



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, October 27, 2026 10:00 AM
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

President

MARQUEECE HARRIS-DAWSON, Council District 8

President Pro Tempore

BOB BLUMENFIELD, Council District 3

Assistant President Pro Tempore

JOHN S. LEE, Council District 12

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Council District 1

ADRIN NAZARIAN
Council District 2

NITHYA RAMAN
Council District 4

KATY YAROSLAVSKY
Council District 5

IMELDA PADILLA
Council District 6

MONICA RODRIGUEZ
Council District 7

CURREN D. PRICE, JR.
Council District 9

HEATHER HUTT
Council District 10

TRACI PARK
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Council District 13

YSABEL JURADO
Council District 14

TIM McOSKER
Council District 15

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An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

ROLL CALL

APPROVAL OF THE MINUTES

COMMENDATORY RESOLUTIONS, INTRODUCTIONS AND PRESENTATIONS

MULTIPLE AGENDA ITEM COMMENT

PUBLIC TESTIMONY OF NON-AGENDA ITEMS WITHIN JURISDICTION OF COUNCIL

Items for which Public Hearings Have Been Held

15 items

Item 1 · CF ~~26-1151~~

Citywide

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a strategy to address Transitional Aged Youth (TAY) homelessness.

Recommendation for Council action, pursuant to Motion (Raman, et al. – Hernandez):

DIRECT the City Administrative Officer (CAO), with the support of the Bureau of Homelessness Oversight at the Los Angeles Housing Department, to report to Council within 90 days on a strategy to urgently address TAY homelessness, using evidence-driven strategies. Development of this strategy should include:

- a. Consultation with TAY providers operating in the City, including but not limited to: The Village Family Services, Aviva Family Services, Safe Place for Youth, Hollywood Homeless Youth Partnership, My Friend's Place, etc. to inform the City's strategy.
- b. Outreach to and engagement with philanthropic organizations, including LA4LA, to partner on this effort.
- c. Identified funding, including but not limited to HHAP TAY set-aside, including a plan to ensure the City is meeting its expenditure deadlines under HHAP awards.
- d. Immediate usage of HHAP TAY set-aside dollars for purposes aligning with this strategy.
- e. Collaborate with the regional housing authorities to maximize the use of federally funded vouchers, such as the Foster Youth to Independence vouchers to permanently house TAY living within the City.
- f. Transition/exit planning for TAY potentially displaced by the next federal Department of Housing and Urban Development's Continuum of Care (CoC) funding round, as over 800 TAY households are currently housed using federal CoC dollars.
- g. Proposed project milestones and timeline for strategy implementation.

Fiscal impact statement Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 2 · CF ~~26-1333~~

Citywide

PUBLIC WORKS COMMITTEE REPORT relative to the resources needed to implement a comprehensive citywide program for planting and maintaining trees in vacant tree wells that factors in the unique watering needs of different species throughout the City.

Recommendation for Council action, pursuant to Motion (Padilla – Blumenfield):

INSTRUCT the Bureau of Street Services to report back in 30 days on the following:

- a. A 3-, 5-, 10-, and 25-year staffing and resource plan, including a detailed list of the classifications and their availability, needed to plant trees in all vacant tree wells identified in the Tree Planting Prioritization Plan, specifically factoring in neighborhoods identified in the Clean Up Green Up Ordinance.
- b. Recommendations about the departmental resources needed to water and maintain these trees to maximize their long-term health and benefit, yearly goals for tree planting and care, how to expedite tree planting permits for community-based organizations, and any other actions needed to effectuate implementation of the plan.

- c. Clear metrics and a performance accountability dashboard to track Community-Based Organization tree planting activities, including permit and tree applications, inspection pass rates, and survival rates, supported by data such as container sizes, tree species, watering schedules, photos of tagged and planted trees, and project close-out reports.
- d. Staffing needs for long-term tree well maintenance, including recommendations on removing tree well covers where a tree may outgrow its cover, addressing broken covers, weed overgrowth, and soil depressions to improve pedestrian accessibility, reduce safety hazards, and maintain tree health.
- e. Staffing, funding, and resources needed to complete an updated citywide tree inventory, including procedures to maintain the inventory as a continuously updated, active living database.
- f. The cost of tree-related claims against the City and how improved maintenance, including innovative options, such as soil cells or modular structural cells (e.g., Silva Cells, Soil Vault, Permavoid), can enhance long-term tree health, prevent sidewalk uplift, and limit future claims.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement Yes
For:
Sylmar Neighborhood Council

Item 3 · CF 26-1314

Citywide

PUBLIC WORKS COMMITTEE REPORT relative to the award of \$2,500,000 in Federal Highways Administration (FHWA) grant funds for the Cool Pavement and Shade Structures Project.

