**Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.**

# REVISED AGENDA

## LOS ANGELES CITY COUNCIL

**Tuesday, November 10, 2026** **10:00 AM**
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

### President
MARQUEECE HARRIS-DAWSON, Council District 8

### President Pro Tempore
BOB BLUMENFIELD, Council District 3

### Assistant President Pro Tempore
JOHN S. LEE, Council District 12

### Councilmembers

EUNISSES HERNANDEZ
Council District 1

ADRIN NAZARIAN
Council District 2

NITHYA RAMAN
Council District 4

KATY YAROSLAVSKY
Council District 5

IMELDA PADILLA
Council District 6

MONICA RODRIGUEZ
Council District 7

CURREN D. PRICE, JR.
Council District 9

HEATHER HUTT
Council District 10

TRACI PARK
Council District 11

HUGO SOTO-MARTÍNEZ
Council District 13

YSABEL JURADO
Council District 14

TIM McOSKER
Council District 15

### Public Comment and Live Broadcast

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at **LMS.lacity.gov/meetings**, and on YouTube.
Written general public comment may be submitted at **LMS.lacity.gov/comment** and comments specific to a Council file can be made using the Council file number or title of the Council file.

**The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press 6 to unmute.***

Submit written comment at LMS.lacity.gov.

**Revised:** Removed 26-1496
Added 26-1546

## Interpretation Services

Spanish language interpretation is available at all City Council and Committee meetings.
**SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.**
For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.
All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

## Reasonable Modifications or Accomodations

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

## Telecommunication Relay Services (TRS)

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service .. . " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

## Public Input at City Council Meetings

An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

## Amendments

Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on https://clerk.lacity.gov/council-and-public-services/council-committee under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

## Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

## ROLL CALL

## APPROVAL OF THE MINUTES

## COMMENDATORY RESOLUTIONS, INTRODUCTIONS AND PRESENTATIONS

## MULTIPLE AGENDA ITEM COMMENT

## GENERAL PUBLIC COMMENT

## Items Noticed for Public Hearing — 6 items

**Item 1 · CF 26-1131** — **CD 10**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Corner Shop Mini-Mart, located at 730 South Western Avenue, Unit 105 and 106 (728-742 South Western Avenue).

Applicant: K and K Holdings, LLC

Representative: Bo Lee - Bo Lee Law Group, APC

**Community impact statement** None submitted

**(Motion required for Findings and Council recommendations for the above application)**

**TIME LIMIT FILE - NOVEMBER 12, 2026**
**(LAST DAY FOR COUNCIL ACTION - NOVEMBER 11, 2026)**

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**Item 2 · CF 26-1366** — **CD 10**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Viva LA Beer Market, located at 1001 South Vermont Avenue, #105

Applicant: Xiomara Menjivar - Viva La Beer Market, LLC

Representative: Wil Nieves - Nieves and Associates

**Community impact statement** None submitted

**(Motion required for Findings and Council recommendations for the above application)**

**TIME LIMIT FILE - DECEMBER 27, 2026**
**LAST DAY FOR COUNCIL ACTION - DECEMBER 15, 2026**

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**Item 3 · CF 26-1378** — **CD 2**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Royal Fresh Market, located at 12811-12847 West Sherman Way Boulevard; 12807-12809 West Sherman Way Boulevard; 12861 West Sherman Boulevard

Applicant: Royal Marketplace, Inc

Representative: Alex Woo

**Community impact statement** None submitted

**(Motion required for Findings and Council recommendations for the above application)**

**TIME LIMIT FILE - DECEMBER 27, 2026**
**LAST DAY FOR COUNCIL ACTION - DECEMBER 15, 2026**

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**Item 4 · CF 26-1405** **CD 15**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Mercado El Rey Market, located at 25926 South Western Avenue (25926- 25940 South Western Avenue, 1676- 1690 West 259th Place, 1677-1683 West 260th Street)

Applicant: George Ibrahim - VGS LA Stores, LLC

Representative: Sherrie Olson - PLRC

**Community impact statement** None submitted

**(Motion required for Findings and Council recommendations for the above application)**

**TIME LIMIT FILE - DECEMBER 30, 2026**
**LAST DAY FOR COUNCIL ACTION - DECEMBER 15, 2026**

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**Item 5 · CF 26-0976** **CD 15**

PUBLIC WORKS COMMITTEE REPORT and CATEGORICAL EXEMPTION relative to the name of the private driveway at 6th Street east of Harbor Boulevard being established as Sampson Circle.

Recommendation(s) for Council action:

1. FIND that the name establishment is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.

2. FIND that the name of the private driveway at 6th Street east of Harbor Boulevard, shown on Exhibit A of the City Engineer report dated July 2, 2026, attached to the Council file, be established as Sampson Circle.

3. INSTRUCT the City Clerk to transmit the following:

    a. A copy of the Council's action on this matter to the Board of Supervisors of the County of Los Angeles pursuant to Section 34092 of the Government Code.

    b. A copy of the Council's action on this matter to the Department of Transportation, Bureau of Development Services, West Los Angeles and Coastal Development Review, 100 South Main Street, 10th floor, CALTRANS BUILDING, Los Angeles, CA 90012, ladot.devreview.wla@lacity.org.

    c. A copy of the Council's action on this matter to the Department of Transportation, Sign Manufacturing Shop, 555 Ramirez Street, Los Angeles, CA 90012, Sign Shop Supervisor, Dale Cruz.

**Fiscal impact statement** The City Engineer reports that a fee of $4,628.82 was collected pursuant to Section 18.09 of the Los Angeles Municipal Code. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 6 · CF 26-1546** **CD 6**

CONTINUED CONSIDERATION OF MOTION (PADILLA - NAZARIAN) and RESOLUTION relative to the issuance of conduit revenue bonds for the purpose of financing, refinancing and/or reimbursing the Borrower for the acquisition, improvement, furnishing and equipping of certain educational and ancillary facilities located at 14701 Friar Street and 14704 Victory Boulevard and a 12,500 parcel of vacant land located across Friar Street and identified as Los Angeles County Assessor Parcel Number 2241-007-027 in Council District Six (CD 6).

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing at the City Council Meeting to be held on Tuesday, November 3, 2026.

