget, Civilian FLEX Program Account and by participant fees. There is no additional impact to the General Fund.

Financial Policies Statement:

The CAO reports that as budgeted funds are available to support the proposed Agreement and expenditures in the current year are limited to the appropriation of funds, the recommendation of the August 27, 2026 CAO report complies with the City's Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 3, 2026

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 3, 2026)

(11) **23-1313**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of three positions for the Community and Investment Department (CID) from the Civil Service pursuant to Charter Section 1001(d)(4).

Recommendation for Council action:

APPROVE the exemption of the following positions from the Civil Service for the CID pursuant to Charter Section 1001(d)(4):

- a. Project Coordinator (Class Code 1537); Position No. P167073
- b. Project Coordinator (Class Code 1537); Position No. P167074
- c. Chief Grants Coordinator (Class Code 9182); Position No. P167128

Fiscal Impact Statement: None submitted by the CID. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(12) **26-0832-S1**

PERSONNEL AND HIRING COMMITTEE REPORT relative to Resolution Authority for one Management Analyst and one Accounting Clerk positions to execute and administer the American Society for the Prevention of Cruelty to Animals (ASPCA) and Best Friends Animal Society (BFAS) Grant Agreement.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE Resolution Position Authority for two positions consisting of one Management Analyst (Class Code 9184-0) and one Accounting Clerk (Class Code 1223-0), for the term of October 1, 2026 through June 30, 2027, subject to allocation by the Civil Service Commission.
2. INSTRUCT the Department of Animal Services (DAS) to:
 - a. Hold vacant three Animal Care Technician positions (Class Code 4310-0) for the duration of the 2026-27 Fiscal Year.

- b. Submit a request in the 2027-28 budget that continues the administrative positions and is funded by the elimination of the three vacant Animal Care Technician positions.

Fiscal Impact Statement:

The City Administrative Officer (CAO) reports that approval of the recommendations contained within the September 30, 2026 CAO report, attached to the Council File, will provide the DAS with resolution authority for two positions consisting of one Management Analyst and one Accounting Clerk for the term of October 1, 2026 through June 30, 2027, subject to allocation by the Civil Service Commission, to provide dedicated staff to execute the grant agreement between the DAS and ASPCA and BFAS. The DAS will hold vacant three regular authority Animal Care Technician positions in order to fund the requested positions. The DAS will submit a budget request to continue these positions in the 2027-28 Fiscal Year. There is no fiscal impact to the General Fund.

Financial Policies Statement:

The CAO reports that the recommendations provided in the September 30, 2026 CAO report, attached to the Council File, are in compliance with the City's Financial Policies in that current operations will be funded by current revenues.

Community Impact Statement: None submitted

(13) **26-1269**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT and RESOLUTION relative to a transfer of appropriation in the amount of \$500,000 from the Department of Recreation and Parks (RAP) and Information Technology Agency (ITA) for the reimbursement of communication services.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the accompanying RESOLUTION, included as Attachment 1 of the Board of Recreation and Park Commissioners (Board) report dated September 3, 2026, attached to the Council file, authorizing the appropriation in the amount of \$500,000 from the RAP to the ITA for the communication services ITA provides to the RAP in Fiscal Year

2026-27.

Fiscal Impact Statement: The Board reports that the appropriation and transfer of funds under the Board report will have no impact on RAP's General Fund, as the source of funds shall be from the RAP's special fund.

Community Impact Statement: None submitted.

(14) **26-1198**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to options for establishing a permanent Park Gate Closure Program to ensure City parks are consistently secured.

Recommendation for Council action, pursuant to Motion (Rodriguez – McOsker):

INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of the Department of Recreation and Parks, Los Angeles Police Department, and City Administrative Officer (CAO), to report to Council on options for establishing a permanent Park Gate Closure Program, including the feasibility and operational and fiscal impacts of transferring responsibility for park gate closures or other appropriate alternatives, and any staffing, resources, or implementation measures necessary to ensure City parks are consistently secured.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(15) **24-1255**
CD 6

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to the enforcement of new operating hours for Branford Park, located at 13306 Branford Street in Council District Six (CD 6), to open at Sunrise and close at Sunset.

