Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.

AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, November 17, 2026 **10:00 AM**
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

President
MARQUEECE HARRIS-DAWSON, Council District 8

President Pro Tempore
BOB BLUMENFIELD, Council District 3

Assistant President Pro Tempore
JOHN S. LEE, Council District 12

Councilmembers
EUNISSES HERNANDEZ
Council District 1

ADRIN NAZARIAN
Council District 2

NITHYA RAMAN
Council District 4

KATY YAROSLAVSKY
Council District 5

IMELDA PADILLA
Council District 6

MONICA RODRIGUEZ
Council District 7

CURREN D. PRICE, JR.
Council District 9

HEATHER HUTT
Council District 10

TRACI PARK
Council District 11

HUGO SOTO-MARTÍNEZ
Council District 13

YSABEL JURADO
Council District 14

TIM McOSKER
Council District 15

Public Comment and Live Broadcast
The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at **LMS.lacity.gov/meetings**, and on YouTube.
Written general public comment may be submitted at **LMS.lacity.gov/comment** and comments specific to a Council file can be made using the Council file number or title of the Council file.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press 6 to unmute.*

Submit written comment at LMS.lacity.gov.

Interpretation Services

Spanish language interpretation is available at all City Council and Committee meetings.
SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.
For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.
All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Reasonable Modifications or Accomodations

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services (TRS)

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service .. . " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

Public Input at City Council Meetings

An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

Amendments

Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on https://clerk.lacity.gov/council-and-public-services/council-committee under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

ROLL CALL

APPROVAL OF THE MINUTES

COMMENDATORY RESOLUTIONS, INTRODUCTIONS AND PRESENTATIONS

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

Items for which Public Hearings Have Been Held

8 items

Item 1 · CF 25-1083-S1 **Citywide**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to reporting with recommendations for a subsequent ordinance to establish an Accelerated Implementation Framework, applicable to higher and moderate opportunity sites within Transit Oriented Development zones.

Recommendation for Council action:

NOTE and FILE the Motion (Blumenfield, Yaroslavsky – Harris-Dawson), attached to the Council file, relative to reporting with recommendations for a subsequent ordinance to establish an Accelerated Implementation Framework, applicable to higher and moderate opportunity sites within Transit Oriented Development zones.

Fiscal impact statement Not applicable

Community impact statement Yes

Against:
Westside Neighborhood Council
Palms Neighborhood Council
For: North Westwood Neighborhood Council

(Continued from Council meeting date of October 30, 2026.)

Item 2 · CF 25-1083-S2 **Citywide**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to developing and presenting a package of technical amendments to streamline development projects presented under Senate Bill (SB) 79.

Recommendation for Council action:

NOTE and FILE the Motion (Yaroslavsky - Blumenfield, et al.), relative to developing and presenting a package of technical amendments to streamline development projects presented under SB 79.

Fiscal impact statement Not applicable

Community impact statement Yes

Against:
Westside Neighborhood Council
Westwood Neighborhood Council
For: North Westwood Neighborhood Council

(Continued from Council meeting date of October 30, 2026.)

Item 3 · CF 26-1207 **CD 13**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT , CATEGORICAL EXEMPTION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS relative to a CEQA appeal filed for the properties located at 2413 – 2499 North Silver Lake Boulevard.

Recommendation(s) for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to California Public Resource Code Section 21080.66.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Pat Hadnagy, and THEREBY SUSTAIN the LACPC's determination in approving, pursuant to Los Angeles Municipal Code Chapter 1 Section 16.05 and Chapter 1A Section 13B.2.4, a Project Review for a project that results in an increase of 50 or more residential dwelling units; for the demolition of five existing carports and accessory structures in an existing residential development with seven residential buildings including 48 existing units on a site spanning 11 lots with 88,773 square feet of lot area, and the construction, use, and maintenance of three new residential buildings, including one four-story building and two five-story buildings, adding a total of 76 new dwelling units, of which six are reserved for very low-income households, the Project will add 71,269 square feet of new floor area for a total Floor Area Ratio of 1.44:1 and 124 dwelling units, the Project will provide 119 parking spaces across three two-level subterranean parking lots in addition to 59 long-term bicycle parking spaces and six short-term bicycle parking spaces, the Project is removing four non-protected on-site trees and will provide 144 trees, and proposes the export of approximately 35,600 cubic yards of soil; for the properties located at 2413 – 2499 North Silver Lake Boulevard, subject to Modified Conditions of Approval.

