Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.

AGENDA

LOS ANGELES CITY COUNCIL

Friday, November 6, 2026 **10:00 AM**
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

President
MARQUEECE HARRIS-DAWSON, Council District 8

President Pro Tempore
BOB BLUMENFIELD, Council District 3

Assistant President Pro Tempore
JOHN S. LEE, Council District 12

Councilmembers

EUNISSES HERNANDEZ
Council District 1

ADRIN NAZARIAN
Council District 2

NITHYA RAMAN
Council District 4

KATY YAROSLAVSKY
Council District 5

IMELDA PADILLA
Council District 6

MONICA RODRIGUEZ
Council District 7

CURREN D. PRICE, JR.
Council District 9

HEATHER HUTT
Council District 10

TRACI PARK
Council District 11

HUGO SOTO-MARTÍNEZ
Council District 13

YSABEL JURADO
Council District 14

TIM McOSKER
Council District 15

Public Comment and Live Broadcast

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at **LMS.lacity.gov/meetings**, and on YouTube.
Written general public comment may be submitted at **LMS.lacity.gov/comment** and comments specific to a Council file can be made using the Council file number or title of the Council file.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press 6 to unmute.*

Submit written comment at LMS.lacity.gov.

Interpretation Services

Spanish language interpretation is available at all City Council and Committee meetings.
SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.
For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.
All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Reasonable Modifications or Accomodations

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services (TRS)

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service .. . " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

Public Input at City Council Meetings

An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

Amendments

Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on https://clerk.lacity.gov/council-and-public-services/council-committee under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

ROLL CALL

APPROVAL OF THE MINUTES

COMMENDATORY RESOLUTIONS, INTRODUCTIONS AND PRESENTATIONS

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

Items Noticed for Public Hearing — 4 items

Item 1 · CF 26-1342 — **CD 11**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Trader Joe's (Store 255), located at 620 South Lincoln Boulevard (604-620 South Lincoln Boulevard, 909-935 East Vernon Avenue, 860-934 East Sunset Avenue).

Recommendation(s) for Council action:

1. DETERMINE that the issuance of a liquor license at Trader Joe's (Store 255), located at 620 South Lincoln Boulevard (604-620 South Lincoln Boulevard, 909-935 East Vernon Avenue, 860-934 East Sunset Avenue), will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Trader Joe's (Store 255), located at 620 South Lincoln Boulevard (604-620 South Lincoln Boulevard, 909-935 East Vernon Avenue, 860-934 East Sunset Avenue).

3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Trader Joe's Company

Representative: Dan Kramer - Dan Kramer Law Group

TIME LIMIT FILE - DECEMBER 21, 2026
LAST DAY FOR COUNCIL ACTION - DECEMBER 15, 2026

Item 2 · CF 26-1356 — **CD 13**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at Island Pacific Supermarket, located at 4641 West Santa Monica Boulevard, 1100-1134 North Vermont Avenue.

Recommendation(s) for Council action:

1. DETERMINE that the issuance of a liquor license at Island Pacific Supermarket, located at 4641 West Santa Monica Boulevard, 1100-1134 North Vermont Avenue, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at Island Pacific Supermarket, located at 4641 West Santa Monica Boulevard, 1100-1134 North Vermont Avenue.

3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Herman Chiu - Abacus Business Capital, Inc.

Representative: Lilger Damason and Rob De La Torre - Liquor License Brokers.com

Community impact statement None submitted

TIME LIMIT FILE - DECEMBER 21, 2026
LAST DAY FOR COUNCIL ACTION - DECEMBER 15, 2026

Item 3 · CF 26-1546 **CD 6**

MOTION (PADILLA - NAZARIAN) and RESOLUTION relative to the issuance of conduit revenue bonds for the purpose of financing, refinancing and/or reimbursing the Borrower for the acquisition, improvement, furnishing and equipping of certain educational and ancillary facilities located at 14701 Friar Street and 14704 Victory Boulevard and a 12,500 parcel of vacant land located across Friar Street and identified as Los Angeles County Assessor Parcel Number 2241-007-027 in Council District Six (CD 6).

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing at the City Council Meeting to be held on Tuesday, November 3, 2026.

2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, to allow the California Enterprise Development Authority to issue bonds in an amount not to exceed $16,000,000 to provide financing for the acquisition, improvement, furnishing and equipping of certain educational and ancillary facilities located at 14701 Friar Street and 14704 Victory Boulevard and a 12,500 parcel of vacant land located across Friar Street and identified as Los Angeles County Assessor Parcel Number 2241-007-027 in Council District Six (CD 6).

Item 4 · CF 26-0600-S114 **Citywide**

BUDGET AND FINANCE COMMITTEE REPORT relative to the appropriations limit for 2026-27.

Recommendations for Council action:

1. ADOPT the following factors to calculate the appropriations limit for 2026-27:

    a. Population Percent Change - City: -0.87 percent
    b. Nonresidential New Construction: 9.55 percent

2. ADOPT $10,026,603,100 as the appropriations limit for 2026-27.

Fiscal impact statement The City Administrative Officer reports that there is no fiscal impact in adopting the recommendations in the report.

Community impact statement None submitted

Items for which Public Hearings Have Been Held

25 items

Item 5 · CF 15-0989-S72 **Citywide**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a plan addressing homeless encampment resolution and unhoused outreach and housing placement during the 2028 Olympic and Paralympic Games.

Recommendations for Council action, as initiated by Motion (Harris-Dawson - Yaroslavsky):

1. INSTRUCT the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and Los Angeles Housing Department, in coordination with Los Angeles World Airports, Los Angeles Metro, the Los Angeles Homeless Services Authority, and Housing Authority of the City of Los Angeles, to report in 90 days on a plan addressing homeless encampment resolution and unhoused outreach and housing placement during the 2028 Olympic and Paralympic Games (2028 Games). This report should include, but not be limited to, plans to address the following:

    a. Unhoused resolution and outreach at areas surrounding Olympic venues and at transit hubs and corridors

    b. Detailing the outreach and encampment resolution timeline and process

    c. Anticipated response levels during the 2028 Games

    d. Current response considerations

    e. Cost recovery

    f. A list of any potential funding sources that can support placing people experiencing homelessness (PEH) into interim or permanent housing, including any potential State Encampment Resolution Funds (ERF), philanthropic dollars, Measure United to House Los Angeles (ULA), Los Angeles County Affordable Housing Solutions Agency (LACAHSA), or other applicable state and local resources

    g. A proposed timeline for implementing the plan

    h. A plan to bring uninhabitable units to code and regulatory compliance with the goal to expedite housing for PEH

    i. The cost and feasibility of expanding time limited subsidies across the city for PEH

2. REQUEST the County of Los Angeles to activate additional capacity in homelessness programs that each County department funds, as identified in the Motion (Jurado – Blumenfield; Council file No. 26-1412), dated October 6, 2026, to ensure that higher-level of care beds, such as Mental Health, Substance Use, and Recuperative Care beds, are available in advance of the 2028 Games.

Community impact statement Yes
For: North Westwood Neighborhood Council

(Ad Hoc Committee on the 2028 Olympics and Paralympics Games waived consideration of the above matter)

Item 6 · CF 26-1461 **Citywide**

HOUSING COMMITTEE REPORT relative to regulating algorithmic rent-setting and artificial intelligence technologies utilized by multifamily residential housing providers.