Recommendations for Council action, pursuant to Motion (Padilla – Hernandez):

1. INSTRUCT the Department of Recreation and Parks to:
 - a. Set the operating hours for Branford Park located at 13306 Branford Street in CD 6 to open at Sunrise and close at Sunset.
 - b. Prominently post the hours at the park listed above.
2. REQUEST the City Attorney to prepare and present an Ordinance to add the park listed above to the list of parks closed at various times as specified in Los Angeles Municipal Code Section 63.44.
3. REQUEST the Board of Recreation and Park Commissioners to concur with the above recommendations, and to instruct the Park Rangers to enforce the new operating hours at the park listed above seven days a week.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(16) **26-0337**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to a breakdown of investment in boys' and girls' sports, the number of contracted sports organizations catering to boys versus girls, and an overview of the formal process for groups to apply for and secure field space.

Recommendation for Council action, pursuant to Motion (Padilla - Hutt):

REQUEST the Department of Recreation and Parks to report to Council with a detailed breakdown of investment in boys' sports compared to girls' sports, the number of contracted sports organizations catering to boys versus those catering to girls; and, an overview of the formal process for groups to apply for and secure field space, with a specific focus on addressing the "waitlist" system.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(17) **26-1057**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to amending the Los Angeles Municipal Code (LAMC) to designate pathways for bicycles and electric bicycles in Department of Recreation and Parks (RAP) facilities.

Recommendation for Council action, pursuant to Motion (Raman – Blumenfield):

REQUEST the City Attorney, with the assistance from the RAP, to prepare and present an Ordinance that would amend LAMC Section 86.04 to add language allowing:

- a. Bicycles and electric bicycles on paths designated or posted as Class I Bikeways or other pathways where bicycle operation is allowed by the Board of Recreation and Park Commissioners.
- b. Pathways to be designated with speed limits for bicycles and electric bicycles and/or requirements to dismount and propel them by hand along the trail.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(18) **26-1120**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to declaring the City-owned fee interest beneath Industrial Street between Central Avenue and Alameda Street as surplus property.

Recommendations for Council action, pursuant to Motion (Jurado - Hernandez):

1. DECLARE the City-owned fee interest beneath Industrial Street between Central Avenue and Alameda Street to be surplus property in accordance with Article 7 of the Los Angeles Administrative Code.
2. DIRECT the General Services Department, with the assistance of the Bureau of Engineering and the City Attorney, to take all necessary steps to process this surplus declaration consistent with applicable City procedures.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(19) **26-1315**
CD 1

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to a Right-of-Entry License Agreement between the Department of Animal Services (DAS) and betterTogether Forever for animal intervention services at the North Central Animal Services Center, located at 3201 Lacy Street.

Recommendation for Council action:

AUTHORIZE the General Manager, DAS, or designee, to execute a Right-of-Entry License Agreement with betterTogether Forever (Permittee) to provide animal intervention services at the North

Central Animal Services Center, located at 3201 Lacy Street, for a period beginning September 1, 2026 through August 31, 2028, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the recommendation in the report will not result in a fiscal impact to the General Fund, and will authorize the DAS to execute a Right-of-Entry License Agreement with the Permittee to provide animal intervention services to the DAS and City residents. The DAS anticipates receiving services by the Permittee valued at \$319,000 over the two-year term.

Financial Policies Statement: The CAO reports that recommendation stated in the report is not applicable to the City's Financial Policies, as there are no direct costs or expenditure of funds associated with the execution of the Agreement.

Community Impact Statement: None submitted

(20) **26-0248**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to the evaluation of existing public art on Department of Recreation and Parks (RAP) property for addition to the City's Permanent Art Collection, and identification of potential grants and funding sources for restoration.

Recommendations for Council action:

1. NOTE and FILE the Board of Recreation and Park Commissioners (Board) report dated February 19, 2026, attached to the Council file.
2. AUTHORIZE the RAP to identify and contact artists of public art on RAP property (Artwork) with no record of an Artist Waiver (Waiver), and request that the artist sign the Waiver.
3. REQUEST the RAP to report to Council with a list of all art within its facilities, listing the conditions of the pieces and if they are currently in the City's Art Collections.

Fiscal Impact Statement: The Board reports that approval of the recommended actions will have a fiscal impact on RAP's General Fund as the RAP will have to dedicate time and resources to contact artists and then potentially remove Artwork. The costs of staff time and removal of Artwork is unknown at this time.

