Item No. 11

MOTION

I HEREBY MOVE the Planning and Land Use Management Committee Report for Item no. 11 on today's Council agenda, Council file No. 26-0906-S10.

PRESENTED BY_____
BOB BLUMENFIELD
Councilmember, 2nd District

SECONDED BY_____
YSABEL JURADO
Councilmember, 14th District

November 13, 2026

CF 26-0906-S10