Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.

AGENDA

LOS ANGELES CITY COUNCIL

Friday, November 20, 2026 **10:00 AM**
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

President
MARQUEECE HARRIS-DAWSON, Council District 8

President Pro Tempore
BOB BLUMENFIELD, Council District 3

Assistant President Pro Tempore
JOHN S. LEE, Council District 12

Councilmembers

EUNISSES HERNANDEZ
Council District 1

ADRIN NAZARIAN
Council District 2

NITHYA RAMAN
Council District 4

KATY YAROSLAVSKY
Council District 5

IMELDA PADILLA
Council District 6

MONICA RODRIGUEZ
Council District 7

CURREN D. PRICE, JR.
Council District 9

HEATHER HUTT
Council District 10

TRACI PARK
Council District 11

HUGO SOTO-MARTÍNEZ
Council District 13

YSABEL JURADO
Council District 14

TIM McOSKER
Council District 15

Public Comment and Live Broadcast

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at **LMS.lacity.gov/meetings**, and on YouTube.
Written general public comment may be submitted at **LMS.lacity.gov/comment** and comments specific to a Council file can be made using the Council file number or title of the Council file.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call, toll free, 833-435-1820 and use Meeting ID No. 165 917 6148 and then press #. Press # again when prompted for participant ID. Once Council enters the public comment portion of the meeting, press *9 to request to speak. When it is your turn to speak, an automated prompt will ask you to press 6 to unmute.*

Submit written comment at LMS.lacity.gov.

Interpretation Services

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SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.
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All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Reasonable Modifications or Accomodations

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services (TRS)

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service .. . " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

Public Input at City Council Meetings

An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

Amendments

Amendments introduced during a Council meeting will be made available in person inside the Council Chambers and online through a public drive. The drive can be found on https://clerk.lacity.gov/council-and-public-services/council-committee under the "Council Meeting Process" section. The drive will only contain amendments introduced at that specific Council meeting and will be emptied after the meeting adjourns.

Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

ROLL CALL

APPROVAL OF THE MINUTES

COMMENDATORY RESOLUTIONS, INTRODUCTIONS AND PRESENTATIONS

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

Items Noticed for Public Hearing — 1 item

Item 1 · CF 26-1593 — **CD 14**

MOTION (JUURADO - BLUMENFIELD) and RESOLUTION relative to issuing bonds in an amount not to exceed $17,000,000 to finance the new construction of the 190-space parking located at 755 South Los Angeles Street in Council District 14.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing at the City Council Meeting to be held on November 13, 2026.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed $17,000,000 for the new construction of a 190- space parking lot located at 755 South Los Angeles Street in Council District 14.

Items for which Public Hearings Have Been Held — 11 items

Item 2 · CF 26-1494 — **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to an Information Technology (IT) System franchise renewal application from Quest Diagnostics Incorporated.

Recommendation(s) for Council action:

1. APPROVE the renewal application of Quest Diagnostics Incorporated for the City's grant of an IT System franchise as detailed in the Information Technology Agency (ITA) report dated October 15, 2026, attached to the Council file.
2. REQUEST the City Attorney to prepare and present a draft Ordinance, with a ten-year term, allowing for the renewal of said franchise.

Fiscal impact statement — The ITA reports that approval of the IT System franchise renewal will generate $4,280 in annual franchise fees over the next ten years for a total of $42,800 during the ten-year term of the franchise. Additionally, an application fee of $2,500 is collected at the start of the renewal process.

Community impact statement — None submitted

TIME LIMIT FILE - DECEMBER 14, 2026
LAST DAY FOR COUNCIL ACTION - DECEMBER 11, 2026

Item 3 · CF 26-1497 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to an Information Technology (IT) System franchise renewal application from Catholic Charities of Los Angeles, Inc.