Community Impact Statement: None submitted

(21) **26-1280**

PUBLIC WORKS and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to a Citywide Vacant and Public Nuisance Property Abatement Program to identify, prioritize, secure, clean, repair, demolish, or otherwise abate vacant and nuisance properties that pose significant threats to public safety and quality of life, and related matters.

Recommendations for Council action, pursuant to Motion (Nazarian – McOsker, et al.):

1. INSTRUCT the Department of Building and Safety (DBS), in coordination with the Department of Public Works, Los Angeles Fire Department, Los Angeles Police Department, Los Angeles Housing Department, City Attorney and the Mayor's Office, to develop and report within 30 days on a Citywide Vacant and Public Nuisance Property Abatement Program to identify, prioritize, secure, clean, repair, demolish, or otherwise abate vacant and nuisance properties that pose significant threats to public safety and quality of life.
2. INSTRUCT the DBS to report within 30 days on the number, location, and status of priority vacant and public nuisance properties citywide, including properties that are vacant, unsecured, abandoned, fire-damaged, substantially deteriorated, littered with trash or debris, or associated with inactive construction, and establish criteria for prioritizing properties based on public safety risk, duration of nuisance conditions, surrounding community impacts, and other appropriate factors. Data should be sorted by Council Districts, and the report should contain protocols and timelines of

opening a vacant building abatement case and the steps that follow.

3. INSTRUCT the DBS to report within 30 days on the enforcement and abatement actions available for identified priority properties, including the status of any proceedings before the Board of Building and Safety Commissioners, opportunities to expedite cases presenting significant or ongoing risks to surrounding communities, and recommendations to strengthen coordination among the DBS, the Board, the City Attorney, the Mayor's Office, and Council District Offices.
4. INSTRUCT the DBS, with assistance from the City Administrative Officer (CAO), to identify within 30 days available and potential funding sources, including the Demolition and Repair Fund and the funding contemplated in Council File No. 26-0600-S3, to support the cleanup, securing, repair, demolition, and abatement of priority nuisance properties, and report on available mechanisms to recover eligible costs from responsible property owners, including liens, penalties, and other legally available enforcement tools; and that the DBS report on recommendations for establishing an ongoing, citywide process to proactively identify and address priority vacant and nuisance properties before nuisance conditions become prolonged public safety hazards.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Hollywood Northeast Neighborhood Council

Studio City Neighborhood Council

Empowerment Congress Central Area Neighborhood Council

Greater Wilshire Neighborhood Council

(22) **24-0196-S1**

PUBLIC WORKS and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to releasing reports for policy options

and code amendments to streamline matters related to the administration, enforcement, governance, implementation, and oversight of nuisance abatement proceedings as previously requested in Council File 24-0196.

Recommendation for Council action, pursuant to Motion (McOsker – Nazarian):

REQUEST the Chief Legislative Analyst (CLA) and City Attorney to immediately release any and all pending reports for Council File 24-0196. The reports should include the motion's request for policy options and code amendments to streamline matters related to the administration, enforcement, governance, implementation, and oversight of nuisance abatement proceedings as currently prescribed by the Los Angeles Municipal Code and the Los Angeles Administrative Code. Additionally, this should include recommendations for:

- a. A process to issue nuisance abatement orders for property owners who are willing, but unable to perform work on nuisance properties.
- b. The feasibility of increasing fines, fees, or penalties related to failure to comply with a Notice to Comply.
- c. The potential for changes in State law to better support enforcement of current and future nuisance abatement proceedings.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Greater Wilshire Neighborhood Council

(23) **26-1200-S58**

HOUSING COMMITTEE REPORT relative to the appointment of Antonio Gallo to the Rent Adjustment Commission for the term ending

May 20, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Antonio Gallo to the Rent Adjustment Commission, for the term ending May 20, 2030, is APPROVED and CONFIRMED. The appointee resides in Council District Fourteen. (Current composition: M=2; F=4; Vacant=3)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 5, 2026

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 4, 2026)

(24) **26-1341**

HOUSING COMMITTEE REPORT relative to establishing a fee deferral program that allows developers to pay impact fees at a later date instead of requiring upfront payment at building permit issuance.

