JOURNAL

LOS ANGELES CITY COUNCIL

Friday, October 30, 2026 **10:00 AM**
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Present (12)	HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PADILLA, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ, YAROSLAVSKY
Absent (3)	BLUMENFIELD, MCOSKER, RAMAN

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

5 items

Item 1 · CF 26-1276 **CD 4**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at Hyperion Avenue and Udell Court as “Del Campo Square."

Recommendations for Council action, pursuant to Motion (Raman – Soto-Martínez):

1. DESIGNATE the intersection at Hyperion Avenue and Udell Court as “Del Campo Square."
2. DIRECT the Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal impact statement	Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.
Community impact statement	None submitted

ACTION: ADOPTED, FORTHWITH (12 ayes, 3 absent)
Ayes (12): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PADILLA, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ, YAROSLAVSKY
Absent (3): BLUMENFIELD, MCOSKER, RAMAN

Item 2 · CF 21-1208-S6 **CD 15**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Calendar Year 2025 annual progress report on implementing zero waste city facilities and events.

Recommendation for Council action:

NOTE and FILE the Los Angeles Harbor Department report dated June 12, 2026 relative to the Calendar Year 2025 annual progress report on implementing zero waste city facilities and events.

Fiscal impact statement Not applicable
Community impact statement None submitted

ACTION: ADOPTED, FORTHWITH (12 ayes, 3 absent)
Ayes (12): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PADILLA, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ, YAROSLAVSKY
Absent (3): BLUMENFIELD, MCOSKER, RAMAN

Item 3 · CF 25-1083-S1 **Citywide**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to reporting with recommendations for a subsequent ordinance to establish an Accelerated Implementation Framework, applicable to higher and moderate opportunity sites within Transit Oriented Development zones.

Recommendation for Council action:

NOTE and FILE the Motion (Blumenfield, Yaroslavsky – Harris-Dawson), attached to the Council file, relative to reporting with recommendations for a subsequent ordinance to establish an Accelerated Implementation Framework, applicable to higher and moderate opportunity sites within Transit Oriented Development zones.

Fiscal impact statement Not applicable
Community impact statement Yes

Against:
Westside Neighborhood Council
Palms Neighborhood Council
For: North Westwood Neighborhood Council

ACTION: CONTINUED (12 ayes, 3 absent)
Ayes (12): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PADILLA, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ, YAROSLAVSKY
Absent (3): BLUMENFIELD, MCOSKER, RAMAN
to November 17, 2026

Item 4 · CF 25-1083-S2 **Citywide**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to developing and presenting a package of technical amendments to streamline development projects presented under Senate Bill (SB) 79.

Recommendation for Council action:

NOTE and FILE the Motion (Yaroslavsky - Blumenfield, et al.), relative to developing and presenting a package of technical amendments to streamline development projects presented under SB 79.

Fiscal impact statement Not applicable

Community impact statement Yes

Against:
Westside Neighborhood Council
Westwood Neighborhood Council
For: North Westwood Neighborhood Council

ACTION: CONTINUED (12 ayes, 3 absent)
Ayes (12): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PADILLA, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ, YAROSLAVSKY
Absent (3): BLUMENFIELD, MCOSKER, RAMAN
to November 17, 2026

Item 5 · CF 26-1267 **CD 5**

COMMUNICATION FROM THE BUREAU OF ENGINEERING relative to the name of the private driveway on Sunset Boulevard between Carolwood Drive and Ladera Drive, being established as Carolwood Place.

(Public Works Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)
(Please visit www.lacouncilfile.com for background documents.)

Community impact statement None submitted

ACTION: CONTINUED (12 ayes, 3 absent)
Ayes (12): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PADILLA, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ, YAROSLAVSKY
Absent (3): BLUMENFIELD, MCOSKER, RAMAN
to November 6, 2026

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration) **4 items**

Item 6 · CF 26-1286 **Citywide**

BUDGET AND FINANCE COMMITTEE REPORT and RESOLUTION relative to the Proposition (Prop) 64 Cohort 4 Grant award from the California Board of State and Community Corrections (BSCC) for the Angeles National Forest (ANF) Hazardous Fuel Reduction, Habitat Restoration and Reforestation Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Mayor's Office of Economic Opportunity report dated September 4, 2026, attached to the Council file.
2. AUTHORIZE the Mayor, or designee, to:
    a. Accept the Prop 64 Cohort 4 grant award in the amount of $6,000,000 from the BSCC for the performance period from July 1, 2026 through December 31, 2031 to implement the ANF Hazardous Fuel Reduction, Habitat Restoration and Reforestation Project (ANF Project).