Recommendation(s) for Council action:

1. APPROVE the renewal application of Catholic Charities of Los Angeles, Inc. for the City's grant of an IT System franchise as detailed in the Information Technology Agency (ITA) report dated October 15, 2026, attached to the Council file.

2. REQUEST the City Attorney to prepare and present a draft Ordinance, with a ten-year term, allowing for the renewal of said franchise.

Fiscal impact statement The ITA reports that approval of the renewal of the IT System franchise renewal will generate $100 in annual franchise fees over the next ten years for a total of $1,000 during the ten-year term of the franchise. Additionally, an application fee of $2,500 is collected at the start of the renewal process.

Community impact statement None submitted

TIME LIMIT FILE - DECEMBER 14, 2026
LAST DAY FOR COUNCIL ACTION - DECEMBER 11, 2026

Item 4 · CF 26-1453 **CD 14**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to a proposed lease with Universidad Nacional Autonoma de Mexico, USA (UNAM USA), for the second floor of the Sepulveda House located at 12 Olvera Street.

Recommendation(s) for Council action:

1. FIND, pursuant to Los Angeles City Charter Section 371 (e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding for the proposed lease agreement with UNAM USA would be undesirable and impractical. UNAM USA brings a specialized educational mission, academic resources, and a direct cultural connection to El Pueblo de Los Angeles Historical Monument's (El Pueblo) heritage. It proposes to fund the complex historic rehabilitation and reuse of the long-vacant second floor of the Sepulveda House without an immediate capital outlay by the El Pueblo Department. UNAM USA has also committed to provide at least 15 free public educational and cultural events each year and free community use of the renovated conference room and library, subject to availability and prior coordination. A Request for Proposals for a tenant would not advance the City's purpose of securing this combination of UNAM USA's educational programming, investment in the historic space, and ongoing public benefits.

2. APPROVE the slightly revised proposed key terms for a lease between the City of Los Angeles and UNAM USA for the second floor of the Sepulveda House, as approved by the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners (Commission) on September 24, 2026, and set forth in the Commission report included in the El Pueblo Department report dated October 9, 2026, attached to the Council file.

   Slight revision on key terms: Under the "Base Rent" section of the term sheet, replaced:
   "$4,675.50 per month (based on January 2026 market value assessment), increased by Consumer Price Index (CPI) each year."

   with: "$4,675.50 per month (based on January 2026 market value assessment), starting upon Substantial Completion of the proposed rehabilitation, increased by CPI each year."

3. AUTHORIZE the General Manager, El Pueblo Department, with the assistance of the City Attorney, to finalize and execute a lease substantially consistent with the approved key terms, subject to approval as to form and legality by the City Attorney and compliance with applicable City requirements.

Fiscal impact statement The El Pueblo Department reports that UNAM USA would pay for the rehabilitation of the leased space. As the project developed, its architect revisited the early construction estimate. The newer review accounts for electrical, lighting, and air-conditioning work that may cost more than first expected, as well as internet, audio-visual, and security systems that were missing from the earlier estimate. It places the preliminary cost between $736,290 and $1,429,320. These figures are for planning. The final cost will become clearer when the plans are complete and contractors price the work. The review also identifies costs that are not included in this range. Under the proposed key terms, the value of approved rehabilitation work would be credited against rent, subject to a minimum rent of $1 per month. UNAM USA would remain responsible for the utilities, maintenance, and other costs assigned under the lease. The El Pueblo Department does not anticipate an immediate capital outlay for the rehabilitation.

Community impact statement None submitted

Item 5 · CF 26-1492 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to a 15-year renewal option for Cooperative Agreement No. C-119885 with United Methodist Ministries – Los Angeles District (UMM-LAD) for La Plaza United Methodist Church and the Museum of Social Justice located at 115 Paseo de la Plaza.

Recommendation(s) for Council action:

1. FIND that UMM-LAD has substantially complied with the terms of Cooperative Agreement No. C-119885 (Cooperative Agreement) for 115 Paseo de la Plaza.