Recommendations for Council action, as initiated by Motion (Yaroslavsky, Nazarian – Harris-Dawson):

1. INSTRUCT the City Administrative Officer (CAO), with assistance from the Department of City Planning, Department of Recreation and Parks, Housing Department, Department of Building and Safety, Bureau of Engineering, Office of Finance, and other relevant departments, to report within 90 days on City fees and exactions applicable to small-scale for-sale housing, including park fees, the Affordable Housing Linkage Fee, subdivision and mapping fees, and other applicable development fees, and identify options to establish exemptions, reductions, credits, deferrals, proportional fee structures, or other modifications for qualifying small-scale ownership projects.

2. DIRECT that the report, specifically, evaluate the fiscal impacts of any recommendation. City fees that result in a housing development being assessed additional charges solely because the homes are subdivided or established as condominiums for individual ownership, and recommend fiscally responsible changes that would avoid discouraging ownership housing relative to otherwise comparable rental development.
3. INSTRUCT the CAO, with assistance from the Office of Finance and other relevant departments, to evaluate the potential fiscal and economic benefits of facilitating additional individually owned homes, including the long-term property-tax implications of converting a single property into multiple separately transferable lots or condominium units, as well as other potential economic benefits.
4. DIRECT that the report includes recommendations to exclude project exemptions, reductions, credits, deferrals, proportional fee structures, or other modifications that involve demolition or alteration of housing units subject to an affordability covenant, the City's Rent Stabilization Ordinance, or that have been occupied by tenants within the past 5 years, as well as exclude projects that are on parcels where an Ellis Act withdrawal of units has occurred within 15 years of the application.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(25) **25-0342**

AD HOC COMMITTEE FOR LA RECOVERY REPORT relative to the impact of fire-related emergency declarations on workforce regulation policies.

Recommendation for Council action:

RECEIVE and FILE the Chief Legislative Analyst (CLA) report dated January 8, 2026, attached to the Council file.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(26) **26-1081-S1**
CD 4

SSSTATUTORY EXEMPTION from the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), AND RELATED CEQA FINDINGS, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a Project Review and Project Compliance appeal for the properties located at 12501 - 12665 West Ventura Boulevard.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, the Project is exempt from CEQA pursuant to Public Resources Code Section 21080.66.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY the APPEAL filed by Amy C. Minter, on behalf of Studio City Residents Association & Save LA River Open Space, and THEREBY SUSTAIN the LACPC's approval of the environmental clearance, a Statutory Exemption from CEQA, and 1) Approving a Project Review, pursuant to the Los Angeles Municipal Code (LAMC) Chapter 1 Section 16.05 and Chapter 1A Section 13B.2.4, for a development project resulting in a net increase of 50 or more dwelling units and 50,000 gross square feet or more of non-residential floor area; and 2) Approving a Project Compliance, pursuant to LAMC Chapter 1A Section 13B.4.2 and the Ventura/Cahuenga Boulevard Corridor Specific Plan, Section 9, to permit the construction of a mixed-use development comprising 814 dwelling units and 75,968 square feet of restaurant floor area; for the demolition and removal of all existing structures from the Project Site and the construction, use, and maintenance of a 744,906-square-foot mixed-use development comprised of 814 residential units, 46 of which are reserved for Very Low Income households, and 75,968 square feet of restaurant space; the seven-story (84-

foot-high) building will contain 668,938 square feet of residential floor area and 75,968 square feet of restaurant floor area with a maximum floor area ratio of 3.2:1; the Project's residential portion will provide 1,040 automobile parking spaces, 324 long-term bicycle parking stalls, and 30 short-term bicycle parking stalls; the commercial portion of the Project will provide 766 automobile parking spaces, 40 long-term bicycle parking stalls, and 38 short-term bicycle parking stalls; the Project will provide a total of 89,937 square feet of open space, including pool decks, courtyards, indoor recreational rooms located on the first through seventh floors, and private balconies; the Project proposes the removal of 240 non-protected trees from the Project Site and three non-protected street trees from the public right-of-way; the Project proposes grading and exporting of up to 521,000 cubic yards of earth and installation of wall, monument, projecting, identification, and wayfinding signs; for the properties located at 12501 – 12665 West Ventura Boulevard, subject to Conditions of Approval, as modified by the PLUM Committee to:

- a. Add a Condition of Approval to the subject Letter of Determination (LOD) as follows: Prior to recordation of the Final Map, the applicant shall demonstrate compliance with Public Resources Code Section 4290 and its implementing regulations in Title 14, Division 1.5, Chapter 7, Subdivision 2 (State Minimum Fire Safe Regulations) and Chapter 7 of the California Building Code, as recommended by the Department of City Planning report dated October 5, 2026.
- b. Add the conditions listed in the letter from Council District 4, dated October 13, 2026, attached to the Council file.