Recommendations for Council action, pursuant to Motion (Padilla – Jurado), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the Bureau of Street Services (BSS) to accept the award of \$2,500,000 in FHWA grant funds for the Cool Pavement and Shade Structures project and to submit grant reimbursement requests to the grantor and receive the grant funds.
2. INSTRUCT the BSS to expeditiously submit reimbursement requests and that all grant reimbursements should be deposited to the Subventions & Grants Fund, Fund No. 305/50, Account TBD.
3. AUTHORIZE the BSS, in coordination with the City Administrative Officer (CAO), to transfer funding between BSS accounts in order to implement the grant requirements.
4. INSTRUCT the BSS, in coordination with the CAO and Department of Transportation, to report through the annual Transportation Grant Fund report, or other reports as necessary, on the needs for additional front funding to cover project expenses.
5. AUTHORIZE the BSS, or designee, to make any necessary technical and/or accounting adjustments to the recommendations above to effectuate the intent of the Council action.

Fiscal impact statement Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 4 · CF 25-1508

Citywide

AD HOC COMMITTEE ON FILM, ENTERTAINMENT, AND CREATIVE INDUSTRY REPORT relative to making all non-specialized City-owned parking lots, yards, staging areas, and civic properties available to film and television productions for a nominal fee.

Recommendations for Council action, as initiated by Motion (Nazarian – Hutt):

1. INSTRUCT the Department of Transportation, the Department of Recreation and Parks (RAP), the Bureau of Engineering, the Bureau of Street Services, the Los Angeles Department of Water and Power (LADWP), and all other relevant City Departments to report to Council on making all non-specialized City-owned parking lots, yards, staging areas, and civic properties available to productions for a fee of \$1 per day or a legally required nominal fee, except when the:
 - a. Production requests exclusive use of a location;
 - b. Production requires City staffing such as monitors or traffic personnel
 - c. Department determines a documented safety or operational conflict exists
2. INSTRUCT RAP to report to Council with recommendations for a similar \$1 fee structure for park-adjacent lots or non-sensitive facilities that can be used for staging without disrupting recreation or requiring RAP staffing. This report should include, but not be limited to, a list of:
 - a. The department's City-owned parking lots, yards, staging areas, and civic properties.
 - b. Annual revenue generated related to film and television productions.
 - c. Net loss of profit this \$1 fee structure is implemented.
3. INSTRUCT LADWP and the Library Department to identify underutilized lots or properties that could be added to FilmLA's LocoScout system and made available under this \$1 policy.
4. INSTRUCT all relevant departments report to Council within 120 days on usage, operational impacts, community feedback, and recommendations for permanent adoption. Further departments may prioritize scheduling and access for productions generating multi-day activity, substantial in-City spend, or operating under State tax credits, provided such prioritization is applied transparently and consistent with City policy.
5. INSTRUCT the City Administrative Officer (CAO), with the assistance of the Board of Public Works, to report on the fiscal impacts to make all non-specialized City-owned parking lots, yards, staging areas, and civic properties available to productions for a fee of \$1 per day or a legally required nominal fee.

Fiscal impact statement	Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.
Community impact statement	Yes
	For: Greater Wilshire Neighborhood Council NoHo Neighborhood Council Los Feliz Neighborhood Council South Robertson Neighborhood Council Westside Neighborhood Council

Item 5 · CF 25-1498

Citywide

AD HOC COMMITTEE ON FILM, ENTERTAINMENT, AND CREATIVE INDUSTRY REPORT and ORDINANCE FIRST CONSIDERATION relative to the establishment of a free Micro-Shoot Permit for any public-space filming activity.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated October 7, 2026 amending Subsections (a) and (b) of Section 41.20 and Subsection (a) of Section 41.20, and adding Subsection (f) to Section 41.20.1 of Article 1, Chapter IV of the Los Angeles Municipal Code to establish a no-fee permit for Micro-shoot film activities.
2. INSTRUCT the Board of Public Works (BPW), in coordination with the Los Angeles Fire Department, Los Angeles Police Department, Los Angeles Department of Transportation, and Department of Recreation and Parks, and with assistance from FilmLA, to report within 60 days on a plan to modify and implement the Micro-Shoot Permit Program modeled after the New York City "Letter in Lieu Permit" system.
3. RECEIVE and FILE the August 6, 2026 BPW report.

