

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA

LOS ANGELES CITY COUNCIL

Friday, October 30, 2026 10:00 AM
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

President

MARQUEECE HARRIS-DAWSON, Council District 8

President Pro Tempore

BOB BLUMENFIELD, Council District 3

Assistant President Pro Tempore

JOHN S. LEE, Council District 12

Councilmembers

EUNISSES HERNANDEZ
Council District 1

ADRIN NAZARIAN
Council District 2

NITHYA RAMAN
Council District 4

KATY YAROSLAVSKY
Council District 5

IMELDA PADILLA
Council District 6

MONICA RODRIGUEZ
Council District 7

CURREN D. PRICE, JR.
Council District 9

HEATHER HUTT
Council District 10

TRACI PARK
Council District 11

HUGO SOTO-MARTÍNEZ
Council District 13

YSABEL JURADO
Council District 14

TIM McOSKER
Council District 15

Public Comment and Live Broadcast

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at [LMS.lacity.gov/meetings](https://lms.lacity.gov/meetings), and on YouTube.

Written general public comment may be submitted at [LMS.lacity.gov/comment](https://lms.lacity.gov/comment) and comments specific to a Council file can be made using the Council file number or title of the Council file.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press 9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press 6 to unmute.

Submit written comment at [LMS.lacity.gov](https://lms.lacity.gov).

Interpretation Services

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Reasonable Modifications or Accommodations

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services (TRS)

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

Public Input at City Council Meetings

An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

ROLL CALL

APPROVAL OF THE MINUTES

COMMENDATORY RESOLUTIONS, INTRODUCTIONS AND PRESENTATIONS

MULTIPLE AGENDA ITEM COMMENT

PUBLIC TESTIMONY OF NON-AGENDA ITEMS WITHIN JURISDICTION OF COUNCIL

Items for which Public Hearings Have Been Held

5 items

Item 1 · CF ~~26-1276~~

CD 4

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at Hyperion Avenue and Udell Court as "Del Campo Square."

Recommendations for Council action, pursuant to Motion (Raman – Soto-Martínez):

1. DESIGNATE the intersection at Hyperion Avenue and Udell Court as "Del Campo Square."
2. DIRECT the Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal impact statement

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement

None submitted

Item 2 · CF ~~21-1208-S6~~

CD 15

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Calendar Year 2025 annual progress report on implementing zero waste city facilities and events.

Recommendation for Council action:

NOTE and FILE the Los Angeles Harbor Department report dated June 12, 2026 relative to the Calendar Year 2025 annual progress report on implementing zero waste city facilities and events.

Fiscal impact statement

Not applicable

Community impact statement

None submitted

Item 3 · CF ~~25-1083-S1~~

Citywide

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to reporting with recommendations for a subsequent ordinance to establish an Accelerated Implementation Framework, applicable to higher and moderate opportunity sites within Transit Oriented Development zones.

Recommendation for Council action:

NOTE and FILE the Motion (Blumenfield, Yaroslavsky – Harris-Dawson), attached to the Council file, relative to reporting with recommendations for a subsequent ordinance to establish an Accelerated Implementation Framework, applicable to higher and moderate opportunity sites within Transit Oriented Development zones.

Fiscal impact statement

Not applicable

Community impact statement

Yes

Against:
Westside Neighborhood Council
Palms Neighborhood Council
For: North Westwood Neighborhood Council

Item 4 · CF 25-1083-S2

Citywide

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to developing and presenting a package of technical amendments to streamline development projects presented under Senate Bill (SB) 79.

Recommendation for Council action:

NOTE and FILE the Motion (Yaroslavsky - Blumenfield, et al.), relative to developing and presenting a package of technical amendments to streamline development projects presented under SB 79.

Fiscal impact statement

Not applicable

Community impact statement

Yes

Against:
Westside Neighborhood Council
Westwood Neighborhood Council
For: North Westwood Neighborhood Council

Item 5 · CF 26-1267

CD 5

COMMUNICATION FROM THE BUREAU OF ENGINEERING relative to the name of the private driveway on Sunset Boulevard between Carolwood Drive and Ladera Drive, being established as Carolwood Place.