Applicant: Brett Torino & Eleda Cohen / Studio City Sports Center, LLC

Representative: Rose Fistrovic / Psomas

Case No. CPC-2025-5697-DB-PR-SPPC-MCUP- VHCA-1A

Environmental No. ENV-2025-5698-SE

Related Case Nos. VTT-84453; VTT-84453-1A; VTT-84453-2A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 23, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 23, 2026)

(27) **26-1193
CD 13**

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND RELATED CEQA FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an appeal for the property located at 6007 West Sunset Boulevard (6001 - 6023 West Sunset Boulevard; 1503 - 1517 North Gordon Street; and 1506 - 1512 North La Baig Avenue).

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15301, Class 1, there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Department of City Planning (DCP) as the Findings of Council.
3. RESOLVE TO DENY the APPEAL filed by Emerson College (Los Angeles) (Representative: Paola M. Ferrer, Emerson College), and THEREBY SUSTAIN the determination of the DCP in approving a Modification of Entitlements to modify Conditions of Approval Nos. 1 and 7.e; for the construction, use and maintenance of a new seven-story, 102,224 square-foot mixed-use building with 109 dwelling units (including 14 units – 15% of the base density set aside for Very Low Income

Households), and 14,657 square feet of ground floor commercial space with a proposed building height of 86 feet and a total of 196 automobile parking spaces within one subterranean and three above ground level of parking and a total of 148 bicycle spaces; for the property located at 6007 West Sunset Boulevard (6001 - 6023 West Sunset Boulevard; 1503 - 1517 North Gordon Street; and 1506 - 1512 North La Baig Avenue), subject to Conditions of Approval.

Applicant: 6007 Sunset (LA) OZ, LLC

Representative: Chris Manasserian, Gonzales Law Group, APC

Case No. CPC-2021-1557-DB-SPR-HCA-M1-1A

Environmental No. ENV-2026-2496-CE

Related Case Nos. CPC-2021-1557-DB-SPR-HCA-M1; CPC-2021-1557-DB-SPR-HCA

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 24, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 23, 2026)

(28) **18-0384-S21**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to two Project Modification Request applications to the Los Angeles County Flood Control District for the Safe Clean Water Regional program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the submission of three Project Modification Requests to the Los Angeles County Flood Control District, requesting project schedule and funding disbursement

adjustments that have no impact on the total amount of awarded funding, as follows:

a. Imperial Highway Green Infrastructure Project (Rd 4, Council District (CD) 11).

b. Baldwin Vista Green Streets Project (Rd 5, CD 10).

c. Lankershim Boulevard Local Area Urban Flow Management Network Project (Rd 1, CDs 2 and 6).

2. APPROVE the submission and AUTHORIZE the Director and General Manager, Bureau of Sanitation (BOS), of the two Project Modification Requests to the Los Angeles County Flood Control District to request additional Safe Clean Water Regional funding, as follows:

a. \$10 Million for the Wilmington Neighborhood Greening Project (Rd 2, CD 15).

b. \$7 Million for the Lincoln Park Neighborhood Green Street Project (Rd 2, CDs 1 and 14).

3. AUTHORIZE the Director and General Manager, BOS, or designee, to accept future Safe, Clean Water Program funds, conduct negotiations, provide additional information, and submit all documents, including, but not limited to project reports, updated Scope of Work documents, agreements, amendments, subject to the approval of the City Attorney as to form, that are necessary to secure funding with respect to the administrative actions required as part of the Project Modification Request approval process.

Fiscal Impact Statement: The Measure W - Safe, Clean Water Program Administrative Oversight Committee reports that there is no fiscal impact to the General Fund from approval of the above recommendations as the action is administrative only.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(29) **26-1438**

MOTION (RODRIGUEZ - PARK) relative to extending the term of City Contract C-144852 with West Valley Homes.

Recommendation for Council action:

DIRECT and AUTHORIZE the City Clerk to extend the term of City Contract C-144852 with West Valley Homes for continued support for its Recreational Vehicles (RV) Outreach to Home Program, and services in Council District 7 for an extended period from November 1, 2023 to November 1, 2027.