2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, to allow the California Enterprise Development Authority to issue bonds in an amount not to exceed $16,000,000 to provide financing for the acquisition, improvement, furnishing and equipping of certain educational and ancillary facilities located at 14701 Friar Street and 14704 Victory Boulevard and a 12,500 parcel of vacant land located across Friar Street and identified as Los Angeles County Assessor Parcel Number 2241-007-027 in Council District Six (CD 6).

**(Continued from Council meeting of November 6, 2026.)**

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## Items for which Public Hearings Have Been Held **19 items**

**Item 7 · CF 26-0742** **Citywide**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to amending the Low Impact Development (LID) Ordinance to establish a pathway for 500 to 2,499 square foot projects to be released from prior LID compliance requirements.

Recommendation for Council action, pursuant to Motion (Rodriguez – Blumenfield):

REQUEST the City Attorney, in consultation with the Bureau of Sanitation, prepare and present an ordinance amending the LID Ordinance to establish an administrative release pathway for projects in the 500 to 2,499 square foot impervious area range currently pending under the prior LID Ordinance (Ordinance No. 183833), allowing such projects to be released from these LID compliance requirements and instead subject to the applicability thresholds of the current ordinance (Ordinance No. 188125).

**Fiscal impact statement** Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 8 · CF 22-0600-S54** **Citywide**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to maintaining the current Low Impact Development (LID) Ordinance, and related matters.

Recommendation(s) for Council action:

1. MAINTAIN the current LID Ordinance No. 188125 and ADOPT the revised development service fees for the LID Program, together with the associated staffing levels necessary to provide full cost recovery, as further detailed in the fee study in Appendix G of the Bureau of Sanitation (BOS) report, dated April 13, 2026, attached to the Council file.

2. REQUEST the City Attorney to work with the BOS to explore legal mechanisms to authorize staff to inspect LID infrastructure on private property and to establish enforcement authority to issue penalties for unpermitted removal of required Best Management Practices, as further detailed in Appendix J of said BOS report.

**Fiscal impact statement** None submitted by the BOS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 9 · CF 26-1489** **Citywide**

PERSONNEL AND HIRING COMMITTEE REPORT relative to integrating qualified Los Angeles Homeless Services Authority (LAHSA) employees into the City workforce to support continuity of homelessness programs and services.

Recommendations for Council action, pursuant to Motion (McOsker - Jurado - Harris-Dawson):

1. DIRECT the City Administrative Officer (CAO), Personnel Department, and Los Angeles Housing Department (LAHD), in consultation with LAHSA, to report on opportunities to integrate qualified LAHSA employees into the City workforce to support continuity of homelessness programs and services, including identifying City departments and positions that could benefit from LAHSA employees' existing expertise and assessing current and anticipated staffing needs.

2. DIRECT the CAO, Personnel Department, and the LAHD to identify opportunities to prioritize qualified LAHSA employees in the City's civil service hiring process, including applicable hiring authorities and civil service mechanisms, expedited or emergency appointment processes, eligibility requirements, and potential barriers to employment, and recommend specific actions and timelines to facilitate the recruitment and transition of qualified LAHSA employees into City positions.

**Fiscal impact statement** Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 10 · CF 17-0090-S33** **Citywide**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to the Fourth Quarterly Report for Proposition HHH (Prop HHH) for Fiscal Year (FY) 2024-25, (April 1, 2025 – June 30, 2025) and the First and Second Quarterly Reports for Prop HHH for FY 2025-26, (July 1, 2025 – December 31, 2025).

Recommendation for Council action:

NOTE and FILE the Proposition HHH Administrative Oversight Committee report dated April 17, 2026, relative to the Fourth Quarterly Report for Prop HHH for Fiscal Year (FY) 2024-25, (April 1, 2025 – June 30, 2025) and the First and Second Quarterly Reports for Prop HHH for FY 2025-26, (July 1, 2025 – December 31, 2025), attached to the Council file.

**Fiscal impact statement** Not applicable

**Community impact statement** None submitted

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**Item 11 · CF 23-1022-S41** **CD 14**

HOMELESSNESS AND HEALTH COMMITTEE REPORT and STATUTORY EXEMPTION, relative to a lease agreement between Hope the Mission and the City of Los Angeles for the operation of a Tiny Home Village site at 7500-7570 North Figueroa Street in Council District 14.

Recommendation(s) for Council action:

1. DETERMINE that the funding allocation, lease, and continued use for a period of approximately one year for the Eagle Rock Recreation Center Tiny Home Village (THV)/low barrier navigation center at 7570 North Figueroa Street for those experiencing homelessness, are statutorily exempt from the California Environmental Quality Act under PRC Section 21080.27.5, applicable to low barrier navigation centers; and Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration.

2. AUTHORIZE the General Services Department (GSD) to negotiate and execute the license agreement with Hope the Mission at 7500 - 7570 North Figueroa Street, Los Angeles, CA 90041 for an interim housing site under the terms and conditions substantially outlined in the GSD report dated August 27, 2026, attached to the Council file.

**Fiscal impact statement** The MFC reports that there is no impact to the General Fund as a result of the recommendations in its report. The Fiscal Year 2025-26 Fourth Homelessness Funding Report (Council file No. 23-1022-S29), approved by the Mayor and Council on May 8, 2026, allocated a total of approximately $3 million in Measure A - Local Solutions Fund to support services at this site. No funding was provided for leasing since the site is controlled by Department of Recreation and Parks (RAP). RAP pays an annual licensing fee to SoCal Edison under its agreement with SoCal Edison, while no payment is required to the County for use of the County-owned portion of the property. This is a no-cost lease agreement with the service provider.

The GSD reports that there is no impact to the General Fund as a result of the recommendations in its report. Current operational funding is supported with the Measure A Local Solutions Fund.

**Community impact statement** None submitted

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**Item 12 · CF 26-1285** **Citywide**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to insurance requirements for homeless service providers, fiscal impacts of insurance costs and related matters.

Recommendation for Council action, pursuant to Motion (Jurado - Soto-Martinez):

INSTRUCT the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and Los Angeles Housing Department to report on insurance requirements for homeless service providers, including a review of City actions that may impact the ability of service providers to effectively provide support to the City, fiscal impacts of insurance

costs and City policies impacting costs, and other relevant policies, legislation, or actions that involve insurance impacts on the homeless service sector.