Fiscal impact statement	None submitted by the BPW nor the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.
Community impact statement	Yes

For:
Greater Wilshire Neighborhood Council
NoHo Neighborhood Council
Los Feliz Neighborhood Council

Item 6 · CF ~~25-1083-S3~~

Citywide

STATUTORY EXEMPTION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to amending Section 12.22 A.38 of Article 2, Chapter I of the Los Angeles Municipal Code (LAMC) to correct an error regarding the Low-Rise Ordinance.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that, in the independent judgment of the decision maker, in consideration of the whole of the record, that the Low-Rise Ordinance is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.085(b), and were assessed in the Housing Element Environmental Impact Report No. ENV-2020-6762-EIR (State Clearinghouse No. 2021010130) certified on November 29, 2021, Addendum No. 1 (ENV-2020-6762-EIR-ADD1) approved on June 14, 2022, and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) approved on December 10, 2024 (collectively, EIR), and no subsequent or supplemental EIR is required pursuant to CEQA Guidelines Sections 15162 and 15164.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission, as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE dated September 17, 2026, amending Sections 12.22 A.38 of Article 2, Chapter I of the LAMC.

Fiscal impact statement None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 7 · CF ~~26-0580~~

CD 7

CATEGORICAL EXEMPTION AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment and Zone Change for the property located at 16300 Foothill Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to State CEQA Guidelines, Article 19, Section 15332, Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption applies pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. ADOPT the accompanying RESOLUTION for a General Plan Amendment to amend the land use designation from Limited Industrial to Public Facilities for the entire site.
4. PRESENT and ADOPT the accompanying ORDINANCE dated September 10, 2026, effectuating a Zone Change from [Q]M1-1 to (T)PF-1, pursuant to Los Angeles Municipal Code Chapter 1 Section 12.32 and Chapter 1A Section 13B.1.4; for the construction, use, and maintenance of a new two-story Los Angeles Fire Department fire station (Station No. 31) on a 35,067 square-foot vacant property; located at 16300 West Foothill Boulevard.

Applicant: Department of Public Works, Bureau of Engineering

Representative: Tammy Sam

Fiscal impact statement	The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.
Community impact statement	None submitted

TIME LIMIT FILE - DECEMBER 19, 2026 (LAST DAY FOR COUNCIL ACTION - DECEMBER 11, 2026)

Item 8 · CF [21-0784-S1](#)

CD 14

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT NO. ENV-2017-438-EIR [STATE CLEARINGHOUSE (SCH) NO. 2018051050], ERRATUM, FIRST ADDENDUM, SECOND ADDENDUM, and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change for the properties located at 2117 – 2147 East Violet Street; and 2118 – 2142 East 7th Place.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgement of the decision-maker, after consideration of the whole of the administrative record, that the project was assessed in the previously certified Environmental Impact Report No. ENV-2017-438-EIR (SCH No. 2018051050) and Erratum, dated February 2021, and the First Addendum, dated August 2021, certified on September 15, 2021; and pursuant to CEQA Guidelines Sections 15162 and 15164, and the Second Addendum, dated March 2026, no major revisions are required to the EIR and no subsequent EIR is required for approval of the project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated June 11, 2026, to effectuate a Vesting Zone Change to amend the Qualified “Q” Conditions of Zone Change Ordinance No. 187209; for a new mixed-use, two-tower development with 474 live/work units (including 77 affordable units) and 2,034 square feet of ground floor commercial space, totaling 512,990 square feet of floor area on a 2.2 acre site, Building 1 would provide 324 units and 1,066 square feet of commercial space within a 30-story building, and Building 2 would provide 150 units and 968 square feet of commercial space within a 20-story building, five existing buildings, comprising 56,686 square feet of office, restaurant, warehouse, and six live/work units, would remain, and at completion, the project would result in a total of 480 live/work units and 36,865 square feet of commercial space, for a total of 569,676 square feet of floor area; for the property located at 2117 – 2147 East Violet Street; and 2118 – 2142 East 7th Place, subject to Conditions of Approval.