Applicant: Fang Qian Morgan, Fang Qian Morgan EGST Trust & Seth, James Morgan EGST Trust
Representative: Gary Benjamin, Alchemy Planning + Land Use
Case No. CPC-2024-5534-DB-PR-VHCA-1A
Environmental No. ENV-2024-5535-SE

Fiscal impact statement	The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.
Community impact statement	None submitted

TIME LIMIT FILE - NOVEMBER 20, 2026

Item 4 · CF 25-0712-S1 **CD 15**

PUBLIC WORKS COMMITTEE REPORT relative to implementing immediate mitigation measures and expediting emergency repairs to address flooding at Harry Bridges Boulevard and Alameda Street in Wilmington.

Recommendations for Council action, as initiated by Motion (McOsker - Nazarian):

1. DIRECT the Bureau of Sanitation (BOS), in coordination with the Department of Transportation (DOT), the Bureau of Engineering (BOE), the Emergency Management Department (EMD), and with assistance from the California Department of Transportation (Caltrans), the Los Angeles County Department of Public Works (LACoPW), and Los Angeles County Office of Emergency Management (OEM), to identify and implement immediate mitigation measures, coordinate emergency response efforts, and expedite emergency repairs to address ongoing tidal flooding at Harry Bridges Boulevard and Alameda Street in Wilmington. These conditions threaten public safety and the reliability of critical goods movement routes, particularly as detour routes associated with the Vincent Thomas Bridge closure are formalized pursuant to Council file No. 25-0712.

2. DIRECT the DOT, in coordination with BOS, BOE, and with assistance from EMD, Caltrans, LACoPW, and OEM, to evaluate current and anticipated detour routes and implement necessary measures or emergency repairs to prevent increased truck traffic from being diverted into Wilmington neighborhoods due to flooding or related infrastructure constraints, including appropriate truck routing, traffic management, signage, and other necessary mitigation measures.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 5 · CF 26-0906-S4 **Citywide**

AD HOC COMMITTEE FOR BOYLE HEIGHTS FIRE RECOVERY COMMITTEE REPORT relative to recommendations to increase neighborhood council board member voluntary participation in the Los Angeles Fire Department's community emergency response team program.

Recommendation(s) for Council action:

1. NOTE and FILE the Department of Neighborhood Empowerment (DONE) report dated November 2, 2026.

2. INSTRUCT the Los Angeles Fire Department (LAFD) and the DONE to report on the feasibility of implementing the recommendations in the DONE report dated November 2, 2026.

Fiscal impact statement None submitted by the DONE. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement Yes

For:
Bel Air-Beverly Crest Neighborhood Council
North Hollywood Northeast Neighborhood Council
Sherman Oaks Neighborhood Council
Sylmar Neighborhood Council

For if Amended:
South Robertson Neighborhood Council

Against:
Northwest San Pedro Neighborhood Council
West Hills Neighborhood Council

Against Unless Amended:
Greater Wilshire Neighborhood Council

Item 6 · CF 26-1238 **Citywide**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST relative to applicable deadlines, procedures, pending matters, and matrices regarding potential Charter amendments to be submitted for future elections.

(Ad Hoc Committee on Charter Review Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit lms.lacity.gov for background documents.)

Community impact statement None submitted

Item 7 · CF 26-1321 **Citywide**

PUBLIC WORKS COMMITTEE REPORT relative to amending the Los Angeles Municipal Code (LAMC) regarding the renewal of licenses to conduct commercial cannabis activity.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the City Attorney report relative to amending the LAMC regarding the renewal of licenses to conduct commercial cannabis activity.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated November 2, 2026, relative to amending Section 104.12 of Article 4, Chapter X of the LAMC regarding the renewal of licenses to conduct Commercial Cannabis Activity.

Fiscal impact statement None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

Item 8 · CF 15-0989-S75 **Citywide**

CONTINUED CONSIDERATION OF AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES COMMITTEE REPORT relative to a request that the LA28 establish a guaranteed, measurable, City of Los Angeles-specific procurement spending commitment, distinct from the LA28's existing five-county "local" business definition, with a target of the LA28's addressable procurement commensurate with the City's role as Games Host.