b. Execute the grant agreement and submit any other necessary grant agreements and documents relative to the grant award, subject to the review and approval of the City Attorney as to form and legality.
c. Negotiate and execute a contract with TreePeople for a term within the grant performance period from July 1, 2026 through December 31, 2031 in a total amount not to exceed $1,607,068 to implement the ANF Project, subject to the review and approval of the City Attorney as to form and legality, compliance with City's contracting requirements, and the availability of funds.
d. Negotiate and execute a contract with North East Trees for a term within the grant performance period from July 1, 2026 through December 31, 2031 in a total amount not to exceed $2,204,816 to implement the ANF Project, subject to the review and approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements.
e. Negotiate and execute a sole-source contract with the RAND Corporation to provide data evaluation services for the ANF Project, for a term within the grant performance period from July 1, 2026, through December 31, 2031, in a total amount not to exceed $300,000, subject to the review and approval of the City Attorney as to form and legality, and compliance with City's contracting requirements.

3. ADOPT the Governing Body RESOLUTION, included as Attachment A of said Mayor report, which endorses the grant agreements and agrees to comply with the program and funding requirements of the grant.
4. APPROVE the funding allocation of the Prop 64 Cohort 4 grant award in the total amount of $6,000,000 for the period from July 1, 2026 through December 31, 2031, as follows:
    a. Salaries and Benefits: $1,111,956
    b. Service Provider Contracts: $3,811,884
    c. Evaluation/Data Collection: $300,000
    d. Indirect Costs: $726,679
    e. Supplies, Training, and Travel: $49,481
5. REQUEST the Controller to:
    a. Establish a new interest-bearing fund entitled "Proposition 64 Board of State and Community Corrections (Prop 64 BSCC) Cohort 4 Grant Fund" No. XXX/46, for the receipt and disbursement of Prop 64 Cohort 4 grant funds, to be administered by the Mayor's Office.
    b. Establish new appropriation accounts within the Prop 64 BSCC Cohort 4 Grant Fund No. XXX, in the total amount of $6,000,000, as follows:
        i. Account No. 46E946, Grant Management and Administration: $4,888,044.00
        ii. Account No. 46E146, Mayor: $722,800.30
        iii. Account No. 46C299, Related Costs: $389,155.70
    c. Increase appropriations in the amount of $722,800.30 within the Mayor's Fund No. 100/46, Account No. 001020, Grant Reimbursed, for the reimbursement of grant-funded salary costs.
    d. Transfer up to $389,155.70 from the Prop 64 BSCC Grant Fund No. XXX/46, Account No. 46E299, Related Costs, to the Mayor's Fund No. 100/46, Revenue Source Code 5346, for the reimbursement of grant-funded fringe benefits.
6. AUTHORIZE the Mayor, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and the City Council, subject to the approval of the City Administrative Officer (CAO); and, REQUEST the Controller to implement the instructions

Fiscal impact statement	The CAO reports that the proposed grant activities, including partial salary costs of two positions in the Mayor's Office, will be funded by the Prop 64 Cohort 4 Grant. There is no match requirement associated with the grant. There is no additional impact to the General Fund.
Community impact statement	None submitted

(Public Works Committee waived consideration of this matter)

TIME LIMIT FILE - NOVEMBER 3, 2026

ACTION: ADOPTED, FORTHWITH (10 ayes, 5 absent)
Ayes (10): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ
Absent (5): BLUMENFIELD, MCOSKER, PADILLA, RAMAN, YAROSLAVSKY

Item 7 · CF 26-1543 **Citywide**

COMMUNICATION FROM THE MAYOR relative to the exemption of one Assistant Director (Class Code 7225) position for the Bureau of Sanitation (LASAN) from Civil Service pursuant to Charter Section 1001(b).

Recommendation(s) for Council action:

APPROVE the exemption of one Assistant Director (Class Code 7225) position for LASAN from Civil Service pursuant to Charter Section 1001(b).