2. APPROVE the 15-year renewal option under Section 9 of the Cooperative Agreement, extending the term from November 22, 2026 through November 21, 2041.

3. AUTHORIZE the General Manager, El Pueblo de Los Angeles Historical Monument (El Pueblo) Department, to execute the agreement extension and related legal transmittal documents.

Fiscal impact statement The El Pueblo Department reports that continued operation under the Cooperative Agreement ensures complete cost recovery for common area maintenance and departmental oversight without negative impact on the City's General Fund.

Community impact statement None submitted

TIME LIMIT FILE - DECEMBER 15, 2026

Item 6 · CF 26-1205 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT and CATEGORICAL EXEMPTION relative to a Lease Amendment with Discovery Science Center of Los Angeles for the Discovery Cube Los Angeles facility expansion within the Hansen Dam Recreation Area located at 11800 Foothill Boulevard.

Recommendation(s) for Council action:

1. DETERMINE that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Permitting, leasing, licensing, or

minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use] of the California CEQA Guidelines; and, Article III, Section 1, Class 1(14) of the City CEQA Guidelines.

2. APPROVE the proposed Lease Amendment as to form, substantially in the form included as Attachment 1 in the Board of Recreation and Park Commissioners (Board) report dated August 25, 2026, attached to the Council file, allowing the Discovery Cube Los Angeles facility expansion under the Lease Agreement between the City and the Discovery Science Center of Los Angeles, and subject to the master lease agreement between the City and the United States Army Corps of Engineers (USACE), and the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Recreation and Parks (RAP) to make technical corrections as necessary to carry out the intent of said Board report.

Fiscal impact statement The Board reports that approval of the Lease Amendment will have no impact to the RAP's General Fund.

Community impact statement None submitted

Item 7 · CF 26-1161 **Citywide**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT and CATEGORICAL EXEMPTION relative to a proposed Agreement with Northeast LA Forest School for the operation of an outdoor, nature-based, recreational child development program within Elysian Park located at 1025 Elysian Park Drive.

Recommendation(s) for Council action:

1. DETERMINE that the proposed Agreement is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use] of the California CEQA Guidelines; and, Article III, Section 1, Class 1(14) of the City CEQA Guidelines.

2. APPROVE the proposed Agreement with Northeast LA Forest School (Organization), a 501(c)(3) non-profit organization, setting forth the terms and conditions for the operation of an outdoor, nature-based, recreational child development program (Program) at designated areas within Elysian Park located at 1025 Elysian Park Drive, substantially in the form as Attachment 1 included in the Board of Recreation and Park Commissioners (Board) report dated August 20, 2026, attached to the Council file.

3. AUTHORIZE the President and Secretary, Board, to execute the Agreement subsequent to all necessary approvals.

4. AUTHORIZE the Department of Recreation and Parks (RAP) to make any necessary technical changes consistent with the Board's intent in approving said Board report and proposed Agreement.

Fiscal impact statement The Board reports that the proposed Agreement will have no adverse fiscal impact on the RAP's General Fund, as the Organization is self-sustaining. Operational and program costs will be covered by the Organization.

Community impact statement None submitted

Item 8 · CF 26-1389 **Citywide**

PUBLIC WORKS COMMITTEE REPORT relative to Personal Services Contracts with USA Waste of California, Inc., for recycling and/or disposal services of clean and mixed inert debris, clean and mixed construction and demolition debris, bulky items, white goods, and mixed debris.

Recommendation(s) for Council action:

1. AUTHORIZE the Board of Public Works (BPW) to execute the revised Personal Services Contracts with USA Waste of California, Inc. dba Waste Management; Arakelian Enterprises, Inc. dba Athens Services; California Waste Services, LLC, and Cordova Rentals, Inc. dba Cordova Construction Services for the Recycling and/or Disposal Services of Clean and Mixed Inert Debris, Clean and Mixed Construction and Demolition Debris, Bulky Items, White Goods, and Mixed Debris with a revised term of five years with one five-year renewal option.