**Fiscal impact statement** Neither the CAO nor the CLA has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 13 · CF 26-1346** **Citywide**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a report on the impacts of the super El Nino predicted by the National Oceanic and Atmospheric Administration on people experiencing homelessness.

Recommendations for Council action, pursuant to Motion (Jurado - Blumenfield):

1. INSTRUCT the Emergency Management Department, the City Administrative Officer (CAO), the Los Angeles Housing Department, and the Department of Recreation and Parks in coordination with the Los Angeles Homeless Services Authority, to report within the next 21 days on how the City is preparing to address the impacts of the super El Niño predicted by the National Oceanic and Atmospheric Administration on people experiencing homelessness. This report should include:

    a. An assessment of previous efforts conducted to protect unsheltered People Experiencing Homelessness (PEH) in the city during emergency extreme weather events

    b. Protocol and timeline for activating emergency shelters

    c. An outline for conducting early notification and, if needed, evacuation of PEH living in high flood zones, including the LA River Bed area

    d. A list of proactive measures that can be implemented before the start of the El Niño season

    e. A list of any currently City-funded programs that can be used to support these efforts

    f. A status update on the current capacity or number of beds and vouchers available for emergency shelter

2. DIRECT the CAO to report on potential utilization of Homeless, Housing, Assistance and Prevention Program funds that have been saved due to reprogramming or any other savings in homelessness funds to fund the implementation of these recommendations.

**Fiscal impact statement** Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 14 · CF 26-1412** **Citywide**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a report on Los Angeles County Departments of Public Health, Mental Health, Health Services, and Social Services homelessness programs that support City residents.

Recommendations for Council action, pursuant to Motion (Jurado – Blumenfield):

1. DIRECT the Chief Legislative Analyst (CLA) to collaborate with the Los Angeles County Department of Public Health, the Department of Mental Health, the Department of Health Services, and the Department of

Social Services, to report within 60 days on:

a. All homelessness programs that each County department funds to support City residents and their funding source.

b. The total number of staff assigned to each homelessness program that supports City residents.

c. The frequency of physical visits by County department staff to interim housing sites or Inside Safe sites located in the City.

d. The total number of calls that each County department receives requesting homelessness services within the City limits.

e. The County's process for prioritizing the City of Los Angeles' request for service, including criteria for prioritization and response mechanisms.

2. INSTRUCT the CLA to include in the report recommendations on potential mechanisms and methods that the City could use to more effectively engage with these departments.

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| **Financial policies statement** | Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report. |
| **Community impact statement** | None submitted |

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**Item 15 · CF 26-1445** **Citywide**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a report on Operation Healthy Streets operation notifications in Skid Row and recommendations on how to enhance the notification process.

Recommendations for Council action, pursuant to Motion (Jurado - Soto-Martinez):

1. DIRECT the Bureau of Sanitation (BOS) to report back within 30 days on its policy and procedures for Operation Healthy Streets (OHS) operation notifications and recommendations on how to enhance the notification process overall. This report should include:

   a. A description of whether a formal notification system exists for OHS in Skid Row and if so, the methods, advance notice timelines, and staffing provided.

   b. An assessment of the current OHS map for Skid Row, including its accuracy, clarity and how it is distributed to residents in the area.

   c. An assessment of inconsistencies in notification practices between OHS CARE and OHS CARE+ operations.

   d. An analysis of whether reliance on permanent metal signage contributes to gaps or inconsistencies in notifying residents of scheduled OHS operations.

   e. An assessment of the costs of removing permanent metal signage and the staffing needed to post paper notices and proper documentation.

2. INSTRUCT the BOS to develop recommendations to improve notification procedures.

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| **Fiscal impact statement** | Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report. |
| **Community impact statement** | None submitted |

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**Item 16 · CF 26-1468** **Citywide**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a report on a strategy for pursuing federal funding and utilizing federally funded clinics to meet the mental health, substance use disorder, and crisis care needs of people experiencing homelessness in the City.

Recommendations for Council action, pursuant to Motion (Harris-Dawson - Jurado):

1. DIRECT the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), with assistance from the City Attorney, the Los Angeles Housing Department, and other relevant departments, to report on a strategy for pursuing federal funding and utilizing federally funded clinics to meet the mental health, substance use disorder, and crisis care needs of people experiencing homelessness (PEH) in the City, including:

    a. An inventory of federally funded clinics operating in or serving the City, including Federally Qualified Health Centers (FQHCs), Health Care for the Homeless grantees, FQHC Look-Alikes, and CCBHCs, with their service sites, capacity, and the behavioral health services each provides to PEH.

    b. The scope of mental health, substance use disorder, and crisis services these clinics can provide and bill for through federal grants, Medi-Cal, and Medicare independent of County contracts, and any services that remain under the County's exclusive authority.

    c. Options for the City to partner directly with existing clinics.

    d. State or federal funding opportunities available to expand clinic capacity in the City and whether the City or a City-created entity could qualify for state or federal health center funding.

    e. Cost estimates for a pilot program placing clinic services at City homelessness program sites.

    f. The City's legal authority to establish its own behavioral health department or jurisdiction, similar to the City of Berkeley and the Tri-City Mental Health Authority.

2. INSTRUCT the CAO, with assistance from the CLA and the City Attorney, to report on options to establish dedicated healthcare expertise to support the City's homelessness programs and policies, including through in-house staff and consulting services, with expertise in healthcare systems, policy, financing, and service delivery.

3. DIRECT the CAO, with assistance from the CLA, to identify and evaluate any other funding options available to support mental health, substance use disorder, and healthcare services for people experiencing homelessness in the City, including federal, state, County, and philanthropic sources.

**Fiscal impact statement** Neither the CAO nor the CLA has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 17 · CF 26-0005-S182** **CD 11**

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 9 East 19th Avenue (Case Nos. 619017, 801964), Assessor I.D. No. 4226-011-009, from the Rent Escrow Account Program (REAP).

Recommendation(s) for Council action:

APPROVE the Housing Department (LAHD) report dated October 9, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 9 East 19th Avenue (Case Nos. 619017, 801964), Assessor I.D. No. 4226-011-009, from the REAP.

**Fiscal impact statement** None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 18 · CF 26-0005-S183** **CD 10**

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 4056 West 21st Street (Case Nos. 899313, 922470), Assessor I.D. No. 5060-010-032, from the Rent Escrow Account Program (REAP).