(Public Works Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community impact statement

None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

4 items

Item 6 · CF 26-1286

Citywide

BUDGET AND FINANCE COMMITTEE REPORT and RESOLUTION relative to the Proposition (Prop) 64 Cohort 4 Grant award from the California Board of State and Community Corrections (BSCC) for the Angeles National Forest (ANF) Hazardous Fuel Reduction, Habitat Restoration and Reforestation Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Mayor's Office of Economic Opportunity report dated September 4, 2026, attached to the Council file.
2. AUTHORIZE the Mayor, or designee, to:

- a. Accept the Prop 64 Cohort 4 grant award in the amount of \$6,000,000 from the BSCC for the performance period from July 1, 2026 through December 31, 2031 to implement the ANF Hazardous Fuel Reduction, Habitat Restoration and Reforestation Project (ANF Project).
 - b. Execute the grant agreement and submit any other necessary grant agreements and documents relative to the grant award, subject to the review and approval of the City Attorney as to form and legality.
 - c. Negotiate and execute a contract with TreePeople for a term within the grant performance period from July 1, 2026 through December 31, 2031 in a total amount not to exceed \$1,607,068 to implement the ANF Project, subject to the review and approval of the City Attorney as to form and legality, compliance with City's contracting requirements, and the availability of funds.
 - d. Negotiate and execute a contract with North East Trees for a term within the grant performance period from July 1, 2026 through December 31, 2031 in a total amount not to exceed \$2,204,816 to implement the ANF Project, subject to the review and approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements.
 - e. Negotiate and execute a sole-source contract with the RAND Corporation to provide data evaluation services for the ANF Project, for a term within the grant performance period from July 1, 2026, through December 31, 2031, in a total amount not to exceed \$300,000, subject to the review and approval of the City Attorney as to form and legality, and compliance with City's contracting requirements.
3. ADOPT the Governing Body RESOLUTION, included as Attachment A of said Mayor report, which endorses the grant agreements and agrees to comply with the program and funding requirements of the grant.
 4. APPROVE the funding allocation of the Prop 64 Cohort 4 grant award in the total amount of \$6,000,000 for the period from July 1, 2026 through December 31, 2031, as follows:
 - a. Salaries and Benefits: \$1,111,956
 - b. Service Provider Contracts: \$3,811,884
 - c. Evaluation/Data Collection: \$300,000
 - d. Indirect Costs: \$726,679
 - e. Supplies, Training, and Travel: \$49,481
 5. REQUEST the Controller to:
 - a. Establish a new interest-bearing fund entitled "Proposition 64 Board of State and Community Corrections (Prop 64 BSCC) Cohort 4 Grant Fund" No. XXX/46, for the receipt and disbursement of Prop 64 Cohort 4 grant funds, to be administered by the Mayor's Office.
 - b. Establish new appropriation accounts within the Prop 64 BSCC Cohort 4 Grant Fund No. XXX, in the total amount of \$6,000,000, as follows:
 - i. Account No. 46E946, Grant Management and Administration: \$4,888,044.00
 - ii. Account No. 46E146, Mayor: \$722,800.30
 - iii. Account No. 46C299, Related Costs: \$389,155.70
 - c. Increase appropriations in the amount of \$722,800.30 within the Mayor's Fund No. 100/46, Account No. 001020, Grant Reimbursed, for the reimbursement of grant-funded salary costs.
 - d. Transfer up to \$389,155.70 from the Prop 64 BSCC Grant Fund No. XXX/46, Account No. 46E299, Related Costs, to the Mayor's Fund No. 100/46, Revenue Source Code 5346, for the reimbursement of grant-funded fringe benefits.
 6. AUTHORIZE the Mayor, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and the City Council, subject to the approval of the City Administrative Officer (CAO); and, REQUEST the Controller to implement the instructions

Fiscal impact statement The CAO reports that the proposed grant activities, including partial salary costs of two positions in the Mayor's Office, will be funded by the Prop 64 Cohort 4 Grant. There is no match requirement associated with the grant. There is no additional impact to the General Fund.