Applicant: Mark Spector, ONNI Capital, LLC

Representative: Matt Dzurec, Armbruster Goldsmith & Delvac, LLP

Case No. CPC-2025-2329-VZC-PR-HCA

Environmental No. ENV-2017-438-EIR-ADD2

Related Case Nos.: VTT-74890-CN; VTT-74890-CN-M1; CPC-2017-437-GPAJ-ZVC-HD-VCU-MCUP-SPR

Fiscal impact statement	The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.
Community impact statement	None submitted

TIME LIMIT FILE - NOVEMBER 17, 2026 (LAST DAY FOR COUNCIL ACTION - NOVEMBER 17, 2026)

TRANSPORTATION COMMITTEE REPORT relative to the feasibility of installing Toronto-Style Barriers on City streets in-house.

Recommendation for Council action, pursuant to Motion (Hutt – Hernandez):

INSTRUCT the Los Angeles Department of Transportation (LADOT) to report back on the resources required to enable the LADOT to install Toronto Style Barriers in-house.

Fiscal impact statement	Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.
Community impact statement	None submitted

TRANSPORTATION COMMITTEE REPORT relative to reconfiguring the NoHo DASH line as NoHo2BUR Connect, a direct transit connection between North Hollywood Station and Hollywood Burbank Airport.

Recommendations for Council action, pursuant to Motion (Nazarian – Padilla):

1. DIRECT the Los Angeles Department of Transportation (LADOT) to report within 90 days with recommendations to reconfigure the NoHo DASH line as NoHo2BUR Connect, a direct transit connection between North Hollywood Station and Hollywood Burbank Airport, redeploying the line's existing vehicles and service hours, including:
 - a. Alignment and stop options developed at LADOT's discretion, with estimated travel times compared against existing transit, rideshare, and driving.
 - b. How the service would use the new terminal's transit facilities and connect with Airport Authority shuttles, BurbankBus, Metro, Metrolink, and planned high-speed rail without duplicating existing service.
 - c. Service span and frequency options suited to air travel, including weekend service.
 - d. Operating costs relative to the current NoHo DASH budget, any additional resources needed, and confirmation of Local Return eligibility for service outside City limits.
 - e. Accommodation of the service in the planned North Hollywood Station transit center.
2. INSTRUCT the LADOT, in collaboration with the City of Burbank and the Burbank-Glendale-Pasadena Airport Authority, to report on the estimated demand for DASH BUR in comparison with the existing NoHo DASH ridership.
3. INSTRUCT the LADOT, with the assistance of the City Attorney, to initiate discussions with the City of Burbank and the Burbank-Glendale-Pasadena Airport Authority on the agreements needed for City-operated service within Burbank and on airport property, including access to the terminal's transit loading area.
4. REQUEST the Los Angeles County Metropolitan Transportation Authority to coordinate with the Bureau of Engineering and the Bureau of Street Services on this service, including its integration with the North Hollywood LA28 mobility hub, and report on the status of any planning for a permanent high-capacity transit connection between North Hollywood Station and the airport.
5. INSTRUCT the LADOT to report back with any anticipated timeline that would place the service in operation, including any resources and funding required to effectuate this service by the start of the 2028 Olympic and Paralympic Games.

Fiscal impact statement	Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.
Community impact statement	None submitted

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during all hours of the day and night, along both sides of certain street segments in Council District 15 (CD15).

Recommendations for Council action, pursuant to Resolution (McOsker – Blumenfield):

1. PROHIBIT, pursuant to the California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during all hours of the day and night, along both sides of the following streets:
 - a. Belle Porte Avenue between 260th Street and Pacific Coast Highway
 - b. Normandie Avenue between Vermont Avenue and Pacific Coast Highway
 - c. Vermont Avenue between Normandie Avenue and Pacific Coast Highway
 - d. Frampton Avenue between Lomita Boulevard and President Avenue
 - e. 240th Street between Western Avenue and President Avenue
2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of this Resolution, to post signs giving notice of the above restrictions for oversized vehicles.
3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 am and 6:00 am along certain street segments, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, in Council District Two.