Recommendation for Council action, as initiated by Motion (Hernandez – Padilla, et al.):

INSTRUCT the Housing Department, with the assistance of the Chief Legislative Analyst (CLA), City Attorney, City Administrative Officer (CAO), and any other relevant departments, to report with policy recommendations related to the regulation of algorithmic rent-setting and artificial intelligence technologies utilized by multifamily residential housing providers operating within the City of Los Angeles. The report should include recommendations and information regarding:

a. A registration and disclosure program for multifamily housing providers utilizing algorithmic rent-setting or revenue management software.

b. Notification requirements for prospective and current tenants when rental rates, lease renewals, or occupancy decisions are influenced by artificial intelligence or algorithmic pricing systems.

c. The City's legal authority to regulate, restrict, or prohibit the use of algorithmic rentsetting technologies that rely upon nonpublic competitor information.

d. The establishment of annual registration, licensing, or administrative fees associated with the use of algorithmic rent-setting systems, including projected revenues and implementation costs.

e. The creation of a special fund, to receive revenues generated through any adopted registration, licensing, or enforcement program.

f. Eligible uses of such funds, including eviction prevention services, emergency rental assistance, tenant legal services, fair housing enforcement, tenant outreach and education, housing navigation services, homelessness prevention programs, affordable housing preservation efforts, and administrative costs necessary to implement and enforce any adopted ordinance.

g. The potential for such algorithms to violate fair housing laws.

h. Enforcement mechanisms, auditing procedures, penalties, and reporting requirements necessary to ensure transparency, accountability, and compliance with any adopted regulations.

i. An analysis of current regulatory practices in other jurisdictions, including the City of Berkeley and West Hollywood’s pertinent ordinances; the status of the Department of Justice lawsuit; RealPage’s settlement with the State of Nevada, and how these inform the report’s recommendations.

Fiscal impact statement Neither the CAO nor the CLA has completed a financial analysis of this report.

Community impact statement None submitted

Item 7 · CF 26-1311 **CD 1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT , CATEGORICAL EXEMPTION relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 1236 North Cliff Drive.

Recommendation(s) for Council action:

1. DETERMINE, based on the whole administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Sections 15303, Class 3 and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the state CEQA Guidelines regarding location, cumulative impacts significant effects or unusual circumstances, scenic Highways, or hazardous waste site, or historical resources applies.

2. ADOPT the FINDINGS of the East Los Angeles Area Planning Commission (ELAAPC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Brianna MacGillivray (Representative: Robert Glushon, Luna & Glushon), and THEREBY SUSTAIN the ELAAPC's determination in approving a Categorical Exemption as the environmental clearance for the construction, use, and maintenance of two new single-family dwellings measuring approximately 3,693.83 square feet total, Cliff Residence South measures approximately 2,380.78 square feet, including an attached parking area, and Cliff Residence North measures approximately 1,313.05 square feet, including a detached parking area, on a 9,305.80 square foot vacant lot (pursuant to Senate Bill 9 approved per ADM-2024-7983-PMUL) that is within the Mount Washington – Glassell Park Specific Plan area; for the property located 1236 North Cliff Drive.

Applicant: Hallie Black, As the Crow, LLC

Case No. ZA-2025-2856-CU1-SPPC-HCA

Environmental No. ENV-2025-2857-CE-1A

Related Case Nos.: ZA-2025-2856-CU1-SPPC-HCA-1A; ADM-2024-7983-PMUL; ENV-2025-2857-CE

Fiscal impact statement	The ELAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.
Community impact statement	None submitted

TIME LIMIT FILE - NOVEMBER 10, 2026

Item 8 · CF 25-0125 **Citywide**

PUBLIC WORKS COMMITTEE REPORT relative to processes for repairing damaged lighting infrastructure; and streetlighting policies in other major cities with best practices that could be adopted locally.

Recommendation(s) for Council action:

NOTE and FILE the Bureau of Street Lighting report dated May 15, 2026 and Chief Legislative Analyst report dated September 28, 2026, relative to processes for repairing damaged lighting infrastructure; and streetlighting policies in other major cities with best practices that could be adopted locally.

Fiscal impact statement	Not applicable
Community impact statement	Yes For: Studio City Neighborhood Council

---

Item 9 · CF 26-0906-S7 **CD 14**

AD HOC COMMITTEE FOR BOYLE HEIGHTS FIRE RECOVERY COMMITTEE REPORT relative to the final results of water quality testing conducted on stormwater runoff associated with the June 17, 2026, Boyle Heights Lineage warehouse fire and the status of the Cleanup and Abatement Order issued by the Los Angeles Regional Water Quality Control Board.

Recommendation(s) for Council action:

1. INSTRUCT the Bureau of Sanitation to report back within 30 days on the feasibility of conducting additional stormwater runoff testing during the anticipated 2026–2027 El Niño storm season, including:

    a. A proposed testing plan, including sampling locations, frequency, timing relative to storm events, and the pollutants or contaminants to be tested.

b. Estimated costs and staffing needs, including whether the work can be absorbed by existing staff or requires overtime or contract support.

c. Whether a third-party laboratory, consultant, or academic partner is needed to conduct sampling or analysis, and the estimated cost and timeline to procure one.

2. NOTE and FILE the Bureau of Sanitation report dated September 11, 2026.

Fiscal impact statement None submitted by the Bureau of Sanitation. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 10 · CF 26-1411 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to the Department of Animal Services' (DAS) staffing and deployment of Animal Control Officers, and resources needed to maintain the level of services and response time to ensure the safety of animals and residents across the City.

Recommendation for Council action, pursuant to Motion (Rodriguez – Jurado):

DIRECT the DAS to report to Council on its current staffing and deployment of Animal Control Officers, and what is needed to maintain the level of services that achieve the response time that ensures safety for the animals and residents across the City.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 11 · CF 26-0528 **Citywide**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and HOUSING COMMITTEES' REPORTS relative to expanding access to pet-inclusive housing and reducing housing-driven pet relinquishment.

A. ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT

Recommendations for Council action, pursuant to Motion (Hernandez - Blumenfield, Jurado):

1. INSTRUCT the Los Angeles Housing Department (LAHD), in consultation with the Department of Animal Services (DAS), City Attorney, Chief Legislative Analyst (CLA), and the City Administrative Officer (CAO), to report to Council within 90 days with an assessment of existing City pet housing policies, including policies around permissible security deposits and non-refundable fees, and findings previously adopted or prepared by the County of Los Angeles (County) and the Board of Animal Services Commissioners; best practices and recommendations to expand access to pet inclusive housing and reduce housing-driven pet relinquishment across all housing units; and, an analysis of potential impacts on housing stability, animal shelter intake, and the associated fiscal impacts and projected budget savings to the City.

2. REQUEST the City Attorney, in consultation with the LAHD, DAS, and CLA, to report to Council with recommendations for a new Ordinance, informed by existing state law, City authority, and identified practices, that would reduce or remove breed, weight and size restrictions for pets in housing that is not publicly funded and provide additional protections as deemed feasible in the LAHD's assessment.