Fiscal impact statement	None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.
Community impact statement	None submitted

(Personnel and Hiring Committee waived consideration of this matter.)

TIME LIMIT FILE - NOVEMBER 18, 2026

ACTION: ADOPTED, FORTHWITH (10 ayes, 5 absent)
Ayes (10): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ
Absent (5): BLUMENFIELD, MCOSKER, PADILLA, RAMAN, YAROSLAVSKY

Item 8 · CF 17-0193-S10 **Citywide**

CONSIDERATION OF MOTION (YAROSLAVSKY – HERNANDEZ) relative to the Fiscal Year 2026-27 payment of Enterprise Agreement No. 00309465 with Esri for geographic information system (GIS) software and maintenance support services.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REQUEST the Controller to transfer, as soon as possible, the following amounts from the following participating City departments and bureaus identified below, totaling $4,420,833.00 to the Engineering Special Services Fund, Fund No. 682/50, Appropriation Unit No. TBD – Citywide Enterprise License Agreement-ESRI, Inc., so that the Bureau of Engineering (BOE) can make full payment of the annual payment to Esri for its special GIS-related services.
    a. From:
        i. BOE, Fund No. 100/78, Appropriation Unit No. 003040: $105,297.00
        ii. BOE, Fund No. 761/50, Appropriation Unit No. 50EX78: $105,297.00
        iii. BOE, Fund No. 568/50, Appropriation Unit No. 50LLHH: $105,296.00
        iv. Bureau of Sanitation (BOS), Fund No. 100/82, Appropriation Unit No. 003040 (SCM): $64,780.00
        v. BOS, Fund No. 100/82, Appropriation Unit No. 003040 (GF): $110,755.00
        vi. BOS, Fund No. 100/82, Appropriation Unit No. 003040 (SPA): $14,955.00
        vii. BOS, Fund No. 100/82, Appropriation Unit No. 003040 (CRTF): $17,065.00
        viii. BOS, Fund No. 100/82, Appropriation Unit No. 003040 (SWRF): $162,614.00
        ix. Bureau of Street Lighting, Fund No. 100/84, Appropriation Unit No. 006020: $120,775.00
        x. City Administrative Officer (CAO), Fund No. 100/10, Appropriation Unit No. 006010: $5,810.00
        xi. City Clerk, Fund No. 100/14, Appropriation Unit No. 004170: $18,810.00
        xii. Department of Building and Safety, Fund No. 48R/08, Appropriation Unit No. 08E682: $128,804.00
        xiii. Department of Cultural Affairs, Fund No. 480/30, Appropriation Unit No. 003040: $13,266.00

xiv. Department of City Planning, Fund No. 100/68, Appropriation Unit No. 003040: $235,401.00
xv. Los Angeles Department of Water and Power, Fund No. 704/98, Appropriation Unit No. 981000: $2,121,127.00
xvi. Emergency Management Department, Fund No. 392/34, Appropriation Unit No. 343040: $20,906.00
xvii. Community Investment Department (EWDD), Fund No. 100/21, Appropriation Unit No. 003040: $5,819.00
xviii. Office of Finance, Fund No. 100/39, Appropriation Unit No. 003040: $15,447.00
xix. General Services Department, Fund No. 100/40, Appropriation Unit No. 003040: $14,505.00
xx. Department of Transportation (DOT), Fund No. 385/94, Appropriation Unit No. 94C406: $30,000.00
xxi. DOT, Fund No. 540/94, Appropriation Unit No. 94T990: $1,244.40
xxii. DOT, Fund No. 100/94, Appropriation Unit No. 003040 (GF): $48,956.60
xxiii. DOT, Fund No. 100/94, Appropriation Unit No. 003040 (51Q): $48,596.00
xxiv. DOT, Fund No. 100/94, Appropriation Unit No. 003040 (540): $48,596.00
xxv. Los Angeles Fire Department, Fund No. 100/38, Appropriation Unit No. 006010: $144,158.00
xxvi. Los Angeles Housing Department (LAHD), Fund No. 100/43, Appropriation Unit No. 006010 (10D): $5,759.00
xxvii. LAHD, Fund No. 41M/43, Appropriation Unit No. 43E682: $8,639.00
xxviii. LAHD, Fund No. 440/43, Appropriation Unit No. 43E682: $8,639.00
xxix. LAHD, Fund No. 100/43, Appropriation Unit No. 006010 (424): $5,759.00
xxx. LAHD, Fund No. 561/43, Appropriation Unit No. 43E682: $23,038.00
xxxi. LAHD, Fund No. 100/43, Appropriation Unit No. 006010 (55J): $2,880.00
xxxii. LAHD, Fund No. 815/43, Appropriation Unit No. 43E682: $2,880.00
xxxiii. Los Angeles Police Department, Fund No. 100/70, Appropriation Unit No. 003040: $238,562.00
xxxiv. Los Angeles World Airports, Fund No. 700/04, Appropriation Unit No. 004100: $171,355.00
xxxv. Mayor's Office (MOFOI), Fund No. 100/46, Appropriation Unit No. 003040: $12,551.00
xxxvi. Port of Los Angeles, Fund No. 702/42, Appropriation Unit No. 571007: $69,513.00
xxxvii. Department of Recreation and Parks, Fund No. 302/88, Appropriation Unit No. 003040: $51,391.00
xxxviii. Bureau of Street Services, Fund No. 100/86, Appropriation Unit No. 003040: $111,947.00