(30) **26-0011-S20**
CD 7

MOTION (RODRIGUEZ - SOTO-MARTINEZ) relative to funding for the Sunland Blvd and Johanna Signal Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$437,000 in the Council District 7 portion of the Street Furniture Revenue Fund No. 43D/50 to the Department of Transportation Fund No. 840, Department 94, Account No. 94VE25, (Sunland Blvd at Johanna Ave Improvement) for the Sunland Blvd and Johanna Signal Project.
2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(31) **26-1439**
CD 3

MOTION (BLUMENFIELD - LEE) relative to funding for services in connection with Council District 3's special recognition of Mothers Against Drunk Driving, including the illumination of City Hall on November 19, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100/56, Account No. 000832 to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 3 's special recognition of Mothers Against Drunk Driving, including the illumination of City Hall on November 19, 2026.

(32) **26-0011-S21**

CD 3

MOTION (BLUMENFIELD - LEE) relative to funding for funding for supplemental tree trimming services in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$240,000 of the Council District 3 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to Bureau of Street Services Fund No. 100/86 as follows for supplemental tree trimming services in Council District 3:
 - a. Account No. 001090 (Salaries, Overtime) - \$192,000
 - b. Account No. 003040 (Contractual Services) - \$48,000
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(33) **26-1223**

MOTION (PADILLA - SOTO-MARTINEZ) relative to amending Council action of September 8, 2026 (C.F. 26-1223) to replace the original instruction.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of September 8, 2026 relative to funding for Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026 (C.F. 26-1223), to replace the original instruction with the following new instruction:

2. TRANSFER and APPROPRIATE \$876 from the General City Purposes Fund No. 100/56, Account No. 00A28 (CD6 Council Projects) to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026.

(34) **26-1440**

MOTION (RAMAN - BLUMENFIELD) relative to funding for costs associated with activity supplies, decorations, and other event materials for the Reseda Recreation Center's Halloween Community Event on October 31, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$4,000.00 from AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 301/88, Account No. 042M for costs associated with activity supplies, decorations, and other event materials for the Reseda Recreation Center's Halloween Community Event on October 31, 2026.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(35) **26-1441**
CD 12

MOTION (LEE - RODRIGUEZ) relative to funding for the purchase of a new Speed Feedback and Message Trailer in Council District 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$23,161.09 in the Council District 12 line item General City Purposes Fund No. 100/56, Account No. 000A28 to the Police Fund No. 100/70, Account No. 7300 (Furniture, Office and Technical Equipment) for the purchase of a new Speed Feedback and Message Trailer, which will provide real time data and speed analysis, and help to create safer streets and neighborhoods; to be used in the Twelfth Council District.
2. AUTHORIZE the Police Department to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

(36) **26-1442**

MOTION (LEE - McOSKER) relative to funding for services in connection with the Council District 12's special recognition of Italian American Heritage Month including the illumination of City Hall on October 13, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 0947 (Heritage Month Celebration & Special Events - Council) to the General Services Department Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 12's special recognition of Italian American Heritage Month including the illumination of City Hall on October 13, 2026.

(37) **26-1443**

MOTION (RODRIGUEZ - PRICE) relative to coordinating a street banner campaign to promote the DineLA and encourage participation.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner program promoting

the DineLA and encouraging participation, as a City of Los Angeles Non-Event Street Banner Program for the period of January 15, 2027 - January 29, 2027.

2. APPROVE the content of the street banner design attached to the Motion.

(38) **26-0159**
CD 9

MOTION (PRICE - HUTT) relative to amending Council Action of March 13, 2026 (C.F. 26-0159).

Recommendation for Council action:

AMEND the Council Action of March 13, 2026 (C.F. 26-0159) relative to designating the intersection of 23rd Street and Central Avenue as "Lincoln Theater Square" to designate the intersection of 23rd Street and Central Avenue as "Quincy Jones Lincoln Theater Square."

(39) **26-1457**
CD 14

MOTION (JURADO - HUTT) relative to waiving the fees for Parking Lot 7, located at 140 North Judge John Aiso Street, for election workers and voters involved with the November 3, 2026 General Election.