Recommendations for Council action, pursuant to Resolution (Nazarian – Rodriguez):

1. PROHIBIT, pursuant to LAMC Section 80.69.4, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 am and 6:00 am along the following street segments:
 - a. Both sides of Vantage Avenue between Roscoe Boulevard and Stagg Street
 - b. Both sides of Vineland Avenue between Bluffside Drive to Acama Street
 - c. Both sides of Ethel Avenue between Raymer Street and Sherman Way
 - d. Both sides of Gilmore Street between Wilkinson Avenue and Rhodes Avenue
 - e. Both sides of Rhodes Avenue between Kittridge Street and Gilmore Street
 - f. Both sides of Camellia Avenue between Vanowen Street and Archwood Street
 - g. Both sides of Vineland Avenue between Chandler Boulevard and Burbank Boulevard
 - h. Both sides of Craner Avenue between Oxnard Street and Califa Street
 - i. Both sides of Cleon Avenue between Oxnard Street and Califa Street
 - j. Both sides of Califa Street between Craner Avenue and Cleon Avenue
2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversized vehicles, with the specific hours detailed, at the above locations.
3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

TRANSPORTATION COMMITTEE REPORT relative to converting Class 4 bikeways from plastic bollard to rigid delineators.

Recommendations for Council action:

1. NOTE and FILE the June 24, 2026 Adopted Budget Recommendation.
2. INSTRUCT the Los Angeles Department of Transportation to report to the Transportation Committee on the cost to convert Class 4 bikeways from plastic bollard to concrete or other rigid delineators.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement Yes

For: North Westwood Neighborhood Council

TRANSPORTATION COMMITTEE REPORT relative to updating the guidelines for signal phasing and timing.

Recommendations for Council action:

1. NOTE and FILE the August 17, 2026 Los Angeles Department of Transportation report.
2. INSTRUCT the Los Angeles Department of Transportation (LADOT) to report back to Council in 90 days with updated guidelines for signal operations, leading pedestrian intervals, scramble crosswalks, and No Turn On Red restrictions.

Fiscal impact statement The LADOT reports that there is no impact to the General Fund since the August 17, 2026 LADOT report is informational.

Community impact statement Yes

For: North Westwood Neighborhood Council

Against, unless amended: Studio City Neighborhood Council

TRANSPORTATION COMMITTEE REPORT relative to the prohibition of parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 am and 6:00 am along certain street segments in Council District Two pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4.

Recommendations for Council action, as initiated by Resolution (Nazarian – McOsker):

1. PROHIBIT, pursuant to LAMC Section 80.69.4 the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 am and 6:00 am along the following street segments:
 - a. Both sides of Strathern Street between Nagle Avenue and Ethel Avenue
 - b. Both sides of Hortense Avenue between Ben Avenue and Kraft Avenue
 - c. Both sides of Ethel Ave between Saticoy St and Lull St
 - d. Both sides of Riverside Avenue between Whitsett Avenue and Laurelgrove Avenue
 - e. Both sides of Kittridge Avenue between Bakman Avenue and Fair Avenue
 - f. Both sides of Archwood Street between Kraft Avenue and Camellia Avenue
 - g. Both sides of Vose Street between Lankershim Boulevard and Laurel Canyon Boulevard
 - h. Both sides of Sherman Way between Vineland and Clybourn
 - i. Both sides of Valerio Street between Laurel Canyon and Radford Avenue

2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of this Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration) 18 items

Item 16 · CF 17-0090-S6

Citywide

MOTION (HARRIS-DAWSON - JURADO) relative to funding for this associated cost that has been identified from interest accrued from the Homeless Housing, Assistance, and Prevention Round 5 (HHAP-5) grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE up to \$182,821 from the Homeless Housing, Assistance and Prevention Round 5 (HHAP-5) interest for the associated BOE costs for the repairs at the Navigation Center located at 729 West Manchester Avenue in Council District 8.
2. TRANSFER up to \$182,821 from the HHAP-5 Fund No. 68A/10, Account No. RSRC 4903, Interest Income - Other to HHAP-5 Fund No. 68A/10, Account No. 10Y781 FC -1 Interim Housing.
3. APPROVE and APPROPRIATE up to \$142,785.70 from HHAP-5 Fund No. 68A/10, Account No. 10Y781 FC -1 Interim Housing to the following accounts to support the general salaries and related costs associated with the repairs at the Navigation Center located at 729 West Manchester Avenue in Council District 8:
 - a. Up to \$88,697.79 to BOE Fund No. 100/78, Account No. 001010, Salaries, General
 - b. Up to \$54,087.91 to BOE Fund No. 100/78, RSRC 5361, Related Costs Reimbursement - Others
4. APPROVE and APPROPRIATE up to \$40,035.30 from HHAP-5 Fund No. 68A/10, Account No. 10Y781 FC -1 Interim Housing to the Bureau of Engineering Fund No. 682/50, in a new account entitled "CD 8 Navigation Center-Renovation" for the cost of permit fees necessary for the repairs at the Navigation Center located at 729 West Manchester Avenue in Council District 8.
5. AUTHORIZE the City Engineer, or designee, to make any technical and/or accounting corrections or clarifications to the above actions in order to effectuate the intent of this motion.
6. AUTHORIZE the CAO to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this motion, to implement the intent of these transactions; and, REQUEST the Controller to implement these instructions.