Recommendation(s) for Council action:

APPROVE the Housing Department (LAHD) report dated October 9, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4056 West 21st Street (Case Nos. 899313, 922470), Assessor I.D. No. 5060-010-032, from the REAP.

**Fiscal impact statement** None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report

**Community impact statement** None submitted

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**Item 19 · CF 26-0005-S184** **CD 2**

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 5951 North Fulcher Avenue (Case No. 845755), Assessor I.D. No. 2337-019-036, from the Rent Escrow Account Program (REAP).

Recommendation(s) for Council action:

APPROVE the Housing Department (LAHD) report dated October 9, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5951 North Fulcher Avenue (Case No. 845755), Assessor I.D. No. 2337-019-036, from the REAP.

**Fiscal impact statement** None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 20 · CF 26-0005-S185** **CD 14**

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 5923 North Monterey Road (Case No. 776529), Assessor I.D. No. 5312-008-021, from the Rent Escrow Account Program (REAP).

Recommendation(s) for Council action:

APPROVE the Housing Department (LAHD) report dated October 9, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5923 North Monterey Road (Case No. 776529), Assessor I.D. No. 5312-008-021, from the REAP.

**Fiscal impact statement** None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

**Item 21 · CF 26-0005-S186** **CD 11**

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 412 East Brooks Avenue (Case No. 887662), Assessor I.D. No. 4239-010-020, from the Rent Escrow Account Program (REAP).

Recommendation(s) for Council action:

APPROVE the Housing Department (LAHD) report dated October 9, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 412 East Brooks Avenue (Case No. 887662), Assessor I.D. No. 4239-010-020, from the REAP.

**Fiscal impact statement** None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

**Item 22 · CF 26-0005-S187** **CD 10**

HOUSING COMMITTEE REPORT and RESOLUTION relative to removing the property at 1307 South Ridgeley Drive (Case No. 844138), Assessor I.D. No. 5085-032-044, from the Rent Escrow Account Program (REAP).

Recommendation(s) for Council action:

APPROVE the Housing Department (LAHD) report dated October 9, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1307 South Ridgeley Drive (Case No. 844138), Assessor I.D. No. 5085-032-044, from the REAP.

**Fiscal impact statement** None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

**Item 23 · CF 24-1178** **Citywide**

PUBLIC WORKS COMMITTEE REPORT relative to identifying funding for Watershed Protection Division illegal dumping investigations and enforcement.

Recommendation(s) for Council action:

1. DIRECT the Chief Administrative Officer (CAO), in coordination with the Bureau of Sanitation (BOS) and the Chief Legislative Analyst (CLA), to identify appropriate funding sources and authorize the allocation of the necessary resources, for Illegal Dumping enforcement, depending on the level of service desired by Council. The report should also provide recommendations for establishing a tiered structure for illegal dumping fines and penalties that considers distinctions between individuals and commercial entities, businesses, or corporations.

2. REQUEST the City Attorney, in coordination with the BOS, CAO, CLA, and other relevant departments, to report in 90 days on the feasibility of amending the Los Angeles Municipal Code to increase fines and penalties for illegal dumping, ensuring they exceed the cost of collection services and implementing higher fines for repeat violations to strengthen deterrence.

3. INSTRUCT the CAO, with the assistance of the Bureau of Street Services, BOS, and City Attorney, to report on fines and penalties collected for illegal dumping, including the total revenue generated, the distribution of

revenues among City funds, and any legal or regulatory requirements governing the allocation and use of these funds.

**Fiscal impact statement** None reported by the BOS. Neither the CAO nor the CLA has completed a financial analysis of this report.

**Community impact statement** Yes

For: Downtown Los Angeles Neighborhood Council

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**Item 24 · CF 26-1340** **Citywide**

PUBLIC WORKS COMMITTEE REPORT relative to ensuring permitting safety initiatives aimed at disaster planning and resilience, including mandates and regulatory programs targeted at natural gas infrastructure, are as streamlined as possible to support compliance and timely implementation, and related matters.

Recommendations for Council action, pursuant to Motion (Rodriguez - Hernandez:

1. REQUEST the City Attorney, with the assistance of the Bureau of Engineering, to amend Los Angeles Municipal Code (LAMC) 62.08 - Specifications and Procedures for Above Ground Facilities (AGF) Installations in the Public Right-of-Way, Section IX (Exemptions from the AGFSP), Subsection D (Other) to read as follows:

   D. Other: Temporary water service AGFs, sampling taps, dissipaters, water control appurtenances associated with water regulator stations, water flow meters, and water valves, and vent stacks related to maintenance holes and vaults, as well as State and Federally Regulated Gas Safety Infrastructure, shall not be subject to the AGFSP, except for the pedestrian passage retrofit requirements in Section X.B. These facilities may also be subject to other BOE permit requirements.

2. REQUEST the City Attorney, with the assistance of BOE to add a definition to LAMC 62.08 - Specifications and Procedures for Above Ground Facilities Installations in the Public-Rights-Of-Way, to read as follows:

   STATE AND FEDERALLY REGULATED GAS SAFETY INFRASTRUCTURE: Equipment installed above surrounding grade in the public rights-of-way that:

   (a)are part of, directly integral, or functionally necessary to, the operation, safety, integrity, monitoring, or regulatory compliance of, natural gas distribution, transmission, or storage system operated by a public utility company pursuant to a gas system franchise granted by the City (Grantee);

   (b)are mandated, authorized, approved, or required to be installed in furtherance of compliance with applicable federal or state law including, but not limited to, regulations, mandates, general orders, decisions, approvals or directives of the California Public Utilities Commission (CPUC), the California State Fire Marshal (CSFM), or the Pipeline and Hazardous Materials Safety Administration (PHMSA), applicable to the Grantee; and

   (c)serves one or more of the following safety, operational, regulatory or compliance functions, including but not limited to:

   (i)Real-time or remote monitoring of gas system pressure, flow, temperature, or operational status through Supervisory Control and Data Acquisition (SCADA) systems, Remote Terminal Units (RTU), field sensors, or equivalent telemetry or communications infrastructure;

   (ii)Automatic or remote-control shutoff, isolation, or pressure regulation of gas flow within the distribution, transmission, or storage system, including valve actuators, linebreak automation panels, and associated control, communication, and power supply equipment;

   (iii)Cathodic protection of metallic pipelines and associated infrastructure against electrochemical corrosion,

including test stations, rectifiers, associated power supply systems, junction boxes and associated monitoring and measuring equipment; or

(iv)Any other gas pipeline safety function specifically required by CPUC general order or written directive and designated as Gas Safety Infrastructure by the Board of Public Works.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the permitting process in order to effectuate the intent of this Motion, in response to any subsequent changes in federal or state laws and regulations.