Recommendation for Council action:

AUTHORIZE the Department of General Services to waive the fees at Parking Lot 7, located at 140 North Judge John Aiso Street, between Temple Street and First Street, for the November 3, 2026 General Election for election workers and voters during the following dates and times:

- October 31, 2026; 10:00 a.m. to 7:00 p.m.
- November 1, 2026; 10:00 a.m. to 7:00 p.m.
- November 2, 2026; 10:00 a.m. to 7:00 p.m.
- November 3, 2026; 7:00 a.m. to 8:00 p.m.

(40) **26-1458**

MOTION (BLUMENFIELD - YAROSLAVSKY) relative to funding for services in connection with the Council District 3's commemoration of the October 7th terror attack against Israel, including the illumination of City Hall on October 7, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$876 from the Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 1000/56, Account No. 000832 to the General Services Fund 100/40, Account No. 001100 (Hiring Hall), for services in connection with the Council District 3's commemoration of the October 7th terror attack against Israel, including the illumination of City Hall on October 7, 2026.

(41) **26-1459**
CD 10

MOTION (HUTT - PRICE) relative to funding for expenses associated with the Pan African Film and Arts Festival in Council District Ten (CD 10).

Recommendations for Council action:

1. UTILIZE \$200,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) for expenses associated with the Pan African Film and Arts Festival in CD 10, currently being provided by The Pan African Film Festival under City Contract C-201736, for an extended period from July 1, 2026 to December 31, 2027.
2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to The Pan African Film Festival, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(42) **26-1462**

MOTION (HUTT - BLUMENFIELD) relative to funding to supplement the homeless outreach and intervention programs in Council District Ten (CD 10).

Recommendations for Council action:

1. UTILIZE \$250,000 in the General City Purposes Fund No. 100/56, Account No. 000624 (Additional Homeless Services - Council District 10) to supplement the homeless outreach and intervention programs in CD 10, currently being provided by Special Service for Groups, Inc. under City Contract C-145195, for an extended period from July 1, 2026 to December 31, 2027.
2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to Special Service for Groups, Inc., or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(43) **14-1697-S4**

MOTION (YAROSLAVSKY - PADILLA) relative to reactivating and restoring C.F. 14-1697-S4 to its most recent legislative status as of the date of the File's expiration.

Recommendation for Council action:

REACTIVATE and RESTORE the matter relative to instructing the Los Angeles Department of Building and Safety to provide an update to the 2018 progress report titled, Update on the Progress of the Mandatory Soft-Story and Non-Ductile Concrete Retrofit Programs, (Council File No.14-1697-S4), which expired per Council policy (Council File No. 05-0553), be reactivated and that the matter be restored to its most recent legislative status as of the date of the File's expiration.

(44) **26-0873**

PUBLIC SAFETY COMMITTEE REPORT relative to the selection of Fleet Works Corporation, dba Hollywood Car Carrier Service, to provide Official Police Garage towing and storage services for Service Area 2.

Recommendation for Council action:

1. APPROVE the selection of Fleet Works Corporation, dba Hollywood Car Carrier Service, as the Official Police Garage for Service Area 2.
2. AUTHORIZE the President of the Board of Police Commissioners, or designee, to negotiate and execute an Official Police Garage Towing and Storage Agreement for Service Area 2 with Fleet Works Corporation, dba Hollywood Car Carrier Service.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(45) **26-1178**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of a non-monetary donation valued at \$80,569 for two Bosch Event Data Recorders and supporting hardware systems for South Traffic Division.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation valued at \$80,569 from the Los Angeles Police Foundation for two Bosch Event Data Recorders and supporting hardware systems for South Traffic Division; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(46) **24-1430
CD 1**

PUBLIC SAFETY COMMITTEE REPORT relative to an overview of the Los Angeles Police Department (LAPD) Virtual Reality Training Program impacts and analysis.

Recommendation for Council action:

NOTE and FILE the Board of Police Commissioners report dated April 11, 2025, attached to Council file 24-1430, relative to an overview of the Los Angeles Police Department Virtual Reality Training Program impacts and analysis.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(47) **26-0906**

RESOLUTION (HARRIS-DAWSON - JURADO – HERNANDEZ) relative to the Declaration of Local Emergency by the Mayor dated June 20, 2026 due to a major fire erupting at a cold-storage warehouse facility in the Boyle Heights Neighborhood of the City of

Los Angeles, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated June 26, 2026, to:

1. Resolve that a local emergency regarding impacts from the Boyle Heights warehouse fire existed in the City of Los Angeles (City) within the meaning of Los Angeles Administrative Code Section 8.21, et seq., at the time of the Mayor's June 20, 2026, Declaration of Local Emergency, which the City Council hereby ratifies.
2. Resolve that because the local emergency, which began on June 17, 2026, continues to exist, there is a need to continue the declared state of local emergency, which the City Council hereby ratifies.
3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, and safety, and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager of the Emergency Management Department, as appropriate, to advise the Mayor and City Council on the need to extend the state of local emergency.
5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and

further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.