Community impact statement None submitted

(Homelessness and Health Committee waived consideration of the above matter.)

Item 17 · CF 26-4118-S9

CD 11

RESOLUTION (PARK - RODRIGUEZ) relative to designating a location in Council District 11 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - a. Vista del Mar Park, Playa del Rey, CA 90293 (Public Park)
 - b. Dockweiler Beach Sand Dunes along Vista del Mar (Public Park)
 - c. Asilomar View Park, 15900 Asilomar Boulevard, Pacific Palisades, CA 90272 (Public Park)
 - d. Temescal Canyon Park, 15900 Pacific Coast Highway (Public Park)
 - e. 'Roosevelt' Pedestrian Tunnel under the Pacific Coast Highway, adjacent to 100 West Channel Road, Pacific Palisades, CA 90402 (Tunnel)
 - f. 'Little' Pedestrian Tunnel under the Pacific Coast Highway, adjacent to 97 Ocean Way (Tunnel)
2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Community impact
statement**

None submitted

Item 18 · CF 14-1174-S117

CD 15

MOTION (McOSKER - PARK) relative to funding to reprogram funds from the Facade Project to the Gateway Project and authorize actions needed to transfer funds for project implementation.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RESCIND approval of Motion (Hernandez for McOsker-Lee) authorizing the use of \$20,980 in taxable CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 15 from the Beacon Street Redevelopment Project Area, for the San Pedro Business Facade Improvement Project (Council file No. 14-1174-S112) and revert those funds to its original source (Fund 57D CRA EBP Appropriations Account).
2. AMEND approval of Motion (Hernandez for McOsker - Lee) authorizing the use of \$20,000 in taxable EBP funds available to Council District 15 from the Beacon Street Redevelopment Project Area for the San Pedro Gateway Sign Project (Council file No. 14-1174-S110) to authorize the use of an additional \$21,617 in EBP funds for a new approved amount of \$41,617 in EBP funds.
3. AUTHORIZE transfer of \$21,617 from Fund 57D CRA EBP appropriations accounts (Account No. 22L9BT - \$7,5791; Account No. 22S9BT – \$14,0381) to Fund WIH (Wastewater System Reimbursement Tracking Fund, Department 50) using Departmental Revenue Source - Reimbursement from Other Agencies DRSC 3811-00.1, for direct reimbursement of costs related to the San Pedro Gateway Sign Project (Council file No. 14-1174-S110).
4. AUTHORIZE the Community Investment Department, as the administrator of the CRA/LA EBP Program funds to take all actions necessary to document and effectuate the changes in the budgets noted above and to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action; and, AUTHORIZE the Controller to implement these instructions.

**Community impact
statement**

None submitted

Item 19 · CF 26-0628

CD 10

MOTION (HUTT - LEE) relative to funding needed to pay the costs of printing and installing banners as part of the FIFA World Cup celebrations in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE \$42,263.86 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 be allocated to Happy Village for services related to the printing and installation of street banners for the 2026 Watch Party Festival that was hosted in Council District 10 for the FIFA World Cup and

that the Board of Public Works, Office of Accounting be authorized to make any payment to Happy Village in the above amount for the above purpose, and to prepare and process any other documents as may be required for this purpose.

2. AUTHORIZE the Bureau of Street Services and/or Board of Public Works, Office of Accounting to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Community impact statement

None submitted

Item 20 · CF ~~26-1499~~

CD 5

MOTION (YAROSLAVSKY - SOTO-MARTINEZ) relative to a need for a personal services contract with Granicus LLC. The term of the contract will be from July 1, 2026 to June 30, 2027 and the Contractor is to receive an amount not to exceed \$41,900 for its services.