Recommendations for Council action, pursuant to Motion (Harris-Dawson - Rodriguez, Soto-Martinez):

1. DIRECT the Bureau of Contract Administration (BCA), Chief Legislative Analyst (CLA), the City Administrative Officer (CAO), and the Mayor's Office, in coordination with the Council President's Office, to formally request that LA28 establish a guaranteed, measurable, City of Los Angeles-specific procurement spending commitment, distinct from LA28's existing five-county "local" business definition, with a target of LA28's addressable procurement commensurate with the city's role as Games Host.
2. DIRECT the BCA, CLA and CAO to report back to Council within 15 days on the status of procurement negotiations with LA28, including any City-specific spending commitments obtained, mechanisms proposed for tracking and enforcing such commitments, and opportunities for the City to increase local business readiness and participation, including in historically under-invested communities.
3. REQUEST the LA28 to provide the City with a written response regarding its position on a City of Los Angeles-specific procurement minimum, including any proposed governance, tracking, or coordination structure to monitor progress toward local procurement goals.

Fiscal impact statement Neither the CAO nor the CLA has completed a financial analysis of this report.

Community impact statement None submitted

(Continued from Council meeting of Novemer 10, 2026.)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

22 items

Item 9 · CF 26-1591 **Citywide**

MOTION (LEE - BLUMENFIELD) relative for funding for any aspect of the efforts, operations and expenses of the following organizations and schools

Recommendations for Council action:

1. RESOLVE that, a total of $55,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be allocated/appropriated for any aspect of the efforts, operations and expenses of the following organizations and schools as noted in the Motion, attached to the Council file:

2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to, the aforementioned organizations and schools or any other agency or organization, as appropriate, in the above amounts, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute any such documents on behalf of the City.

3. AUTHORIZE the City Clerk to make any technical corrections or clarification to the above fund transfer instructions in order to effectuate the intent of this Motion.

Item 10 · CF 26-1592 **CD 3**

MOTION (BLUMENFIELD - JURADO) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed $40,000,000 to finance the new construction of the 96-unit multifamily housing project known as Valleris on Ventura (Project) located at 23022 Ventura Boulevard, Los Angeles in Council District 3.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on September 21, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed $40,000,000 for the new construction of a 96-unit multifamily housing project located at 23022 Ventura Boulevard in Council District 3.

Item 11 · CF 26-4118-S10 **CD 2**

RESOLUTION (NAZARIAN - LEE) relative to designation locations in Council District 2 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

   a. 7651 Laurel Canyon, North Hollywood, CA 91605 - Keswick Pocket Park - Public Park
   b. 10145 Arminta Street, Sun Valley, CA 91352 - DeGarmo Park - Public Park

c. 5753 North Whitnall Highway, North Hollywood, CA 91601 - Whitnall Dog Park - Public Park

2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Item 12 · CF 26-1596 **Citywide**

MOTION (HARRIS-DAWSON - YAROSLAVSKY) relative to funding for community beautification efforts in Council District 8.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $500,000 from AB1290 Fund No. 53P, Account No. 281208 (CD 8 Redevelopment Projects - Services), $299,150 from the Council District 8 Public Benefit Trust Fund No. 49F; AND, TRANSFER and APPROPRIATE $138,758 from the General City Purposes Fund No. 100/56, Account No. 0708 (CD 8 Community Services) [TOTAL: $937,908] to Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for community beautification efforts in Council District 8, to be coordinated by the following organizations as noted in the Motion, attached to the Council file.

2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, Gang Alternative Program, and Coalition for Responsible Community Development, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Board of Public Works (Office of Community Beautification) to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 13 · CF 26-1597 **CD 3**

MOTION (BLUMENFIELD - JURADO) and RESOLUTION relative to issuing, in an amount not to exceed $650,000,000 to finance and/or refinance all or a portion of the costs of, or reimbursing prior expenditures related to, the acquisition and/or construction, improvement, furnishing and equipping of capital projects at the Borrower's elder care facilities known as The Livelle (Project), located at and in the vicinity of 23200 West Mulholland Drive in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on October 14, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed $650,000,000 to finance and/or refinance all or a portion of the costs of, or reimbursing prior expenditures related to, the acquisition and/or construction, improvement, furnishing and equipping of capital projects at the Borrower's elder care facilities known as The Livelle (Project), located at and in the vicinity of 23200 West Mulholland Drive in CD 3.

Item 14 · CF 26-1598 **Citywide**

MOTION (JURADO - NAZARIAN) relative to authorizing the Department of Neighborhood Empowerment (DONE) to host the annual Neighborhood Council Budget Day in City Hall at various spaces within City Hall on June 26, 2027.