**Fiscal impact statement** Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 25 · CF 15-0989-S75** **Citywide**

AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES COMMITTEE REPORT relative to a request that the LA28 establish a guaranteed, measurable, City of Los Angeles-specific procurement spending commitment, distinct from the LA28's existing five-county "local" business definition, with a target of the LA28's addressable procurement commensurate with the City's role as Games Host.

Recommendations for Council action, pursuant to Motion (Harris-Dawson - Rodriguez, Soto-Martinez):

1. DIRECT the Bureau of Contract Administration (BCA), Chief Legislative Analyst (CLA), the City Administrative Officer (CAO), and the Mayor's Office, in coordination with the Council President's Office, to formally request that LA28 establish a guaranteed, measurable, City of Los Angeles-specific procurement spending commitment, distinct from LA28's existing five-county "local" business definition, with a target of LA28's addressable procurement commensurate with the city's role as Games Host.
2. DIRECT the BCA, CLA and CAO to report back to Council within 15 days on the status of procurement negotiations with LA28, including any City-specific spending commitments obtained, mechanisms proposed for tracking and enforcing such commitments, and opportunities for the City to increase local business readiness and participation, including in historically under-invested communities.
3. REQUEST the LA28 to provide the City with a written response regarding its position on a City of Los Angeles-specific procurement minimum, including any proposed governance, tracking, or coordination structure to monitor progress toward local procurement goals.

**Fiscal impact statement** Neither the CAO nor the CLA has completed a financial analysis of this report.

**Community impact statement** None submitted

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## Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration) **17 items**

**Item 26 · CF 25-0030** **Citywide**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025,

to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.

2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.

3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.

4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.

5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.

6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.

7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.

8. **Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.**

9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

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**Item 27 · CF 26-0906** **Citywide**

RESOLUTION (HARRIS-DAWSON, JURADO – HERNANDEZ) relative to the Declaration of Local Emergency by the Mayor dated June 20, 2026 due to a major fire erupting at a cold-storage warehouse facility in the Boyle Heights Neighborhood of the City of Los Angeles, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated June 26, 2026, to:

1. Resolve that a local emergency regarding impacts from the Boyle Heights warehouse fire existed in the City of Los Angeles (City) within the meaning of Los Angeles Administrative Code Section 8.21, et seq., at the time of the Mayor's June 20, 2026, Declaration of Local Emergency, which the City Council hereby ratifies.

2. Resolve that because the local emergency, which began on June 17, 2026, continues to exist, there is a need to continue the declared state of local emergency, which the City Council hereby ratifies.

3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, and safety, and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.

4. Instruct the General Manager of the Emergency Management Department, as appropriate, to advise the Mayor and City Council on the need to extend the state of local emergency.

5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.

6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.

7. Instruct, to the extent feasible, Departments to track and document all costs associated with their response to this incident, including personnel, equipment, contractual services, and any other direct or indirect expenditures, and report such costs as part of the requested report back.

8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.

9. Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.

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**Item 28 · CF 26-1567** **CD 7**

MOTION (RODRIGUEZ - HERNANDEZ) relative to funding for fire recovery, ongoing maintenance and repairs in Council District Seven.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Controller to transfer $270,000 from the AB1290 Fund No. 53P, Account No. 281207 CD 7 Redevelopment Projects- Services to the Community Investment Department, Economic Development Trust Fund 62L, Dept. 21, and establish a new Appropriation account and increase appropriations for the same amount in Account No. 21E5AU Pacoima Lifestyle Center Operations and Maintenance (O&M) for fire recovery, ongoing maintenance and repairs.

2. AUTHORIZE the Community Investment Department to make any technical corrections or clarifications as necessary to the above fund transfer instructions, in order to effectuate the intent of this Motion.

3. AUTHORIZE the General Manager of the Community Investment Department, or designee, to amend City contract no. C-205417 with Agora Realty and Management, Inc for the purpose of repairs, maintenance and operations at the Pacoima Lifestyle Center, to increase the contract amount by $270,000 for a new contract total of $318,000, and to extend the term through June 30, 2027.

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**Item 29 · CF 26-1568** **CD 10**

MOTION (HUTT - JURADO) relative to funding for tree trimming services in Council District 10.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $50,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Street Services Fund No. 100-86, as follows: $40,000 to Account No. 1090 (Salaries - Overtime) AND $10,000 to Account No. 3040 (Contractual Services) for tree trimming services in Council District 10.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

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**Item 30 · CF 26-1569** **Citywide**

MOTION (SOTO-MARTINEZ - JURADO) relative to a personal services contract with Madison McCabe to provide expert communication services for the Thirteenth Council District, for the term of November 1, 2026 to October 31, 2027 with a not-to-exceed amount of $33,000.

Recommendation(s) for Council action:

1. APPROVE the personal services contract, attached to the Motion, with Madison McCabe for providing services to the Thirteenth Council District as set forth therein.

2. AUTHORIZE the Councilmember, Thirteenth District, to execute this contract on behalf of the City.

3. INSTRUCT the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2026-2027, and to reflect it as a charge against the budget of the involved Council Office.

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**Item 31 · CF 26-1570** **CD 11**

MOTION (PARK - LEE) relative to funding for overtime costs related to preventing crimes and aggravated assaults at homeless encampments in Council District 11.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER AND APPROPRIATE $75,000 from the General City Purposes Fund No. 100-56, Account No. 000625 (Additional Homeless Services - CD 11) to the Police Fund No. 100-70, Account No. I 092 (Overtime - Police Officers) for overtime costs related to preventing crimes and aggravated assaults at homeless encampments in Council District 11.