Recommendation for Council action:

1. APPROVE the attached personal services contract with Granicus LLC for providing services to the Fifth Council District as set forth therein.
2. AUTHORIZE the Councilwomen of the Fifth District to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2026-2027 and to reflect it as a charge against the budget of the involved Council Office.

Community impact statement

None submitted

Item 21 · CF ~~26-1500~~

Citywide

MOTION (BLUMENFIELD - RODRIGUEZ) relative to providing supplemental funding for the community pet food pantry in the San Fernando Valley in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$25,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Animal Welfare Trust Fund No. 859/06, Account No. 060052 (Food Pantry Program) to provide supplemental funding for the community pet food pantry in the San Fernando Valley.
2. AUTHORIZE the Department of Animal Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Community impact statement

None submitted

Item 22 · CF ~~26-1501~~

CD 1

MOTION (HERNANDEZ - SOTO-MARTINEZ) and RESOLUTION relative to issuing and/or reissuing one or more series of bonds in an aggregate principal amount not to exceed \$130,000,000 (Obligations) to finance and/or

refinance the acquisition, construction, improvements, renovation, furnishing and equipping of a 237-unit affordable multifamily rental housing project known as Flats on Sunset (Project), located at 1150 Sunset Boulevard in Council District 1.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on September 28, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance and/or reissuance of bonds in an amount not to exceed \$130,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 237-unit multifamily rental housing project located at 1152 Sunset Boulevard in Council District 1.

Community impact statement

None submitted

Item 23 · CF [23-1408-S1](#)

Citywide

MOTION (RAMAN - SOTO-MARTINEZ) relative to amending prior Council Action of April 21, 2026, relative to Motion (Raman - Nazarian) to grant funding for the Studio City/Beeman Recreation Center Capital Improvement Project (Council file No. 23-1408-S1).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND prior Council Action of April 21, 2026 , relative to Motion (Raman - Nazarian) to grant funding for the Studio City/Beeman Recreation Center Capital Improvement Project (Council file No. 23-1408-S1) to ADOPT the following in lieu of Recommendation 1 on the April 21, 2026 Council agenda with the changes indicated below in order to allow the grant funding to be used to support all construction costs and not solely construction contingencies:

AUTHORIZE that the Bureau of Engineering to accept and deposit \$3,000,000 in grant funds from the Department of Housing and Urban Development (HUD) for the Studio City/Beeman Recreation Center Capital Improvement Project into the Engineering Special Services Fund No. 682/50 and appropriate a like amount therein to a new account entitled "Studio City Beeman Recreational Center Capital Improvement Project" for disbursement to fund the construction contingency costs and pay related project invoices in accordance with the executed Grant Agreement with HUD.

Community impact statement

None submitted

Item 24 · CF [26-1502](#)

Citywide

MOTION (PRICE - PARK) relative to negotiating contracts between the City and the National Football League (NFL) for providing supplemental City services for the Super Bowl Experience and related events.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst to negotiate contracts between the City and the National Football League and/or the Los Angeles Super Bowl Host Committee (collectively referred to as the Organizers) to provide supplemental City Services for the Super Bowl Experience and related events, and that the Organizers provide full reimbursement for all such services, in accordance with Los Angeles Municipal Code Section 41.20.1(c) Events at Major Sports and Entertainment Venues.
2. AUTHORIZE the use of supplemental Police law enforcement services to support the Organizers during the Super Bowl Experience and related events, with full reimbursement of Police law enforcement services, in accordance with California Government Code Section 53069.8.

3. AUTHORIZE the CAO to execute and administer the contracts between the City and Organizers for the above supplemental City services, subject to the approval of the City Attorney as to form and legality.

Community impact statement

None submitted

Item 25 · CF ~~26-1503~~

CD 3

MOTION (BLUMENFIELD - JURADO) relative to amending the List of Citywide Special Events.