Recommendation for Council action:

AUTHORIZE DONE to use the City Hall Rotunda, City Hall Forecourt, John Ferraro Council Chamber, Room 350, Room 401 and 10th Floor of City Hall on Saturday, June 26, 2027, from 6:00 am to 2:00pm, with the understanding that all costs incurred by the General Services Department associated with this event will be reimbursed to that Department by the Department of Neighborhood Empowerment.

Item 15 · CF 26-1599 **Citywide**

MOTION (HARRIS-DAWSON - BLUMENFIELD) relative to erecting an unlit Menorah and a Christmas tree in the City Hall Rotunda during the December holiday season.

Recommendation for Council action:

DIRECT the General Services Department to erect in the City Hall Rotunda during the December holiday season a Christmas tree and an unlit Menorah as well as to display appropriately any other symbols of holidays celebrated during this time such as Kwanzaa, Las Posadas, and others; to acknowledge that the tree is a gift to the City presented by International Brotherhood of Electrical Workers, Local 11, and the National Electrical Contractors Association, Los Angeles County Chapter, with the installation coordinated by Project Restore; to express the City's appreciation to the donors; and to provide coordination with them and the Project Restore for the installation of this gift.

Item 16 · CF 26-1601 **Citywide**

MOTION (PRICE - HUTT) relative to funding for the Council District 9 (CD 9) Community Grants Program.

Recommendation(s) for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. **INSTRUCT the City Clerk to transfer $613,085.10 from the CD 9 Public Benefits Trust, Fund No. 48X/14, Appr. No. 140001, to the CD 9 Community Grants Program, Fund No. 48X/14, Appr. No. 14C090.**

2. **AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

Item 17 · CF 16-0149-S3 **CD 3**

MOTION (BLUMENFIELD - HERNANDEZ) relative to funding for sidewalk repairs and other street improvements associated with the Reimagine Ventura Boulevard Streetscape Project in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $2,546,560 in the Village at Westfield Topanga Public Benefits Trust Fund No. 56Q to a new Account in the Capital and Technology Improvement Expenditure Program Fund No.

100/54, Account No. TBD entitled "Reimagine Ventura Project" for sidewalk repairs and other street improvements associated with the Reimagine Ventura Boulevard Streetscape Project.

2. TRANSFER and APPROPRIATE $1,000,000 in the Council District 3 Real Property Trust Fund No. 685 AND $50,000 in the Council District 3 portion of the Council Discretionary Street Furniture Fund No. 43D/50 [TOTAL: $1,050,000] to the Accounts and in the amounts specified in the Street Services Fund No. 100/86 for sidewalk repairs and other street improvements associated with the Reimagine Ventura Boulevard Streetscape Project, as noted in the Motion, attached to the Council file.

3. AUTHORIZE the City Administrative Officer and/or Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions; in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers to ensure the timely completion of the Reimagine Ventura Project; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 18 · CF 26-1602 **CD 4**

MOTION (SOTO-MARTINEZ for RAMAN - NAZARIAN) relative to funding for repairs to the landscaping, civil, and structural elements of the Wilcox Triangle and vertical lighted Hollywood welcome sign in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Services Department (GSD) the use of $153,127 available to Council District 4 from the Hollywood Redevelopment Project Area Special Fund No. 58G (Ordinance No. 184131), for the purpose of funding repairs to the landscaping, civil, and structural elements of the Wilcox Triangle and vertical lighted Hollywood welcome sign.

2. AUTHORIZE the Controller to:

    a. Establish a new appropriation account within Hollywood Redevelopment Project Area Fund, Fund No. 58G, Dept 21, Account No. 21El40 and appropriate therefrom $153,127.
    b. Transfer $153,127 from the Hollywood Redevelopment Project Area Fund, Fund No. 58G, Dept 21, to General Services Department, Fund No. 100, Dept 40.
    c. Appropriate the following within the General Services Department, Fund No. 100, Dept 40 to GSD Construction Forces for the "Wilcox Triangle and Franklin/Cahuenga Capital Improvements," project for the performance of services set forth above, as noted in the Motion, attached to the Council file.

3. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers, with the concurrence of the Office of the City Administrative Officer.

Item 19 · CF 26-0011-S27 **CD 4**

MOTION (SOTO-MARTINEZ for RAMAN - YAROSLAVSKY) relative to funding for the installation of wooden shoulder railing along a portion of Mulholland Drive adjacent to Laurel Canyon Mulholland Park located near 8100 Mulholland Drive in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $59,601 in the Council District 4 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50 to the General Services Fund No. 100/40, as follows: $50,995 to Account No. 001014 (Salaries, Construction) and $8,606 to Account No. 003180 (Construction Materials) for the installation of wooden shoulder railing along a portion of Mulholland Drive adjacent to Laurel Canyon Mulholland Park located near 8100 Mulholland Drive.