6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. Instruct, to the extent feasible, Departments to track and document all costs associated with their response to this incident, including personnel, equipment, contractual services, and any other direct or indirect expenditures, and report such costs as part of the requested report back.
8. **Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.**
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

(48) **26-1200-S60**

COMMUNICATION FROM MAYOR relative to the appointment of Michael Chavez to the Board of Harbor Commissioners for the term ending June 30, 2027.

Financial Disclosure Statement: Pending

Background Check: Pending

RESOLVE that the Mayor's appointment of Michael Chavez to the Board of Harbor Commissioners for the term ending June 30, 2027, is APPROVED and CONFIRMED. Mr. Chavez currently resides in Council District 15. (Current composition: M= 1; F= 3; Vacant= 1)

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 27, 2026

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026)

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

(49) **26-1482
CD 12**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2014-1367 located at 12450 Mason Avenue, southerly of Sesnon Boulevard.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2014-1367, located at 12450 Mason Avenue, southerly of Sesnon Boulevard.

Owner: Los Angeles Unifed School District; Surveyor: Robert L. Wheeler

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

(50) **13-0078-S2
CD 1**

MOTION(HERNANDEZ - McOSKER) relative to amending the prior Council action on October 29,2024.

Recommendation for Council action:

APPROVE the following revised Recommendation #4 in lieu of any prior language to effectuate adjustments.

4. REQUEST the City Attorney to prepare and present the following ordinances for Council adoption:

a. A draft ordinance with an Urgency Clause to amend the CASP to provide that the "Warehousing, Distribution, and Storage" use in the Use Classification Table in Section 2.1.D be amended to provide that the use requires a Conditional Use Permit for any project over 15,000 square feet. This draft ordinance is requested to be transmitted as a first priority over the other ordinances, in b. through d., below.

b. A draft ordinance to amend the CASP, in whole, with the proposed CASP, identified as Exhibit DI: Ordinance to Repeal the Existing CASP and Establish the Proposed CASP dated December 14, 2023, attached to the Council file. The ordinance shall include the following language: As deemed necessary by the Director of Planning, the DCP may prepare technical corrections to the ordinances adopted through Council file No. 13-0078-S3 to correct citations and typographical errors that do not result in substantive changes to the policies adopted by the City Council for the CASP Update (Council file No. 13-0078-S2) in their approval of the final ordinances, in consultation with the City Attorney.

(1). Such technical corrections may include:

- i. Corrections to typographical errors and citations.
- ii. Stylistic and formatting consistency edits.
- iii. Corrections to ensure consistency between provisions.
- iv. Corrections to clarify the implementation of a provision.
- v. Corrections to illustrations or graphics to align with the text of the ordinance.
- vi. Corrections to map errors.

(2) The DCP shall transmit any needed corrections to the City Council for final approval by Ordinance. The Ordinance does not need to be transmitted to the Los Angeles City Planning Commission.

(3) This section shall be effective for one year from the effective date of this ordinance.

c. A draft ordinance to repeal the CASP Floor Area Payment Trust Fund identified as Exhibit D4: Recission of the CASP Floor Area Payment Trust Fund Ordinance dated December 14, 2023, attached to the Council file.

d. A draft Chapter IA Zoning Code ordinance identified as Exhibit EI: Proposed Amendments to the New Zoning Code: Division 8.3 (Special Districts) dated December 14, 2023, attached to the Council file; with draft Chapter IA Zoning Code Maps identified as Exhibit E2: Proposed Amendments to the New Zoning Code: Targeted Planting Map and Special Lot Line Map dated December 14, 2023, attached to

the Council file.

e. The above draft ordinances incorporate the changes to Specific Plan regulations outlined in the Director of Planning's Technical Memo dated September 25, 2024, attached to the Council file, as applicable.

Community Impact Statement: None submitted

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).