Amendment
Item 5
CF 15-0989-S72

5 A

I MOVE that the matter of the HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a plan addressing homeless encampment resolution and unhoused outreach and housing placement during the 2028 Olympic and Paralympic Games be AMENDED to include the following instruction:

3. INSTRUCT the City Administrative Officer (CAO) to provide an update on LA County's plan for encampment resolution ahead of the Olympics and Paralympics Games and report back to Council in 45 days with how it corresponds to the plans provided by the CAO.

PRESENTED BY: _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: _____

ORIGINAL

NOV 06 2026