B. HOUSING COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Hernandez - Blumenfield, Jurado):

1. CONCUR with the June 23, 2026, Arts, Parks, Libraries, and Community Enrichment Committee recommendations.

2. INSTRUCT LAHD to conduct stakeholder engagement with tenants, rental housing providers and other affected parties including an exploration of insurance, liability and operational impacts.

Fiscal impact statement Neither the CAO nor the CLA has completed a financial analysis of this report.
Community impact statement None submitted

(Arts, Parks, and City Facilities Committee has waived consideration of this matter.)

Item 12 · CF 26-0533 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to sterilization vouchers issued in Fiscal Year (FY) 2025-26 through the Department of Animal Services (DAS) Spay and Neuter Program.

Recommendations for Council action:

1. NOTE and FILE the DAS report dated June 25, 2026, attached to the Council file, inasmuch as the report is for informational purposes only.

2. INSTRUCT the DAS to report on resources needed to ensure spay and neuter vouchers are going to those that need the subsidized voucher, along with the projected number of procedures that will be completed during FY 2026-27, compared to the last five years and how an increase of funding can assist those who qualify for a voucher. Also, report if there are any limitations by providers in administering the vouchers.

3. INSTRUCT the DAS to report back on possible programs to address the need for spay and neuter in areas of high need, like Skid Row, including organizations that they may need to contract with.

Fiscal impact statement Not applicable.
Community impact statement None submitted

Item 13 · CF 26-1372 **CD 4**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to the transfer of Proposition K funds for a new data network to support the security system and building monitoring systems of the Studio City Recreation Center – Gymnasium project located at 12621 Rye Street in Council District Four (CD 4).

Recommendations for Council action, pursuant to Motion (Raman - Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the transfer of $18,674.56 from Proposition K Fund No. 43K/10, Account No. 10L479 (PRJ - Studio City), to the Information Technology Agency's (ITA) Fund No. 100/32, Account No. 009350 (Communication Services), for new data network at the Studio City Recreation Center – Gymnasium within CD 4.

   From:
   Proposition K, Fund No. 43K/10, Account No. 10L479 – (PRJ – Studio City): $18,674.56

   To:
   ITA, Demand No. DMND0010212, Fund No. 100/32, Account No. 009350 – Communication Services:

$18,674.562.

2. AUTHORIZE the Bureau of Engineering to prepare the Controller's instructions and to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be orally, electronically, or by any other means.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 14 · CF 26-1427 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to establishing a Citywide data privacy policy and supporting policies with standards and safeguards governing data collection, storage, retention, access, sharing, disclosure, cybersecurity, and protection of individual privacy.

Recommendation for Council action, pursuant to Motion (Rodriguez - Padilla, et al.):

INSTRUCT the Information Technology Agency, with the assistance of the Chief Legislative Analyst (CLA), and other relevant departments, to report to Council with recommendations for establishing a Citywide data privacy policy and supporting policies applicable to all City and Proprietary departments, that establish standards and safeguards governing data collection, storage, retention, access, sharing and disclosure; cybersecurity and protection against unauthorized access or security breaches; appropriate and prohibited uses of City technology and data; transparency, accountability, oversight, and auditing requirements; and, any additional protections necessary to safeguard individual privacy and prevent the misuse of technology or information collected by the City.

Fiscal impact statement Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community impact statement None submitted

Item 15 · CF 26-1420 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to a proposed deaccession policy for the disposition of artwork and objects in the City Art Collection that mirrors other municipalities and museums, or other industry best practices.

Recommendation for Council action, pursuant to Motion (Rodriguez – Hutt):

INSTRUCT the Chief Legislative Analyst (CLA), in coordination with the Department of Cultural Affairs and other necessary departments, to report to Council on a proposed deaccession policy that mirrors what other municipalities and museums have created, or include other industry best practices.

Fiscal impact statement Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community impact statement None submitted

Item 16 · CF 26-1420-S1 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to establishing a comprehensive inventory of City-owned artwork and objects located throughout City facilities.

Recommendation for Council action, pursuant to Motion (Rodriguez – Jurado):

INSTRUCT the Office of the Chief Legislative Analyst (CLA), with the assistance of the Department of Cultural Affairs and other relevant City departments, to report to Council on requirements to establish a comprehensive inventory of City-owned artwork, including artworks located in City-owned, leased, operated, or managed facilities. To the extent possible, the report should not the condition of each object and if each artwork and object is a part of the official City Art Collection.

Fiscal impact statement Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community impact statement None submitted

Item 17 · CF 26-0916 **CD 9**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to declaring City-owned property located adjacent to and west of the corner of 39th Street and Flower Drive, and City-owned property adjacent to 3947 South Figueroa Street near 3900 South Figueroa Street, as Exempt Surplus Land.

Recommendations for Council action, pursuant to Motion (Price – Rodriguez):

1. DECLARE the City-owned property located adjacent to and west of the corner of 39th Street and Flower Drive, consisting of 917 square feet, and the City-owned property adjacent to 3947 South Figueroa Street located near 3900 South Figueroa Street, consisting of approximately 2,218 square feet of the underlying property (collectively, City-owned Property) as “Exempt Surplus Land”, pursuant to the California Surplus Land Act. The City-owned Property was formerly excess right-of-way that is vacated pursuant to California Streets and Highways Code (Sections 8300 – 8363).

   The City-owned Property constitutes surplus land as defined in Government Code Section 54221(b), in that it is land owned in fee simple by the City for which the City’s governing body has determined the land is not necessary for the City’s use. The City-owned Property qualifies as “exempt surplus land” under Government Code Section 54221(f)(1)(E), because:

   a. It is a former right of way.

   b. It will be conveyed to LMP USC PROPERTY OWNER LLC, which is the owner of property adjacent to the City-owned Property.

      Furthermore, the City-owned Property is not located within any of the areas described in Government Code Section 54221(f)(2), which would preclude the City-owned Property from qualifying as exempt surplus land.

2. DIRECT the General Services Department, with the assistance of the City Attorney and City Administrative Officer (CAO), to take all necessary steps and prepare all required documents to effectuate the sale of the parcel(s).

3. FIND and DETERMINE that the City-owned Property, as described in the Motion, is no longer required for use by the City and that the public interest is best served by its disposal.

Fiscal impact statement Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 18 · CF 26-1327 **CD 13**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to the negotiation of a new non-profit lease with Urban Alchemy for the use of City-owned space at 1710 North Cherokee Avenue, Suite A, for the City's Crisis and Incident Response through Community-led Engagement (CIRCLE) program.

Recommendation for Council action, pursuant to Motion (Soto-Martinez – Rodriguez):

DIRECT the General Services Department, with the assistance of the City Attorney and the City Administrative Officer (CAO), to negotiate a new no-cost non-profit lease with service provider Urban Alchemy for the use of Suite A of the City-owned space located at 1710 North Cherokee Avenue as part of the City's CIRCLE program.

Fiscal impact statement Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 19 · CF 26-1467 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to the prioritization and completion of building maintenance requests by the General Services Department (GSD).

Recommendation for Council action, pursuant to Motion (Rodriguez - Price):

DIRECT the GSD to report to Council on how they prioritize building maintenance requests from City departments and the timeline for completing the work, including recommendations for improving the turnaround time for work orders, and further utilization of contracted vendors for certain services.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 20 · CF 25-0073 **Citywide**

PERSONNEL AND HIRING COMMITTEE REPORT relative to payroll issues at the Los Angeles Fire Department (LAFD) in connection with the Workday payroll system.