2. AUTHORIZE the Police Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

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**Item 32 · CF 26-0438** **CD 8**

MOTION (HARRIS-DAWSON - HUTT) relative to amending the prior Council action of March 27, 2026 regarding the expenses associated with community events in Council District 8 by Purpose Driven Solutions Consulting, LCC under City Contract C-201360.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND prior Council action of March 27, 2026 regarding the expenses associated with community events in Council District 8 by Purpose Driven Solutions Consulting, LCC under City Contract C-201360 (Council file No. 26-0438) to:

1. INSTRUCT the City Clerk to reduce the $260,000 allocation to Purpose Driven Solutions Consulting (Contract No. C-201360) from the General City Purposes Fund No. 100-56, Account No. 0708 (CD 8 Community Services) by $225,000 and allocate a like amount therefrom to Asian American Drug Abuse Program, Inc. (Contract No. C-204866) for the management and production of several community events in Council District 8.

2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to Purpose Driven Solutions Consulting, LLC and Asian American Drug Abuse Program, Inc., or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

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**Item 33 · CF 26-1584** **CD 10**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82814, located at 1818 South Clyde Avenue, southerly of Venice Boulevard.

Recommendation for Council action:

APPROVE the final map of Tract No. 82814, located at 1818 South Clyde Avenue, southerly of Venice Boulevard and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Clyde & Venice LLC ; Surveyor: Harvey Goodman

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| **Fiscal impact statement** | The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed. |
| **Community impact statement** | None submitted |

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**Item 34 · CF 26-0600-S100** **Citywide**

TRANSPORTATION COMMITTEE REPORT and BUDGET AND FINANCE COMMITTEE REPORT relative to creating a holding account for the Automated Speed Enforcement Program.

Recommendation for Council action:

REQUEST the City Attorney to prepare and present an amendment to Ordinance No. 92382, under Los Angeles Administrative Code Section 5.131 governing the Traffic Safety Fund, as follows:

a. Authorize the deposit of automated traffic and speed safety enforcement system penalties, fines, fees, and associated revenues, including the Automated Speed Enforcement Program citation revenues.

b. Codify the uses of the Automated Speed Enforcement Program revenues consistent with the Assembly Bill (AB) 645 legislation.

c. Designate the Department of Transportation (DOT) as the fund administrator of the Traffic Safety Fund.

**Fiscal impact statement** The DOT reports that there is no impact to the General Fund. The July 31, 2026 DOT report recommendation would establish the Traffic Safety Fund as the appropriate special fund for the speed safety system pilot program. California AB 645 requires that speed safety system pilot program revenues be utilized for program cost recovery first, followed by traffic-calming and street-safety improvements.

**Community impact statement** None submitted

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**Item 35 · CF 09-0969-S4** **Citywide**

BUDGET AND FINANCE COMMITTEE REPORT and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the Department of City Planning (DCP) Non-Applicant Appeal Fee Options.

Recommendations for Council action:

1. APPROVE an amendment to the Los Angeles Municipal Code (LAMC) Chapter 1, Article 9, Section 19.01 B.1(b) and Chapter 1A, Article 15, Section 15.1.1.F.1.b. (Appeal by Aggrieved Person Other than Applicant) to update the non-applicant appeal fee(s), according to Option B23 listed in the City Administrative Officer (CAO) report dated March 24, 2026, attached to the Council file, to:

    a. Increase the non-applicant appeal fee filed by non-applicants within the noticing/mailing radius to the 5 percent cost recovery rate (or $1,145).

    b. Increase the non-applicant appeal fee filed by non-applicants outside the noticing/mailing radius to the 10 percent cost recovery rate (or $2,289).

2. REQUEST the City Attorney to prepare and present an ordinance to amend LAMC Chapter 1, Article 9, Section 19.01 B.1(b) and Chapter 1A, Article 15, Section 15.1.1.F.1.b. (Appeal by Aggrieved Person Other than Applicant) in accordance with City Council's selected option and percentage of cost recovery rate.

3. AUTHORIZE the DCP to make technical changes as needed to implement Mayor and City Council intentions.

**Fiscal impact statement** The CAO reports that there is no fiscal impact associated with the recommendation to note and file said report. There is a positive impact to the General Fund should the City Council approve an option to increase the non-applicant appeal fee from the DCP report dated March 10, 2026. The current annual General Fund subsidy of $3,354,420 may be reduced by up to $643,000 depending on the option selected.

**Financial policies statement** The CAO reports that the report is in compliance with the City's Financial Policies in that the Mayor and City Council determined to set the amount of the non-applicant appeal fee below the level required to recover the reasonable cost of providing the service and have taken action in the 2025-26 Adopted Budget to appropriate necessary funds to fully pay for the service. Should the City Council increase the non-applicant appeal fee and maintain a General Fund subsidy, the Mayor and City Council must appropriate the necessary funds to fully pay for the services in the 2026-27 Budget and report annually through the budget process in order to comply with the City's Financial Policies.

**Community impact statement** None submitted

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**Item 36 · CF 26-1176** **Citywide**

PUBLIC SAFETY COMMITTEE REPORT AND BUDGET AND FINANCE COMMITTEE REPORT relative to the acceptance of a Fiscal Year 2025-26 Victim Assistance Program (VAP) grant sub-award from the County of Los Angeles to support the City Attorney's Office Victim Assistance Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to:
    a. Retroactively accept the grant award in the amount of $2,178,586 from the County of Los Angeles for the period of October 1, 2025 through September 30, 2026.
    b. Execute the grant award agreement between the County of Los Angeles and the City Attorney's Office, subject to the approval of the City Attorney.
    c. Prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer, and AUTHORIZE the Controller to implement the instructions.
2. AUTHORIZE the Controller to:
    a. Establish a receivable within Fund No. 368, Department No. 12, in the amount of $2,178,586 from the County of Los Angeles.
    b. Establish Appropriation Account No. 12E310 within Fund No. 368/12, Victim Assistance Program Y26/27, in the amount of $2,178,586.
    c. Upon receipt of grant funds and approval of grant expenses, transfer up to $74,166 from Fund No. 368/12, Account No. 12E310, Victim Assistance Program FY26/27 to Fund No. 100/12, Account No. 001010, Salaries General, to reimburse for salary expenses.
    d. Upon receipt of grant reimbursements and approval of expenses, transfer up to $690,000 from Fund No. 368/12, Account No. 12E310, Victim Assistance Program FY26-27 to Fund No. 100/12, Revenue Source Code No. 5346, Related Cost Reimbursement – Grants, to reimburse fringe benefits and related costs during the grant period.
    e. Transfer $1,340,834 from Fund No. 368/12, Account No. 12E310, Victim Assistance Program FY 26/27 to Fund No. 100/12, Revenue Source Code No. 5427, Reimbursement from Grants, to reimburse for salary costs incurred.