Community impact statement None submitted

(Public Works Committee waived consideration of this matter)

TIME LIMIT FILE - NOVEMBER 3, 2026

COMMUNICATION FROM THE MAYOR relative to the exemption of one Assistant Director (Class Code 7225) position for the Bureau of Sanitation (LASAN) from Civil Service pursuant to Charter Section 1001(b).

Recommendation(s) for Council action:

APPROVE the exemption of one Assistant Director (Class Code 7225) position for LASAN from Civil Service pursuant to Charter Section 1001(b).

Fiscal impact statement None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

(Personnel and Hiring Committee waived consideration of this matter.)

TIME LIMIT FILE - NOVEMBER 18, 2026

CONSIDERATION OF MOTION (YAROSLAVSKY – HERNANDEZ) relative to the Fiscal Year 2026-27 payment of Enterprise Agreement No. 00309465 with Esri for geographic information system (GIS) software and maintenance support services.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REQUEST the Controller to transfer, as soon as possible, the following amounts from the following participating City departments and bureaus identified below, totaling \$4,420,833.00 to the Engineering Special Services Fund, Fund No. 682/50, Appropriation Unit No. TBD – Citywide Enterprise License Agreement-ESRI, Inc., so that the Bureau of Engineering (BOE) can make full payment of the annual payment to Esri for its special GIS-related services.
 - a. From:
 - i. BOE, Fund No. 100/78, Appropriation Unit No. 003040: \$105,297.00
 - ii. BOE, Fund No. 761/50, Appropriation Unit No. 50EX78: \$105,297.00
 - iii. BOE, Fund No. 568/50, Appropriation Unit No. 50LLHH: \$105,296.00
 - iv. Bureau of Sanitation (BOS), Fund No. 100/82, Appropriation Unit No. 003040 (SCM): \$64,780.00
 - v. BOS, Fund No. 100/82, Appropriation Unit No. 003040 (GF): \$110,755.00
 - vi. BOS, Fund No. 100/82, Appropriation Unit No. 003040 (SPA): \$14,955.00
 - vii. BOS, Fund No. 100/82, Appropriation Unit No. 003040 (CRTF): \$17,065.00
 - viii. BOS, Fund No. 100/82, Appropriation Unit No. 003040 (SWRF): \$162,614.00
 - ix. Bureau of Street Lighting, Fund No. 100/84, Appropriation Unit No. 006020: \$120,775.00
 - x. City Administrative Officer (CAO), Fund No. 100/10, Appropriation Unit No. 006010: \$5,810.00
 - xi. City Clerk, Fund No. 100/14, Appropriation Unit No. 004170: \$18,810.00
 - xii. Department of Building and Safety, Fund No. 48R/08, Appropriation Unit No. 08E682: \$128,804.00
 - xiii. Department of Cultural Affairs, Fund No. 480/30, Appropriation Unit No. 003040: \$13,266.00
 - xiv. Department of City Planning, Fund No. 100/68, Appropriation Unit No. 003040: \$235,401.00
 - xv. Los Angeles Department of Water and Power, Fund No. 704/98, Appropriation Unit No. 981000: \$2,121,127.00
 - xvi. Emergency Management Department, Fund No. 392/34, Appropriation Unit No. 343040: \$20,906.00