2. AUTHORIZE the General Services Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 20 · CF 26-1603 **Citywide**

MOTION (HERNANDEZ - HUTT) relative to funding for services in connection with the Council District 1 special recognition of World AIDS Day at City Hall on December 1st, 2026 including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 1 special recognition of World AIDS Day at City Hall on December 1st, 2026 including the illumination of City Hall.

Item 21 · CF 26-1604 **CD 12**

MOTION (LEE - BLUMENFIELD) and RESOLUTION relative to issuing and reissuing one or more series of bonds in an aggregate principal amount not to exceed $45,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 206-unit multifamily affordable housing project known as 8350 Reseda Blvd. (Project), located at 8350 Reseda Boulevard in Council District 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on September 21, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION, to allow the California Municipal Finance Authority to issue and/or reissue one or more series of bonds in an aggregate principal amount not to exceed $45,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 206-unit multifamily affordable housing project located at 8350 Reseda Boulevard in Council District 12.

Item 22 · CF 26-1605 **CD 7**

MOTION (RODRIGUEZ - BLUMENFIELD) relative to a personal services contract with Granicus LLC.

Recommendations for Council action:

1. APPROVE the attached personal services contract with Granicus LLC for providing services to the Seventh Council District as set forth therein.

2. AUTHORIZE the Councilwomen of the Seventh District to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2026-2027 and to reflect it as a charge against the budget of the involved Council Office.

Item 23 · CF 26-1594 **CD 9**

CONSIDERATION OF MOTION (PRICE - HUTT) relative to changing the operating hours for Senator Bill Greene Memorial Park located at 5800 South Figueroa Street in Council District (CD) 9 to open at Sunrise and close at Sunset.

Recommendation(s) for Council action:

1. INSTRUCT the Department of Recreation and Parks to:

    a. Set the operating hours for Senator Bill Greene Memorial Park, located at 5800 South Figueroa Street in CD 9, to open at Sunrise and close at Sunset.

    b. Prominently post the hours at the park listed above.

2. REQUEST the City Attorney to prepare and present an Ordinance to add the park listed above to the list of parks closed at various times as specified in Los Angeles Municipal Code Section 63.44.

3. REQUEST the Board of Recreation and Park Commissioners to concur with the above recommendations, and to instruct the Park Rangers to enforce the new operating hours at the park listed above seven days a week.

Fiscal impact statement Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

(Arts, Parks, and City Facilities Committee has waived consideration of this matter.)

Item 24 · CF 26-1622 **CD 5**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 73184, located at 8413-8421 West Blackburn Avenue, westerly of Orlando Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 73184, located at 8413-8421 West Blackburn Avenue, westerly of Orlando Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: 2SKMB LLC ; Surveyor: Shawn Ohannessian

Fiscal impact statement The City Engineer reports that the subdivider has paid a fee of $18,150 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community impact statement None submitted

Item 25 · CF 25-1174-S1 **CD 14**

MOTION (JURADO - HERNANDEZ) relative to funding for a dedicated streetlight repair crew in Council District 14.

Recommendations for Council action: SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $1,200,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) to the Accounts and in the amounts specified in the Department of Public Works, Bureau of Street Lighting Fund No. 100/84 for a Council District 14-dedicated streetlight repair crew, as noted in the Motion, attached to the Council file.

2. DIRECT that the Bureau of Street Lighting provides weekly reports to the Office of Council District 14 with the most current status of the following information: SR Number, type of repair, repair date, action completed, elements still in need of repair, and any additional information of note. These reports should be updated within 5 days of the repair.

Item 26 · CF 26-1623 **CD 14**

MOTION (JURADO - NAZARIAN) relative to increasing emergency assistance resources available to residents in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Community Investment Department (CID), or designee, to:

   a. Execute a contract amendment to City Contract No. C-205185 with El Centro de Ayuda to add $175,000 to increase emergency assistance resources available to residents in Council District 14, subject to the approval of the City Attorney as to form.

   b. Execute a contract amendment to City Contract No. C-205181 with Barrio Action Youth & Family Center to add $175,000 to increase emergency assistance resources available to residents in Council District 14, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the City Controller to transfer $350,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) to the Community Investment Department Fund No. 100, Department No. 21, Account No. 003040 Contractual Services Account to increase assistance resources available to residents in Council District 14.