Recommendation for Council action, as initiated by Motion (McOsker – Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

NOTE and FILE the October 14, 2026 LAFD report relative to payroll issues at the LAFD resulting from Network Staffing System integration with Workday.

Fiscal impact statement Not applicable

Community impact statement None submitted

Item 21 · CF 26-1380 **Citywide**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Los Angeles Administrative Code (LAAC) Section 4.61. Schedule "A" to provide a salary adjustment for the Executive Director, City Ethics Commission (Class Code 0013).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated September 11, 2026, approved as to form and legality by the City Attorney, amending Schedule “A” of Los Angeles Administrative Code Section 4.61, to provide a salary adjustment for the Executive Director, City Ethics Commission (Class Code 0013), as approved by the City Ethics Commission.

2. AUTHORIZE the City Administrative Officer (CAO), upon accretion of the class to a bargaining unit, to technically correct the appropriate Memorandum of Understanding to reflect the salaries approved by Ordinance.

3. AUTHORIZE the Controller and the CAO to correct any clerical or technical errors in the above Ordinance.

Fiscal impact statement The CAO reports that the cost associated with adjusting the salary of the Executive Director, City Ethics Commission position will be absorbed within budgeted funds by the City Ethics Commission for Fiscal Year 2026-27.

Community impact statement None submitted

Item 22 · CF 24-0981 **Citywide**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the sworn hiring in the Los Angeles Police Department (LAPD).

Recommendation for Council action:

NOTE and FILE the following Personnel Department reports relative to the sworn hiring in the LAPD:

a. September 29, 2025

b. February 20, 2026

c. October 22, 2026

Fiscal impact statement Not applicable

Community impact statement None submitted.

Item 23 · CF 26-0743 **Citywide**

PERSONNEL AND HIRING COMMITTEE REPORT relative to comprehensive implementation framework for Executive Directive 20 “Strengthening Second Chance Employment Through City Contracting.”

Recommendation(s) for Council action:

NOTE and FILE the October 8, 2026 Personnel Department report relative to comprehensive implementation framework for Executive Directive 20 “Strengthening Second Chance Employment Through City Contracting.”

Fiscal impact statement Not applicable

Community impact statement For:
North Westwood Neighborhood Council
Watts Neighborhood Council

Item 24 · CF 26-0885 **Citywide**

PERSONNEL AND HIRING COMMITTEE REPORT relative to domestic violence/intimate partner violence training for employees and managers.

Recommendation(s) for Council action:

1. NOTE and FILE the Personnel Department report dated October 8, 2026.

2. INSTRUCT the Personnel Department to submit a $50,000 budget request to develop domestic violence/ intimate partner violence training for consideration as part of the 2027-28 budget development process.

Fiscal impact statement None submitted by the Personnel Department. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 25 · CF 26-1267 **CD 5**

PUBLIC WORKS COMMITTEE REPORT and CATEGORICAL EXEMPTION relative to the name of the private driveway at Sunset Boulevard between Carolwood Drive and Ladera Drive being established as Carolwood Place.

Recommendation(s) for Council action:

1. FIND that the name establishment is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.

2. FIND that the name of the private driveway at Sunset Boulevard between Carolwood Drive and Ladera Drive, shown on Exhibit A of the City Engineer report dated September 3, 2026, attached to the Council file, be established as Carolwood Place (Private Driveway).

3. INSTRUCT the City Clerk to transmit the following:

    a. A copy of the Council's action on this matter to the Board of Supervisors of the County of Los Angeles pursuant to Section 34092 of the Government Code.

    b. A copy of the Council's action on this matter to the Department of Transportation, Bureau of Development Services, West Los Angeles and Coastal Development Review, 100 South Main Street, 10th floor, CALTRANS BUILDING, Los Angeles, CA 90012, ladot.devreview.wla@lacity.org.

    c. A copy of the Council's action on this matter to the Department of Transportation, Sign Manufacturing Shop, 555 Ramirez Street, Los Angeles, CA 90012, Sign Shop Supervisor, Dale Cruz.

Fiscal impact statement The City Engineer reports that a fee of $4,628.82 was collected pursuant to Section 18.09 of the Los Angeles Municipal Code. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

(Continued from Council meeting date of October 30, 2026.)

Item 26 · CF 26-1288 **CD 12**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT , CATEGORICAL EXEMPTION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS relative to an appeal for the properties located at 10125 and 10113 North Balboa Boulevard; and 17022 West Romar Street.

Recommendation(s) for Council action:

1. DETERMINE, based on the whole of the administrative record, the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15301, Class 1 (Existing Facilities) and Class 3 (New construction or conversion of small structures), and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the North Valley Area Planning Commission (NVAPC) as the Findings of Council.

3. RESOLVE TO DENY IN PART and GRANT IN PART THE APPEAL filed by Kevin K. McDonnell, Esq., Jeffer Mangels Butler & Mitchell LLP, relative to the NVAPC's approval of the T-Condition No. 4a associated with the Zone Change; and the Conditions of Approval Nos. 3a, 3b, 6, and 12 associated with the Conditional Use; for the upgrade and continued use of an existing car wash (Denny's Car Wash), for the properties located at 10125 and 10113 North Balboa Boulevard and 17022 West Romar Street, subject to the Modified Conditions of Approval, as further modified by the Committee, attached to the Council file.

4. INSTRUCT the Department of City Planning (DCP) to prepare Findings to grant in part the appeal, including environmental findings if necessary.

Applicant: Dennis Metcalf, Balboa Car Washes, Inc. dba Denny's Car Wash

Representative: Kevin K. McDonnell, Esq., Jeffer Mangels Butler & Mitchell LLP

Case No. APCNV-2023-8011-ZC-ZV-CU-WDI-SPP-DRB-1A

Environmental No. ENV-2023-8012-CE

Related Case No. APCNV-2023-8011-ZC-ZV-CU-WDI-SPP-DRB

Fiscal impact statement The NVAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community impact statement None submitted

TIME LIMIT FILE - NOVEMBER 6, 2026

Item 27 · CF 26-1288-S1 **CD 12**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT CATEGORICAL EXEMPTION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change for the properties located at 10125 and 10113 North Balboa Boulevard; and 17022 West Romar Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15301, Class 1 (Existing Facilities) and Class 3 (New construction or conversion of small structures), and that there is no substantial evidence demonstrating that an exception to

a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the North Valley Area Planning Commission (NVAPC) as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated May 7, 2025, to effectuate a Zone Change from P-1VL and C2-1VL to (T)(Q)C2-1VL; for the upgrade and continued use of an existing car wash (Denny's Car Wash) which currently consists of five self-service wash bays, one automated car wash tunnel, and six vacuum stations, the proposed Project includes: replacing existing fabric shade covers with outdoor shade structures over the vacuum cleaner stations, demolition of a 400 square foot office/storage area and the addition of a 495 square foot equipment housing area, demolition and replacement of a 300 square foot equipment housing area, the automatic car wash tunnel and self-serve vacuum stations operate between the hours of 8:00 a.m. and 7:00 p.m., daily, the self-serve wash bay stations operate between the hours of 7:00 a.m. and 9:00 p.m., daily, the project also includes a vehicle queuing lane on the rear portion of the lot located at 17022 Romar Street, across the alley to the west from the car wash; for the properties located at 10125 and 10113 North Balboa Boulevard; and 17022 West Romar Street, subject to modified Conditions of Approval, as further modified by the Committee, attached to the Council file.