**Fiscal impact statement** The City Administrative Officer reports that the total program cost of the Fiscal Year 2025-26 Victim Assistance Program is $2,291,717 of which $2,178,585 will be reimbursed by the County of Los Angeles, from a formula grant awarded by the California Office of Emergency Services. The General Fund contribution is $113,131 in related costs (CAP 42) which is included in the City Attorney's 2026-27 Adopted Budget.

**Financial policies statement** The City Administrative Officer reports that the recommendations comply with the City's Financial Policies in that the grant funds are fully reimbursing the General Fund for grant-eligible activities.

**Community impact statement** None submitted

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**Item 37 · CF 26-1177** **Citywide**

PUBLIC SAFETY COMMITTEE REPORT AND BUDGET AND FINANCE COMMITTEE REPORT relative to the acceptance of a Fiscal Year 2025-26 California Office of Traffic Safety grant award for the City Attorney's Alcohol and Drug Impaired Driving Vertical Prosecution Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to:

    a. Retroactively apply for and execute the grant award agreement between the Office of Traffic Safety and the City Attorney's Office, subject to the approval of the City Attorney.

    b. Accept the grant award in the amount of $1,327,000 from the Office of Traffic Safety to support the Alcohol and Drug Impaired Driving Vertical Prosecution Program for the period of October 1, 2025 through September 30, 2026.

    c. Prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer, and AUTHORIZE the Controller to implement the instructions.

2. AUTHORIZE the Controller to:

    a. Establish a receivable within Fund No. 368, Department No. 12, in the amount of $1,327,000 from the Office of Traffic Safety.

    b. Establish Appropriation Account No. 12E231 within Fund No. 368/12 in the amount of $1,327,000.

    c. Transfer $208,613 from Fund No. 368/12, Account No. 12E231, Impaired Driving Prosecution to Fund No. 100/12, Account No. 001010, Salaries General, to reimburse for salary expenses.

    d. Upon receipt of grant reimbursements and approval of expenses, transfer up to $473,230 from Fund No. 368/12, Account No. 12E231, Impaired Driving Prosecution to Fund No. 100/12, Revenue Source Code No. 5346, Related Cost Reimbursement – Grants, to reimburse fringe benefits and related costs during the grant period.

    e. Transfer $402,294 from Fund No. 368/12, Account No. 12E231, Impaired Driving Prosecution to Fund No. 100/12, Revenue Source Code No. 5427, Reimbursement from Grants, to reimburse for salary costs incurred in 2025-26.

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| **Fiscal impact statement** | The City Administrative Officer reports that the total program cost of the Fiscal Year 2025-26 Alcohol and Drug Impaired Driving Vertical Prosecution Program is $1,327,000, which will be fully reimbursed by the California Office of Traffic Safety Grant funding. |
| **Financial policies statement** | The City Administrative Officer reports that accepting the grant and approving the recommendations in this report are in compliance with the City's Financial Policies as the grant funds are fully reimbursing the General Fund for grant-eligible activities. |
| **Community impact statement** | None submitted |

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**Item 38 · CF 26-1316** **Citywide**

PUBLIC SAFETY COMMITTEE REPORT AND BUDGET AND FINANCE COMMITTEE REPORT relative to the acceptance of the 2025 Federal Emergency Management Agency (FEMA) Cooperative Agreement Grant award for the Urban Search and Rescue Task Force.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Fire Chief, or designee, to accept the 2025 Federal Emergency Management Agency (FEMA) Cooperative Agreement Grant for the Urban Search and Rescue (US&R) Task Force in the amount of $1,393,311 for the term of September 1, 2025 through August 31, 2028, and to execute any documents or agreements necessary to accept the grant, subject to the approval by the City Attorney as to form.

2. AUTHORIZE the Los Angeles Fire Department (LAFD) to deposit the 2025 FEMA grant funds received under this cooperative agreement into Fund 335, Department 38, Account to be determined.

3. AUTHORIZE the Controller, for reimbursement purposes, to transfer 2025 FEMA grant funds from Fund 335, Department 38, Account to be determined, to Fund 100, Department 38: 001010, Salaries General Account; 001012, Salaries Sworn Account; 001090, Overtime General Account; and, 001098, Overtime Variable Staffing Account, upon submission of proper documentation by the LAFD for direct staff costs incurred during the grant performance period.

4. AUTHORIZE the Controller to transfer 2025 FEMA grant funds from Fund 335, Department 38 to Fund 100, Department 38, Revenue Source Codes 5301 – Reimbursement from Other Funds, 5331 – Reimbursement of Related Cost-Prior Year, and 5346 – Reimbursement of Grant Related Costs, for 2025-26 costs and 2026-27 fringe benefit costs, upon submission of proper documentation by the LAFD, subject to approval by the CAO, of direct and related costs incurred during the grant performance period.

5. AUTHORIZE the Controller to transfer $418,969 from Fund 100, Department 38, Account 001012, Salaries Sworn, to Fund 335, Department 38, Account to be determined, for the purchase of expense and equipment items, to be reimbursed by the FEMA grant during the period from September 1, 2025 through August 31, 2028, and any extensions granted by FEMA.

6. AUTHORIZE the Fire Chief to negotiate and execute contracts with the following service providers, each not to exceed $99,000, for the 2025 FEMA grant performance period: Canine Search Specialist (three contracts); Medical Team Manager (eight contracts); Structural Engineering Specialist (eight contracts); Task Force Leader (five contracts); Safety Officer (two contracts); Plans Manager (two contracts); Rescue Manager (two contracts); and Hazardous Materials Manager (two contracts).

7. AUTHORIZE the LAFD to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer, and AUTHORIZE the Controller to implement the instructions.