Recommendation for Council action:

INSTRUCT the Chief Legislative Analyst to include the following changes/amounts in the List of Citywide Special Events for Council District 3:

ADD – Lantern Festival - \$15,000

Community impact statement

None submitted

Item 26 · CF ~~26-0011-S22~~

CD 3

MOTION (BLUMENFIELD - JURADO) relative to funding for weed abatement along the median of Ventura Boulevard between Oakdale Avenue and Jumilla Avenue in Woodland Hills in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$5,400 of the Council District 3 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Street Services Fund No. 100/86, Account No. 001090 (Salaries Overtime) for weed abatement along the median of Ventura Boulevard between Oakdale Avenue and Jumilla Avenue in Woodland Hills.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Community impact statement

None submitted

Item 27 · CF ~~20-1549-S1~~

CD 15

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82633-03 located at 10010-10018 South Grape Street, northerly of 103rd Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 82633-03, located at 10010-10018 South Grape Street, northerly of 103rd Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147059)

Owner: Housing Authority of the City of Los Angeles; Surveyor: Kurt R. Troxell / Fuscoe Engineering

Fiscal impact statement	The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.
Community impact statement	None submitted

Item 28 · CF 13-0174-S4

CD 15

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82619-03, located at 9702-9800 South Grape Street, southerly of 97th Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 82619-03, located at 9702-9800 South Grape Street, southerly of 97th Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147060

Owner: Housing Authority of the City of Los Angeles ; Surveyor: Kurt R. Troxell/Fusco Engineering

Fiscal impact statement	The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.
Community impact statement	None submitted.

Item 29 · CF 26-1522

CD 11

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2025-1576, located at 1924 Federal Avenue, southerly of Missouri Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2025-1576, located at 924 Federal Avenue, southerly of Missouri Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Shahram J Koma SK Trust (O)(A); Surveyor: Nick Kazemi

Fiscal impact statement	The City Engineer reports that the subdivider has paid a fee of \$16,500 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.
Community impact statement	None submitted.

Item 30 · CF 26-1530

CD 10

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 83550, located at 3401 South La Cienega, southerly of Jefferson Boulevard.

Recommendation for Council action:

APPROVE the final map of Tract No. 83350, located at 3401 South La Cienega, southerly of Jefferson Boulevard and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147062

Owner: La Cienega Owner LLC and La Cienega Multifamily Owner LLC ; Surveyor: Christopher M. Jones

Fiscal impact statement	The City Engineer reports that the subdivider has paid a fee of \$14,080 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed
Community impact statement	None submitted.

Item 31 · CF ~~23-1329-S2~~

CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 83478, located at 5601 West Santa Monica Boulevard, easterly of Wilton Place.

Recommendation for Council action:

APPROVE the final map of Tract No. 83478, located at 5601 West Santa Monica Boulevard, easterly of Wilton Place and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147063

Owner: Santa Monica Boulevard LLC ; Surveyor: Christopher M. Jones

Fiscal impact statement	The City Engineer reports that the subdivider has paid a fee of \$14,740 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.
Community impact statement	None submitted.

Item 32 · CF ~~26-1531~~

CD 6

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 73885, located at 6853, 6855, 6857, and 6859 North Hazeltine Avenue, southerly of Hart Street .

Recommendation for Council action:

APPROVE the final map of Tract No. 73885, located at 6853, 6855, 6857, and 6859 North Hazeltine Avenue, southerly of Hart Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

Contract: C-147064

Owner: Hazeltine Parkway, LLC; Surveyor: Kamran Kazemi

Fiscal impact statement	The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.
Community impact statement	None submitted.

PUBLIC SAFETY COMMITTEE REPORT relative to a Memorandum of Understanding (MOU) between the City of Los Angeles and Axon Enterprise, Inc., for the Lightpost Test Pilot Program.

Recommendation for Council action:

VETO, pursuant to Charter Section 245, the September 22, 2026 action of the Board of Police Commissioners approving the MOU between the City of Los Angeles and Axon Enterprise, Inc., for the Lightpost Test Pilot Program.

Fiscal impact statement None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

TIME LIMIT FILE - OCTOBER 27, 2026 (LAST DAY FOR COUNCIL ACTION - OCTOBER 27, 2026)

MOTIONS FOR POSTING AND REFERRAL

COUNCIL MEMBERS' REQUESTS FOR EXCUSE FROM ATTENDANCE AT COUNCIL MEETINGS

ADJOURNING MOTIONS

COUNCIL ADJOURNMENT

AGENDAS

The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

COUNCIL DISCUSSION AND TIME LIMITS

Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS

Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

EXHAUSTION OF ADMINISTRATIVE REMEDIES

If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5

If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure

Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Supporting Materials

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Legislative Management System, at lms.lacity.gov by entering the Council File number listed immediately following the item number (e.g., 00-0000).