Applicant: Karen Metcalf c/o Steve Tolopilo, Balboa Car Washes, Inc., dba Denny's Car Wash

Representative: Kevin K. McDonnell, Esq., Jeffer Mangels Butler & Mitchell LLP

Case No. APCNV-2023-8011-ZC-ZV-CU-WDI-SPP-DRB

Environmental No. ENV-2023-8012-CE

Fiscal impact statement	The NVAPC reports that there is no General Fund impact as administrative costs are recovered through fees.
Community impact statement	None submitted

TIME LIMIT FILE - DECEMBER 7, 2026
LAST DAY FOR COUNCIL ACTION - DECEMBER 4, 2026

Item 28 · CF 26-1289 **CD 10**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT , MITIGATED NEGATIVE DECLARATION, NO. ENV-2025-5195-MND, MITIGATION MEASURES, MITIGATION MONITORING PROGRAM, and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, and ORDINANCE FIRST CONSIDERATION relative to a Zone Change and Height District Change for the properties located at 4802 – 4828 West San Vicente Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to Sections 21082.1(c)(3) and 21081.6 of the California Public Resources Code and CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2025-5195- MND, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Mitigated Negative Declaration reflects the independent judgment and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the Project; and ADOPT the Mitigated Negative Declaration and the Mitigation Monitoring Program prepared for the Mitigated Negative Declaration.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated July 9, 2025, to effectuate a Zone Change and Height District Change, from C2-1-O to (T)(Q)C2-2D-O, in order to permit additional floor area up to a maximum Floor Area Ratio of 6:1 in lieu of 1.5:1, including a waiver of the requirement to dedicate and

improve an additional 2.5 feet of the existing public alley; for the demolition and removal of the existing one-story warehouse building and two surface parking lots for the construction, use, and maintenance of a seven-story self-storage facility for household goods encompassing a floor area of 161,645 square feet, the self-storage facility would feature storage units across each floor level. Self-storage uses, including the office and lobby areas, will encompass 160,691 square feet and the multi-purpose community space area will encompass 954 square feet, the Project will provide, five vehicular parking spaces, 36 bicycle parking spaces, and two loading spaces and would operate between 7:00 a.m. to 10:00 p.m., daily; for the property located at 4802 – 4828 West San Vicente Boulevard, subject to modified Conditions of Approval.

4. ADOPT technical modifications of Conditions, Findings, and Architectural Plans, as recommended by the Department of City Planning (DCP) report dated October 22, 2026, attached to the Council file.

Applicant: David Kelly, Westport Properties Inc.
Representative: Dana Sayles, Three6ixty
Case No. CPC-2025-5194-HD-CU2-PR-ZC
Environmental No. ENV-2025-5195-MND
Related Case No. CPC-2025-5194-HD-CU2-PR-ZC-1A

Fiscal impact statement The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community impact statement None submitted

TIME LIMIT FILE - DECEMBER 7, 2026
LAST DAY FOR COUNCIL ACTION - DECEMBER 4, 2026

Item 29 · CF 26-1289-S1 **CD 10**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT , MITIGATED NEGATIVE DECLARATION, NO. ENV-2025-5195-MND, MITIGATION MEASURES, AND MITIGATION MONITORING PROGRAM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS relative to a Class 2 Conditional Use and Project Review appeals for the properties located at 4802 – 4828 West San Vicente Boulevard.

Recommendation(s) for Council action:

1. FIND, pursuant to Sections 21082.1(c)(3) and 21081.6 of the California Public Resources Code and CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2025-5195-MND, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Mitigated Negative Declaration reflects the independent judgment and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the Project; and ADOPT the Mitigated Negative Declaration and the Mitigation Monitoring Program prepared for the Mitigated Negative Declaration.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEALS filed by: 1) Barbara Calloway; 2) Curtis Clark; 3) Longwood Reynolds Trust, by Edward J. Campbell, Trustee; 4) Eugene Jones, James Draffen, and Jorge Rafael; and 5) Behnaz Gabay, Avi Gabay, and Daniel Gabay, and THEREBY SUSTAIN the LACPC's determination in: 1) Approving, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1A Section 13B.2.2, a Class 2 Conditional Use to permit storage uses within 500 feet of a R Zone; and 2) Approving, pursuant to LAMC Chapter 1A Section 13B.2.4, a Project Review for a development project which creates, or results in, an increase of 50,000 gross square feet or more of non-residential floor area; for the demolition and removal of the existing one-story warehouse building and two surface parking lots; for the construction, use, and maintenance of a seven-story self-storage facility for household goods encompassing a floor area of 161,645 square feet, the self-storage facility would feature storage units across each floor level, a 954-square-foot office area, a 608-square-foot lobby, a 376-square-foot community room/multi-purpose room,

five vehicular parking spaces, 36 bicycle parking spaces, and two loading spaces and would operate between 7:00 a.m. to 10:00 p.m., daily; for the properties located at 4802 – 4828 West San Vicente Boulevard, subject to modified Conditions of Approval, as further modified by the Committee to include the voluntary condition provided by the applicant, attached to the Council file.

4. ADOPT technical modifications of Conditions, Findings, and Architectural Plans, as recommended by the Department of City Planning (DCP) report dated October 22, 2026, attached to the Council file.

Applicant: David Kelly, Westport Properties Inc.
Representative: Dana Sayles, Three6ixty
Case No. CPC-2025-5194-HD-CU2-PR-ZC-1A
Environmental No. ENV-2025-5195-MND
Related Case No. CPC-2025-5194-HD-CU2-PR-ZC

Fiscal impact statement The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community impact statement None submitted

TIME LIMIT FILE - NOVEMBER 7, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 6, 2026

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration) — 25 items

Item 30 · CF 23-0304-S1 — **CD 4**

MOTION (RAMAN - HUTT) relative to funding for the safety of roadways adjacent to schools.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $76,000 from the Council District 4 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Transportation Trust Fund No. 840/94, Account No. 94VE27 (CD 4 Speed Reduction) for speed humps or tables on Densmore Avenue from Ventura Boulevard to Moorpark Street adjacent to Valley Beth Shalom; on Dixie Canyon Avenue from Ventura Boulevard to Moorpark Street adjacent to Dixie Canyon Avenue Elementary School and St. Francis de Sales Church and School; and on Oxnard Street between Lindley Avenue and White Oak Avenue to service the crosswalk at Oxnard Street / Zelzah Avenue which serves Emelita Street Elementary School.

2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 31 · CF 26-0011-S23 — **CD 10**

MOTION (HUTT - NAZARIAN) relative to funding for the construction of speed humps along Garth Avenue, Ardmore Avenue, and Kingsley Drive in Council District Ten (CD 10).

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $50,000 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to a new Account in the Transportation Trust Fund No. 840/94 entitled "CD 10 Speed Humps" for the construction of speed humps along Garth Avenue, Ardmore Avenue, and

Kingsley Drive in Council District 10.