2. AUTHORIZE the President, BPW, or two members, to execute said contracts.

Fiscal impact statement The BPW reports that the combined estimated annual usage across all four contracts varies annually but could be up to $14 million. Sufficient funds for Fiscal Year 2025-26 are available within Fund No. 100/86, Account No. 003040 entitled Contractual Services. Funds and appropriations for future fiscal years are not yet identified and existing appropriations may change based on available cash balances. Therefore, future funds and appropriations will be determined by the Director and General Manager of Bureau of Street Services. The City's liability under these contracts shall only be to the extent of the present City appropriation to fund the contracts. However, if the City shall appropriate funds for any succeeding years, the City's liability shall be extended to the extent of such appropriation, subject to the terms and conditions of the contracts.

Community impact statement None submitted

TIME LIMIT FILE - NOVEMBER 28, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026

Item 9 · CF 26-1580 **CD 11**

TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT and CATEGORICAL EXEMPTION relative to a lease with China Airlines Ltd. for cargo facilities located at 11201 Aviation Boulevard at Los Angeles International Airport (LAX).

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' adoption of staff's determination that the requested action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE the one-year Lease, with a one-year extension option, with China Airlines Ltd., and associated building rental rate, for premises located at 11201 Aviation Boulevard at LAX.

3. CONCUR with the Board's action on August 27, 2026, by Resolution No. 28426, authorizing the Los Angeles World Airports Chief Executive Officer, or designee, to execute the Lease with China Airlines Ltd.

Fiscal impact statement The Board of Airport Commissioners reports that the proposed lease will generate approximately $2,630,917 in revenue during the initial lease year and $5,481,178 over the potential two-year term, excluding rental rate adjustments. There is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community impact statement None submitted

TIME LIMIT FILE - NOVEMBER 28, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026

Item 10 · CF 26-1582 **CD 11**

TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT and CATEGORICAL EXEMPTION relative to a lease with Huntleigh USA Corporation for cargo facilities located at 5600 West Century Boulevard, Suite 223, at Los Angeles International Airport (LAX).

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' (Board) adoption of staff's determination that the requested action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE the one-year Lease, with a one-year extension option, with Huntleigh USA Corporation, and associated building rental rate, for premises located at 5600 West Century Boulevard, Suite 223, at LAX.

3. CONCUR with the Board's action on August 27, 2026, by Resolution No. 28428, authorizing the Chief Executive Officer, Los Angeles World Airports, or designee, to execute the Lease with Huntleigh USA Corporation.

Fiscal impact statement The proposed lease will generate approximately $12,470 in revenue during the initial lease year. Total revenue over the potential two-year term is estimated at approximately $24,940, excluding any rental rate adjustments that may occur in accordance with the terms and conditions of the lease.

Community impact statement None submitted

TIME LIMIT FILE - NOVEMBER 28, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026

Item 11 · CF 26-1578 **CD 11**

TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT and CATEGORICAL EXEMPTION relative to a lease with Aerovias Empresa De Cargo SA De CV for cargo facilities located at 6851 West Imperial Highway at Los Angeles International Airport (LAX).

Recommendation(s) for Council action:

1. CONCUR with the Board of Airport Commissioners' (Board) adoption of staff's determination that the requested action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE the one-year Lease, with a one-year extension option, with Aerovias Empresa De Cargo SA De CV, and associated building rental rate, for premises located at 6851 West Imperial Highway at LAX.

3. CONCUR with the Board's action on August 27, 2026, by Resolution No. 28422, authorizing the Chief Executive Officer, Los Angeles World Airports, or designee, to execute the Lease with Aerovias Empresa De Cargo SA De CV.

Fiscal impact statement The Board reports that the proposed Lease will generate approximately $3,087,403 in revenue during the initial lease year. Total revenue over the potential two-year term is estimated at approximately $6,422,602, excluding any rental rate adjustments that may occur in accordance with the terms and conditions of the Lease.