3. AUTHORIZE the Community Investment Department to make any technical corrections, clarifications, or revisions, as necessary, to implement the motion’s intent.

Item 27 · CF 26-1624 **CDs 9, 10**

MOTION (PRICE - YAROSLAVSKY) relative to funding for community subsidies for special events in Council District 9.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $8,390.68 from the General City Purposes Fund No. 100/56, Account No. 000866 (Council District 9 Council Fee Subsidy Account) AND $8,390 from the Council District 9 portion of the Council Project line item in the General City Purposes Fund No. 100/56, Account No. 000A28 [TOTAL: $16,780.68] to the Bureau of Street Services Transaction Fund No. 64C/50, Revenue Source Code No. 4658 (Special Events) for community subsidies for special events in Council District 9.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 28 · CF 26-1625 **CD 8**

MOTION (HARRIS-DAWSON - JURADO) relative to funding for converting one (1) CARE operation day into one (1) CARE+ operation day in Council District 8.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $206,000 from the General City Purposes Fund No. 100/56, Account No. 0622 (Additional Homeless Services - Council District 8) to the Sanitation Fund No. 100/82, Account No. 3040 (Contractual Services) to convert one (1) CARE operation day into one (1) CARE+ operation day in Council District 8.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Item 29 · CF 14-1411-S5 **Citywide**

MOTION (PRICE - JURADO) relative to a reversion and reprogramming of funding from the Transfer of Floor Area Ratio (TFAR) Public Benefit Trust Fund (Trust Fund).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the revision and reprogramming of TFAR Trust Fund public benefit projects and programs as follows:

   a. Revert $1,000,000 from the Council District 9 Public Benefits Trust Fund No. 48X, Account NO. 14C085 (First Time Homebuyers Down Payment Assistance Program) (C.F. 14-1411-S5) to the Transfer of Floor Area Ratio Public Benefits Trust Fund No. 522/14, Account No. 14001A.

   b. Transfer and appropriate $500,000 from the Transfer of Floor Area Ratio Public Benefits Trust Fund No. 552/14, Account No. 14001A, to the Council District 9 Public Benefits Trust Fund No. 48X, Account No. (TBD) (Heart of Los Angeles Youth Development Program) separate from funds held in Account No. 14A046 (All People's Community Center Youth Development Program) (C.F. 14-1411-S5) and authorize the Heart of Los Angeles, a 501(c)3 organization, as the service provider and recipient of funds for the program.

   c. Transfer and appropriate $500,000 from the Transfer of Floor Area Ratio Public Benefits Trust Fund No. 55/14, Account No. 14001S, to the Council District 9 Public Benefits Trust Fund No. 48X, Account No. 14C090 (Community Grants Program) (C.F. 14-1411-S5) to increase the approved amount from $1,736,395.16 to $2,236,395.16.

2. AUTHORIZE the City Controller to implement these instructions consistent with the recommendations in this report to allocate and expend funds for these projects/programs.

3. AUTHORIZE the Chief Legislative Analyst to make any technical adjustments that may be required and are consistent with this action.

Item 30 · CF 23-0704 **CD 15**

MOTION (McOSKER - LEE) relative to amending a prior Council action related to Council No. 23-0704, relative to traffic detours for the Vincent Thomas Bridge Deck Replacement Project.

Recommendation(s) for Council action:

1. AMEND its prior action in Council file No. 23-0704, relative to traffic detours for the Vincent Thomas Bridge Deck Replacement Project.

2. INSTRUCT the Los Angeles Department of Transportation, in coordination with Caltrans and the Port of Los Angeles, to expedite preparation of an emergency traffic management plan to temporarily restripe the intersection of Alameda Street and Anaheim Street to provide two right-turn lanes from Alameda Street onto eastbound Anaheim Street toward Henry Ford Avenue. The plan should identify any necessary signal and signage changes and the earliest feasible installation date to relieve congestion at this bottleneck during the bridge detour.

MOTIONS FOR POSTING AND REFERRAL

COUNCIL MEMBERS' REQUESTS FOR EXCUSE FROM ATTENDANCE AT COUNCIL MEETINGS

ADJOURNING MOTIONS

COUNCIL ADJOURNMENT

Council Process

The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member or the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

Exhaustion of Administrative Remedies

If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Code of Civil Procedure Section 1094.5

If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Supporting Materials

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Legislative Management System, at **lms.lacity.gov** by entering the Council File number listed immediately following the item number (e.g., 00-0000).