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| **Fiscal impact statement** | The City Administrative Officer reports that approval of the recommendations included in this report will authorize the Los Angeles Fire Department (LAFD) to accept the 2025 Federal Emergency Management Agency (FEMA) Urban Search & Rescue (US&R) Cooperative Agreement Grant funding in the amount of $1,393,331 effective from September 1, 2025 through August 31, 2028. The LAFD will front-fund all costs and will be reimbursed by FEMA upon submission of proper documentation. Matching funds by the City are not required. Funds will support the personnel and overtime costs for three positions: one Fire Captain I, one Management Analyst, and one Storekeeper II; office and equipment expenses; and, agreements for specialized services for the US&R CA-TF1 program. The 2025 FEMA grant budget for personnel will support the direct costs and fringe benefits of the three positions provided in this report. |
| **Financial policies statement** | The City Administrative Officer reports that the recommendations provided in this report are in compliance with the City's Financial Policies in that all grant funds will be utilized to the extent possible, to fund the grant program activities. |
| **Community impact statement** | None submitted |

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**Item 39 · CF 26-1232** **Citywide**

PUBLIC SAFETY COMMITTEE REPORT AND BUDGET AND FINANCE COMMITTEE REPORT relative to the creation of a new additional re-inspection fee for Certified Unified Program Agency (CUPA) regulated programs.

Recommendation for Council action:

APPROVE the creation of an additional re-inspection fee, and add the new fee to the Los Angeles Fire Department's Cost of Special Services for CUPA Programs.

**Fiscal impact statement** The Board of Fire Commissioners reports that, assuming the recommended fee becomes effective July 1, 2026, it is projected to generate approximately $46,890.50 in revenue in Fiscal Year 2026-27, based on 122.75 hours of additional re-inspections recorded in Fiscal Year 2024-25. The fee will be based on the inspector hourly rate at the time of adoption, charged per hour or fraction thereof, with a one-hour minimum. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 40 · CF 26-1233** **Citywide**

PUBLIC SAFETY COMMITTEE REPORT AND BUDGET AND FINANCE COMMITTEE REPORT relative to the creation of a new Los Angeles County Fire Department Participating Agency Oversight Fee for the Hazardous Waste Program.

Recommendation(s) for Council action:

APPROVE the creation of a Los Angeles County Fire Department Participating Agency Oversight Fee, and add the new fee to the Department's Cost of Special Services for Certified Unified Program Agency (CUPA) Programs.

**Fiscal impact statement** The Board of Fire Commissioners reports that the proposed fee will be incorporated into the Unified Program Fee and assessed on all 7,508 current hazardous waste facilities within the City. The fee will be approximately $136.51 per facility and is projected to generate approximately $1,024,966 in additional CUPA permit revenue in Fiscal Year 2026-27 to offset staff time and resources allocated to oversight of the Hazardous Waste Program. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

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**Item 41 · CF 24-1429-S1** **Citywide**

COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (BOAC) and CATEGORICAL EXEMPTION relative to approving the proposed Second Amendment to Lease LAA-9126 with HNTB Corporation, for office space in the Los Angeles World Airports (LAWA)-owned Skyview Center, located at 6033 West Century Boulevard.

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' action of October 14, 2026, adopting the determination that the proposed action is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE the Second Amendment to Lease LAA-9126 with HNTB Corporation, pursuant to Board of Airport Commissioners Resolution No. 28486, to expand the leased premises at 6033 West Century Boulevard.

3. CONCUR with the BOAC's action on October 14, 2026, by Resolution 28486, authorizing the Chief Executive Officer, LAWA, or designee, to execute said Second Amendment to Lease LAA-9126 with HNTB Corporation, subject to approval as to form by the City Attorney.

**Fiscal impact statement** The Board of Airport Commissioners reports that approval of this item will result in net revenue of $3,196,105 to LAWA over the 88 -month term after broker commissions and tenant improvements are deducted. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community impact statement** None submitted

**(Trade, Travel, and Tourism Committee has waived consideration of this matter.)**

**TIME LIMIT FILE - NOVEMBER 14, 2026**
**LAST DAY FOR COUNCIL ACTION - NOVEMBER 13, 2026**

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**Item 42 · CF 15-1207-S8** **CD 9**

BUDGET AND FINANCE COMMITTEE REPORT relative to Municipal Improvement Corporation of Los Angeles (MICLA) funding for the Los Angeles Convention Center (LACC) Expansion and Modernization Project, and status updates for August and September 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to transfer $27,766,000 in appropriations within the MICLA Lease Rev Bond Fund No. 27M as specified in Attachment B of the City Administrative Officer (CAO) report dated September 18, 2026, attached to the Council file, for the City staff, consultant, and administrative expenses for work related to the LACC Expansion and Modernization Project.

2. In accordance with Recommendation No. 1, AUTHORIZE the Controller to reimburse the General Fund within MICLA, upon CAO approval and receipt of requesting departments' labor services, construction materials, and supply invoices for completed work to include reimbursement for labor services documentation that must contain an hourly breakdown with task descriptions and codes detailing the completed MICLA eligible work, relative to the departmental accounts designated for the following projects.

3. AUTHORIZE the CAO to make technical corrections as necessary to those transactions included in this report to implement Mayor and Council intentions.

4. NOTE and FILE the CAO report dated October 16, 2026, attached to the Council file, relative to the LACC Expansion and Modernization Project status update for September 2026.

**Fiscal impact statement** The CAO reports that the recommendations stated in the report include transfers in appropriations and authorized reimbursements for expenditures totaling $27,766,000. In 2026-27, City staff expenditures are front-funded by the General Fund and reimbursements were assumed in revenue projections. These reimbursements are necessary to stay on budget. Sufficient funds exist within the MICLA Lease Revenue Bonds, Series 2025 (LACC) Construction Fund No. 27M to support the Project expenditures through December 2026. The anticipated second bond sale in September 2026 will support the remaining Project expenditures through completion.

**Community impact statement** None submitted

**(Personnel and Hiring Committee and Trade, Travel, and Tourism Committee waived consideration of the above matter.)**

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## MOTIONS FOR POSTING AND REFERRAL

## COUNCIL MEMBERS' REQUESTS FOR EXCUSE FROM ATTENDANCE AT COUNCIL MEETINGS

## ADJOURNING MOTIONS

## COUNCIL ADJOURNMENT

## Council Process

The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member or the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

## Exhaustion of Administrative Remedies

If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

## Code of Civil Procedure Section 1094.5

If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

## Supporting Materials

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Legislative Management System, at **lms.lacity.gov** by entering the Council File number listed immediately following the item number (e.g., 00-0000).