2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 32 · CF 26-1545 **CD 2**

MOTION (NAZARIAN - PARK) relative to funding to support LANI's ongoing community beautification and sidewalk improvement services within Council District Two (CD 2).

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $1,000,000 in the AB1290 Fund No. 53P, Account No. 281202 (CO2 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for community beautification and sidewalk improvement services to be provided by Los Angeles Neighborhood Initiative (LANI) in Council District 2.

2. INSTRUCT and AUTHORIZE the Board of Public Works to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Neighborhood Initiative, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Board of Public Works to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

Item 33 · CF 26-0011-S24 **CD 15**

MOTION (HUTT for MCOSKER - BLUMENFIELD) relative to funding for street safety improvements in Council District Fifteen (CD 15).

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $15,400 in the Council District 15 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to a new Account in the Transportation Trust Fund No. 840/94 entitled "Figueroa St. & Alondra Blvd. Improvements", Account No. TBD for street safety improvements in Council District 15.

2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfers instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 34 · CF 26-0011-S25 **CD 4**

MOTION (RAMAN - NAZARIAN) relative to funding for the purpose of installing security fencing to protect the Colfax Avenue Bridge and other improvements.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $38,000 from the Council District 4 portion of the Street Furniture Revenue Fund No. 43D/50 to the Bureau of Street Services Fund No. 100/86 in the amounts specified for the purpose of installing security fencing to protect the Colfax Avenue Bridge and other improvements:

   - Account No. 001090 (Overtime General) - $30,400
   - Account No. 003030 (Construction Expense) - $3,800
   - Account No. 003040 (Contractual Services) - $1,900
   - Account No. 006020 (Operating Supplies) - $1,900

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 35 · CF 26-0011-S26 **CD 15**

MOTION (MCOSKER - HUTT) relative to funding for repair services at the Warner Grand Theatre within Council District Fifteen (CD 15).

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER $62,655.88 from Various Recreation Parks Facilities Fund No. 209/88, Account No. 88C810 to the following GSD accounts for repair services at the Warner Grand Theatre within Council District 15 as noted in the Motion, attached to the Council file.

2. AUTHORIZE the GSD to prepare the Controller's Instructions and to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion.

Item 36 · CF 26-1542 **CD 8**

MOTION (HARRIS-DAWSON - HERNANDEZ) relative to preparing and executing a Supplemental Agreement to Contract No. C-134516 for the continued design and construction of the Destination Crenshaw Project.

Recommendation(s) for Council action:

1. AUTHORIZE the Bureau of Engineering (BOE), in coordination with the City Attorney, to prepare and execute a Supplemental Agreement to Contract No. C-134516 between the City of Los Angeles, acting through the Bureau of Engineering, and the Destination Crenshaw nonprofit that extends the term to March 31, 2028 for the continued design and construction of the Destination Crenshaw Project.

2. AUTHORIZE the BOE to make any technical corrections or clarifications to the above instructions to effectuate the intent of this Motion.

Item 37 · CF 26-1537 **Citywide**

MOTION (RODRIGUEZ - SOTO-MARTINEZ) relative to authorizing the Community Investment Department’s Office of Youth Development to host their annual Youth Summit at various spaces within City Hall on April 3, 2027.

Recommendation(s) for Council action:

AUTHORIZE Community Investment Department’s Office of Youth Development to utilize Council Chambers; City Hall Rotunda; Tom Bradley Tower; and the City Hall Forecourt on April 3, 2027 from 8:30 am to 3:30 pm, with the

understanding that the Community Investment Department's Office of Youth Development will reimburse the City for any costs associated with this event.

Item 38 · CF 26-1541 **CD 4**

MOTION (RAMAN - BLUMENFIELD) and RESOLUTION relative to issuing one or more series of bonds in an aggregate principal amount not to exceed $35,000,000, to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 70-unit multifamily affordable housing project known as Cahuenga by Circle of Hope Housing Hollywood (Project), located at 2100 North Cahuenga Boulevard in Council District 4.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on September 3, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION, to allow the California Municipal Finance Authority to issue bonds in an aggregate principal amount not to exceed $35,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 70-unit multifamily affordable housing project located at 2100 North Cahuenga Boulevard in Council District 4.

Item 39 · CF 26-1550 **CD 4**

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding for the purpose of implementing speed humps / tables or other speed mitigation improvements at, or as near as possible, to the intersection of Franklin Avenue and Las Palmas Avenue and the marked crosswalk therein.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Bureau of Street Services the use of $30,000 available to Council District 4 from the Hollywood Redevelopment Project Area Special Fund No. 580 (Ordinance No. 184131), for the purpose of implementing speed humps / tables or other speed mitigation improvements at, or as near as possible, to the intersection of Franklin Avenue and Las Palmas Avenue and the marked crosswalk therein;

2. AUTHORIZE the Controller to:

   a. Transfer $30,000 available to Council District 4 from the Hollywood Redevelopment Project Area Special Fund No. 580 to the Transportation Trust Fund No. 840/94, Account No. 94VE27 (CD 4 Speed Reduction);

3. AUTHORIZE the Department of Transportation to prepare the necessary Controller instructions and make technical corrections, with the concurrence of the City Administrative Officer, to meet the intention of this motion, and instruct the Controller to implement these instructions.

4. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 40 · CF 26-1551 **Citywide**

MOTION (RODRIGUEZ - HARRIS-DAWSON, ET AL.) relative to funding for services in connection of the passing of Civil Rights Leader Dolores Huerta, including the illumination of City Hall from Wednesday, October 28, 2026 to Thursday, October 29, 2026.

Recommendation(s) for Council action: SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $2,924 from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection of the passing of Civil Rights Leader Dolores Huerta, including the illumination of City Hall from Wednesday, October 28, 2026 to Thursday, October 29, 2026.

Item 41 · CF 26-1552 **CD 10**

MOTION (HUTT - LEE) relative to funding for library services provided to the public on Sundays in Council District 10.

Recommendation(s) for Council action: SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $175,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Library Fund No. 300/44, as follows: $110,000 to Account No. 009510 (Various Special) AND $65,000 to Account No. 1010 (Salaries - General) for library services provided to the public on Sundays in Council District 10.

2. AUTHORIZE the Library Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 42 · CF 26-1553 **CD 4**

MOTION (RAMAN - PRICE) relative to funding for costs associated with the Summer 2026 Movies in the Park series and 2026 Back to School Backpack Drive.

Recommendation(s) for Council action: SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $6,000 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Neighborhood Council Fund No. 59B/14, Account No. 141269 (Sherman Oaks Neighborhood Council) for costs associated with their Summer 2026 Movies in the Park series ($4,800) and their 2026 Back to School Backpack Drive ($1,200).

2. AUTHORIZE the City Clerk to make corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

Item 43 · CF 25-0034 **Citywide**

BUDGET AND FINANCE COMMITTEE REPORT and PUBLIC SAFETY COMMITTEE REPORT relative to a no-cost extension for the Fiscal Year (FY) 2024 Deoxyribonucleic Acid (DNA) Capacity Enhancement and Backlog Reduction (CEBR) Program grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:

    a. Accept a one-year no-cost extension for the FY 2024 DNA CEBR Program grant from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (BJA),

extending the award period from October 1, 2024 through September 30, 2026, to October 1, 2024 through September 30, 2027.

b. Execute and enter into a grant award agreement for the extended period, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the LAPD to prepare Controller instructions as necessary to implement Mayor and Council intentions, subject to the approval of the Office of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal impact statement The CAO reports that approval of the recommendations stated in the report will authorize the LAPD to extend and modify the FY 2024 DNA CEBR Program grant from a two-year term that began on October 1, 2024 through September 30, 2026, to a three-year term from October 1, 2024 through September 30, 2027. There is no additional impact to the General Fund.