b. To:
The Engineering Special Services Fund, Fund No. 682/50, Appropriation Unit No. TBD – Citywide Enterprise License Agreement-ESRI, Inc.: $4,420,833.00.

2. DIRECT all the General Managers and Bureau Directors for the City departments and bureaus identified in Recommendation No. 1 above to complete the transfer of funds by no later than October 21, 2026, in coordination with the Controller.
3. AUTHORIZE the Controller to make any technical and accounting corrections, if necessary, to effectuate the intent of this Motion.

Fiscal impact statement	Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.
Community impact statement	None submitted

(Budget and Finance Committee waived consideration of the above matter)

ACTION: ADOPTED, FORTHWITH (10 ayes, 5 absent)
Ayes (10): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ
Absent (5): BLUMENFIELD, MCOSKER, PADILLA, RAMAN, YAROSLAVSKY

ACTION: URGENT FORTHWITH (10 ayes, 5 absent)
Ayes (10): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ
Absent (5): BLUMENFIELD, MCOSKER, PADILLA, RAMAN, YAROSLAVSKY

Item 9 · CF 14-0185-S1 **CD 15**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS relative to the First Amendment and Order Resetting Compensation under Permit No. 900 with Wallenius Wilhelmsen Logistics (WWL) Vehicle Services America, Inc. concerning the use and occupancy of Harbor Department property located at Berths 195-200A.

Recommendation(s) for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners that the proposed action is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) under Article III Classes 1(14) and 1(18)(d) of the Los Angeles City CEQA Guidelines.

2. APPROVE POLA Resolution No. 26-10789 for the First Amendment and Order resetting compensation under Permit No. 900 with WWL Vehicle Services Americas, Inc

Fiscal impact statement	The City Administrative Officer reports that there is no impact on the City's General Fund. The net financial impact of suspending the CPI increase for the calendar year 2026 is $290,810. However, under the five-year term extension from January 1, 2027 through December 31, 2031, the Harbor Department expects to receive a minimum of $104.2 million in compensation assuming five years of compensation at the 2026 MAG rate of $20.8 million. Revenues will be deposited in the Harbor Revenue Fund. The recommendations in this report and proposed actions comply with the Department's Financial Policies.
Community impact statement	None submitted

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

TIME LIMIT FILE - OCTOBER 30, 2026

ACTION: ADOPTED, FORTHWITH (10 ayes, 5 absent)
Ayes (10): HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ
Absent (5): BLUMENFIELD, MCOSKER, PADILLA, RAMAN, YAROSLAVSKY

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

Motions and Resolutions

Ending Roll Call

Present (10)	HARRIS-DAWSON, HERNANDEZ, HUTT, JURADO, LEE, NAZARIAN, PARK, PRICE, JR., RODRIGUEZ, SOTO-MARTÍNEZ
Absent (5)	BLUMENFIELD, MCOSKER, PADILLA, RAMAN, YAROSLAVSKY

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By _____