- xvii. Community Investment Department (EWDD), Fund No. 100/21, Appropriation Unit No. 003040: \$5,819.00
- xviii. Office of Finance, Fund No. 100/39, Appropriation Unit No. 003040: \$15,447.00
- xix. General Services Department, Fund No. 100/40, Appropriation Unit No. 003040: \$14,505.00
- xx. Department of Transportation (DOT), Fund No. 385/94, Appropriation Unit No. 94C406: \$30,000.00
- xxi. DOT, Fund No. 540/94, Appropriation Unit No. 94T990: \$1,244.40
- xxii. DOT, Fund No. 100/94, Appropriation Unit No. 003040 (GF): \$48,956.60
- xxiii. DOT, Fund No. 100/94, Appropriation Unit No. 003040 (51Q): \$48,596.00
- xxiv. DOT, Fund No. 100/94, Appropriation Unit No. 003040 (540): \$48,596.00
- xxv. Los Angeles Fire Department, Fund No. 100/38, Appropriation Unit No. 006010: \$144,158.00
- xxvi. Los Angeles Housing Department (LAHD), Fund No. 100/43, Appropriation Unit No. 006010 (10D): \$5,759.00
- xxvii. LAHD, Fund No. 41M/43, Appropriation Unit No. 43E682: \$8,639.00
- xxviii. LAHD, Fund No. 440/43, Appropriation Unit No. 43E682: \$8,639.00
- xxix. LAHD, Fund No. 100/43, Appropriation Unit No. 006010 (424): \$5,759.00
- xxx. LAHD, Fund No. 561/43, Appropriation Unit No. 43E682: \$23,038.00
- xxxi. LAHD, Fund No. 100/43, Appropriation Unit No. 006010 (55J): \$2,880.00
- xxxii. LAHD, Fund No. 815/43, Appropriation Unit No. 43E682: \$2,880.00
- xxxiii. Los Angeles Police Department, Fund No. 100/70, Appropriation Unit No. 003040: \$238,562.00
- xxxiv. Los Angeles World Airports, Fund No. 700/04, Appropriation Unit No. 004100: \$171,355.00
- xxxv. Mayor's Office (MOFOI), Fund No. 100/46, Appropriation Unit No. 003040: \$12,551.00
- xxxvi. Port of Los Angeles, Fund No. 702/42, Appropriation Unit No. 571007: \$69,513.00
- xxxvii. Department of Recreation and Parks, Fund No. 302/88, Appropriation Unit No. 003040: \$51,391.00
- xxxviii. Bureau of Street Services, Fund No. 100/86, Appropriation Unit No. 003040: \$111,947.00

b. To:

The Engineering Special Services Fund, Fund No. 682/50, Appropriation Unit No. TBD – Citywide Enterprise License Agreement-ESRI, Inc.: \$4,420,833.00.

2. DIRECT all the General Managers and Bureau Directors for the City departments and bureaus identified in Recommendation No. 1 above to complete the transfer of funds by no later than October 21, 2026, in coordination with the Controller.
3. AUTHORIZE the Controller to make any technical and accounting corrections, if necessary, to effectuate the intent of this Motion.

Fiscal impact statement Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

(Budget and Finance Committee waived consideration of the above matter)

Item 9 · CF 14-0185-S1

CD 15

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS relative to the First Amendment and Order Resetting Compensation under Permit No. 900 with Wallenius Wilhelmsen Logistics (WWL) Vehicle Services America, Inc. concerning the use and occupancy of Harbor Department property located at Berths 195-200A.

Recommendation(s) for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners that the proposed action is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) under Article III Classes

1(14) and 1(18)(d) of the Los Angeles City CEQA Guidelines.

2. APPROVE POLA Resolution No. 26-10789 for the First Amendment and Order resetting compensation under Permit No. 900 with WWL Vehicle Services Americas, Inc

Fiscal impact statement The City Administrative Officer reports that there is no impact on the City's General Fund. The net financial impact of suspending the CPI increase for the calendar year 2026 is \$290,810. However, under the five-year term extension from January 1, 2027 through December 31, 2031, the Harbor Department expects to receive a minimum of \$104.2 million in compensation assuming five years of compensation at the 2026 MAG rate of \$20.8 million. Revenues will be deposited in the Harbor Revenue Fund. The recommendations in this report and proposed actions comply with the Department's Financial Policies.

Community impact statement None submitted

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

TIME LIMIT FILE - OCTOBER 30, 2026

MOTIONS FOR POSTING AND REFERRAL

COUNCIL MEMBERS' REQUESTS FOR EXCUSE FROM ATTENDANCE AT COUNCIL MEETINGS

ADJOURNING MOTIONS

COUNCIL ADJOURNMENT

Council Process

The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

Exhaustion of Administrative Remedies

If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Code of Civil Procedure Section 1094.5

If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Supporting Materials

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Legislative Management System, at **lms.lacity.gov** by entering the Council File number listed immediately following the item number (e.g., 00-0000).