Community impact statement None submitted

Item 44 · CF 24-1137-S1 **Citywide**

PUBLIC SAFETY AND BUDGET AND FINANCE COMMITTEES' REPORT relative to the acceptance of Standard Agreement No. A231012696-A2 granted by the California Governor's Office of Emergency Services for Swift Water/Flood Search and Rescue Training.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Fire Chief, or designee, to accept Standard Agreement No. A231012696-A2 in the amount of $182,310, for the performance period of May 22, 2024 through June 30, 2028, as granted by the California Governor's Office of Emergency Services (Cal OES), and AUTHORIZE the Fire Chief, or designee, to execute any documents or agreements necessary to accept the agreement on the City's behalf, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Los Angeles Fire Department (LAFD) to:

   a. Deposit the receipt of the Standard Agreement funds into Fund No. 335/38, account to be determined.

   b. Expend funds up to an amount of $182,310 from Fund No. 100/38, in various accounts such as Account 006020 (Operating Supplies) for consumables and student certification fees; Accounts 001012 (Salaries Sworn), 001090 (Overtime General), 001098 (Overtime Variable Staffing), and 002130 (Travel), in accordance with Cal OES Urban Search and Rescue Training, for the performance period granted by Cal OES; and AUTHORIZE the Fire Chief, or designee, to execute any documents necessary to accept the award on the City's behalf.

   c. Prepare Controller instructions as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer (CAO), and AUTHORIZE the Controller to implement the instructions.

3. AUTHORIZE the Controller, for reimbursement purposes, to transfer the Standard Agreement funds from Fund No. 335/38, Account to be determined, to the following Fund No. 100/38 accounts: 001012 (Salaries Sworn), 001090 (Overtime General), 001098 (Overtime Variable Staffing), 002130 (Travel), and 006020 (Operating Supplies), upon submission of proper documentation by the LAFD of direct staff costs incurred during the performance period stated in the agreement.

Fiscal impact statement The CAO reports that approval of the recommendations will not have an impact on the General Fund. Anticipated expenditures totaling $182,310, as provided by the Swift Water Training Agreement with Cal OES, will be front-funded by the LAFD and subsequently fully reimbursed by Cal OES upon receipt of expenditures.

Financial policies statement	The CAO reports that the recommendations comply with the City's Financial Policies in that all Agreement funding will be utilized for its intended purposes.
Community impact statement	None submitted

Item 45 · CF 26-1159 **Citywide**

PUBLIC SAFETY COMMITTEE REPORT relative to the LAFD CAL-JAC Revolving Training Fund 40K Fiscal Year 2025-26 Annual Report.

Recommendation for Council action:

NOTE and FILE the Board of Fire Commissioners report dated August 19, 2026, relative to the LAFD CAL-JAC Revolving Training Fund 40K Fiscal Year 2025-26 Annual Report.

Fiscal impact statement	The Board of Fire Commissioners reports that the fiscal impact of the CAL-JAC reimbursement program directly affects the LAFD budget. Monies in the fund are expended toward the training of Department Paramedic and Firefighter personnel and provide necessary support services and instructional supplies that are not otherwise covered by the General Fund.
Community impact statement	None submitted

Item 46 · CF 22-0014-S2 **Citywide**

CIVIL RIGHTS, IMMIGRATION, SOCIAL SERVICES, AND NEIGHBORHOODS COMMITTEE REPORT, BUDGET AND FINANCE COMMITTEE REPORT and RESOLUTION relative to the acceptance of Round 4 Grant funding from the Office of the Governor's California Volunteers for Youth Service Corps Employment Program, and adjustments to allocations for the Youth Service Corps Round 3 Grant.

A. CIVIL RIGHTS, IMMIGRATION, SOCIAL SERVICES, AND NEIGHBORHOODS COMMITTEE

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:
ADOPT the recommendations as detailed in the Communication from Community Investment Department dated October 2, 2026, attached to Council file No. 22-0014-S2.

B. BUDGET AND FINANCE COMMITTEE

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Civil Rights, Immigration, Social Services and Neighborhoods Committee's action of October 9, 2026 to approve the recommendations contained in the Community Investment Department (CID) communication and Resolution dated October 2, 2026, attached to the Council file.

2. NOTE and FILE the CID report dated September 3, 2026, attached to the Council file.

Fiscal impact statement	None submitted by the CID. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.
Community impact statement	None submitted

Item 47 · CF 26-1475 **Citywide**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to a proposed 10-year lease with The Condor Squadron Officer's and Airmen's Association Inc. for aviation land and office building space at Van Nuys Airport.

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' action on September 23, 2026, in finding that the proposed lease is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE Board of Airport Commissioners Resolution No. 28482 authorizing a 10-year lease with The Condor Squadron Officer's and Airmen's Association Inc. for the use of aviation land and office building space at 7800 Hayvenhurst Avenue at Van Nuys Airport.

3. CONCUR with the action taken by the Board of Airport Commissioners on September 23, 2026, by Resolution No. 28482, authorizing the Chief Executive Officer, Los Angeles World Airports, to execute said lease, subject to approval as to form by the City Attorney.

Fiscal impact statement The Board of Airport Commissioners reports that the proposed lease will generate approximately $307,000 in revenue over the 10-year term. There is no impact to the General Fund. The City Administrative Officer and Chief Legislative Analyst have not completed a financial analysis of this report.

Community impact statement None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter)

TIME LIMIT FILE - NOVEMBER 14, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 11, 2026

Item 48 · CF 26-1478 **CD 6**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to a proposed 10-year lease with Joby Aero Inc. for the use and development of aviation land and building space at Van Nuys Airport.

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' action on September 23, 2026, in finding that the proposed lease is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE Board of Airport Commissioners Resolution No. 28481 authorizing a 10-year lease with Joby Aero Inc. for the use and development of aviation land and building space at 7646 Hayvenhurst Avenue at Van Nuys Airport.

3. CONCUR with the action taken by the Board of Airport Commissioners on September 23, 2026, by Resolution No. 28481, authorizing the Chief Executive Officer, Los Angeles World Airports, to execute said lease, subject to approval as to form by the City Attorney.

Fiscal impact statement The Board of Airport Commissioners reports that the proposed lease will generate approximately $1,750,000 in revenue over the 10-year term. There is no impact to the General Fund. The City Administrative Officer and Chief Legislative Analyst have not completed a financial analysis of this report.

Community impact statement None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter)

TIME LIMIT FILE - NOVEMBER 14, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 13, 2026

Item 49 · CF 26-1479 **CD 6**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to a proposed 10-year lease with Paramount Global Corporate Aviation LLC for the use and development of a non-fixed base operator general aviation facility at Van Nuys Airport.

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' action on September 23, 2026, in finding that the proposed lease is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c), Class 1(1), and Class 3(6) of the Los Angeles City CEQA Guidelines.

2. APPROVE Board of Airport Commissioners Resolution No. 28480 authorizing a 10-year lease with Paramount Global Corporate Aviation LLC for the use and development of a non-fixed base operator general aviation facility at 7150 Hayvenhurst Avenue at Van Nuys Airport.

3. CONCUR with the action taken by the Board of Airport Commissioners on September 23, 2026, by Resolution No. 28480, authorizing the Chief Executive Officer, Los Angeles World Airports, to execute said lease, subject to approval as to form by the City Attorney.

Fiscal impact statement The Board of Airport Commissioners reports that the proposed lease will generate approximately $8,313,168 in revenue over the 10-year term. There is no impact to the General Fund. The City Administrative Officer and Chief Legislative Analyst have not completed a financial analysis of this report.

Community impact statement None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

TIME LIMIT FILE - NOVEMBER 14, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 13, 2026

Item 50 · CF 26-1480 **Citywide**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to a proposed lease with VNY Development II LLC, a subsidiary of Sky Harbour Group Corporation, for the use and potential redevelopment of a general aviation facility at 16425 Hart Street at Van Nuys Airport.

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' action on September 23, 2026, in finding that the proposed lease is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE Board of Airport Commissioners Resolution No. 28479 authorizing a lease with VNY Development II LLC, a subsidiary of Sky Harbour Group Corporation, for an initial five-year term, with extensions and an additional 25-year extension option, for a maximum term of 32 years, for the use and

potential redevelopment of a general aviation facility at 16425 Hart Street at Van Nuys Airport.

3. CONCUR with the action taken by the Board of Airport Commissioners on September 23, 2026, by Resolution No. 28479, authorizing the Chief Executive Officer, Los Angeles World Airports, to execute said lease, subject to approval as to form by the City Attorney.

Fiscal impact statement The Board of Airport Commissioners reports that the proposed lease will generate approximately $29.24 million in revenue over the maximum 32-year term. There is no impact to the General Fund. The City Administrative Officer and Chief Legislative Analyst have not completed a financial analysis of this report.

Community impact statement None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

TIME LIMIT FILE - NOVEMBER 14, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 13, 2026

Item 51 · CF 26-1481 **Citywide**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to a proposed lease with VNY Development LLC, a subsidiary of Sky Harbour Group Corporation, for the use and potential redevelopment of a general aviation facility at 7701 Woodley Avenue at Van Nuys Airport.

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' action on September 23, 2026, in finding that the proposed lease is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE Board of Airport Commissioners Resolution No. 28478 authorizing a lease with VNY Development LLC, a subsidiary of Sky Harbour Group Corporation, for an initial five-year term, which may be extended for up to two additional years, with one additional 25-year extension option, for a maximum term of 32 years, for the use and potential redevelopment of a general aviation facility at 7701 Woodley Avenue at Van Nuys Airport.

3. CONCUR with the action taken by the Board of Airport Commissioners on September 23, 2026, by Resolution No. 28478, authorizing the Chief Executive Officer, Los Angeles World Airports, to execute said lease, subject to approval as to form by the City Attorney.

Fiscal impact statement The Board of Airport Commissioners reports that the proposed lease will generate approximately $83.4 million in revenue over the maximum 32-year term. There is no impact to the General Fund. The City Administrative Officer and Chief Legislative Analyst have not completed a financial analysis of this report.

Community impact statement None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

TIME LIMIT FILE - NOVEMBER 14, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 13, 2026

Item 52 · CF 15-1198-S3 **Citywide**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to the proposed Seventh Amendment to Concession Agreement LAA-8562 and Ninth Amendment to Ground Lease LAA-8562-1 with Authorized Taxicab Supervision Inc. for taxicab staging and management services at Los Angeles International Airport (LAX).

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' action on September 23, 2026, in finding that the proposed amendments are administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.

2. APPROVE Board of Airport Commissioners Resolution No. 28461 authorizing the Seventh Amendment to Concession Agreement LAA-8562 and Ninth Amendment to Ground Lease LAA-8562-1 with Authorized Taxicab Supervision Inc., extending their respective terms for up to 12 months for taxicab staging and management services at 9301 South Jetway Boulevard near LAX, and modifying the Airport Taxicab Rate for the duration of the amendments.

3. CONCUR with the action taken by the Board of Airport Commissioners on September 23, 2026, by Resolution No. 28461, authorizing the Chief Executive Officer, Los Angeles World Airports, or designee, to execute said amendments, subject to approval by the City Council and approval as to form by the City Attorney.

Fiscal impact statement The Board of Airport Commissioners reports that the proposed amendments will generate approximately $268,983.12 in monthly revenue from taxicab operations and ground lease payments. There is no impact to the General Fund. The City Administrative Officer and Chief Legislative Analyst have not completed a financial analysis of this report.

Community impact statement None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

TIME LIMIT FILE - NOVEMBER 13, 2026

Item 53 · CF 20-0439-S3 **Citywide**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to the proposed Fourth Amendment to Terminal Facilities Lease and License Agreement LAA-8965 with Air Canada for space in Terminal 6 at Los Angeles International Airport (LAX).

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' action on September 23, 2026, in finding that the proposed amendment is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.

2. APPROVE Board of Airport Commissioners Resolution No. 28483 authorizing the Fourth Amendment to Terminal Facilities Lease and License Agreement LAA-8965 with Air Canada, extending the term through June 30, 2035, for space in Terminal 6 at LAX, updating the lease provisions to incorporate the airport-wide Gate Use Protocol, and establishing rent credits for the use of Air Canada's preferential use gates by common-use airlines.

3. CONCUR with the action taken by the Board of Airport Commissioners on September 23, 2026, by Resolution No. 28483, authorizing the Chief Executive Officer, Los Angeles World Airports, or designee, to

execute said amendment, subject to approval by the City Council and approval as to form by the City Attorney.

Fiscal impact statement The Board of Airport Commissioners reports that approval of the proposed amendment will ensure continued revenue to Los Angeles World Airports estimated at approximately $8.7 million for the current fiscal year under the agreement. There is no anticipated impact to the General Fund. The City Administrative Officer and Chief Legislative Analyst have not completed a financial analysis of this report.

Community impact statement None submitted

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

TIME LIMIT FILE - NOVEMBER 13, 2026

Item 54 · CF 26-1575 **Citywide**

MOTION (HARRIS-DAWSON - HUTT, SOTO-MARTINEZ) relative to renaming the Slauson Connect Center to the "Curren D. Price, Jr. Youth and Community Center".

Recommendation(s) for Council action:

INSTRUCT the General Services Department, or any other relevant department, to rename the Slauson Connect Center, the "Curren D. Price, Jr. Youth and Community Center" and install signage as appropriate.

MOTIONS FOR POSTING AND REFERRAL

COUNCIL MEMBERS' REQUESTS FOR EXCUSE FROM ATTENDANCE AT COUNCIL MEETINGS

ADJOURNING MOTIONS

COUNCIL ADJOURNMENT

Council Process

The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member or the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

Exhaustion of Administrative Remedies

If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Code of Civil Procedure Section 1094.5

If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Supporting Materials

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Legislative Management System, at **lms.lacity.gov** by entering the Council File number listed immediately following the item number (e.g., 00-0000).