Community impact statement None submitted

TIME LIMIT FILE - NOVEMBER 28, 2026
LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026

Item 12 · CF 26-1607 **Citywide**

CONSIDERATION OF MOTION (SOTO-MARTINEZ - HERNANDEZ) relative to fund transfers in connection with certain critical construction projects.

(Transportation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit lms.lacity.gov for background documents.)

Community impact statement None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration) **9 items**

Item 13 · CF 26-1642 **CD 4**

MOTION (RAMAN - BLUMENFIELD) relative to funding for the design and construction of ADA-compliant curb ramps and associated roadway and sidewalk engineering at the intersections of Cahuenga Boulevard / Broadlawn Drive and Cahuenga Boulevard / Oakshire Drive.

Recommendations for Council actions, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $456,500 from the Cash Balance of the Ventura/Cahuenga Boulevard Corridor Specific Plan Fund No. 523/94, to the following Bureau of Street Services accounts, as detailed in the Motion, attached to the Council file, to complete the design and construction of ADA-compliant curb ramps and associated roadway and sidewalk engineering at the intersections of Cahuenga Boulevard / Broadlawn Drive and Cahuenga Boulevard / Oakshire Drive.

2. AUTHORIZE the Controller to transfer any unspent funds after project completion back to the Ventura / Cahuenga Boulevard Corridor Specific Plan Fund No. 523.

3. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Community impact statement None submitted

Item 14 · CF 26-0011-S28 **CD 12**

MOTION (LEE - BLUMENFIELD) relative to funding median maintenance and beautification, weed & graffiti abatement, alley and street cleanup, and bulky item pickup in Council District 12.

Recommendations for Council actions, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE that $260,000 of the Council District 12 portion of the Street Furniture Revenue Fund No. 43D/50 to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for various street and neighborhood cleanup and maintenance services throughout Council District 12 coordinated by the Los Angeles Conservation Corps.

2. RESOLVE, that a total of $180,000 in the Sunshine Canyon Communities Amenities Trust Fund No. 699/14 be transferred / appropriated to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for various street and neighborhood cleanup and maintenance services throughout Council District 12 coordinated by the Los Angeles Conservation Corps.

3. AUTHORIZE the Board of Public Works, Office of Community Beautification, to prepare the necessary documents with an/or payments to the Los Angeles Conservation Corps, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.

4. AUTHORIZE that the Department of Public Works, Office of Accounting to make any technical corrections or clarification as necessary to the above instructions in order to effectuate the intent of the motion.

Community impact statement None submitted

Item 15 · CF 26-1643 **CD 11**

MOTION (PARK - PRICE) relative to funding for the design, management, and construction of the Revitalize Rose Avenue Pedestrian Connectivity and Beautification Project.

Recommendations for Council actions, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE that $1,028,322.98 from the Coastal Transportation Corridor Fund No. 447-94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Street Services Fund No. 100-86 as outlined in the Motion, attached to the Council file, for the design, management, and construction of the Revitalize Rose Avenue Pedestrian Connectivity and Beautification Project.

2. TRANSFER and APPROPRIATE that $21,706.02 from the Coastal Transportation Corridor Fund No. 447-94, Account No. 9426NT (Westside Fast Forward Streets LA Sidewalk Projects-Coastal), to Bureau of Street Lighting Fund No. 100-84 as outlined in the Motion, attached to the Council file, for work on the Revitalize Rose Avenue Pedestrian Connectivity and Beautification Project.

3. TRANSFER and APPROPRIATE that $225,169.48 from the Coastal Transportation Corridor Fund No. 447-94, Account No. 94186C (Bureau of Street Services), to Bureau of Street Services Fund No. 100-86, Account No. 001010 (Salaries, General) for work on the Revitalize Rose Avenue Pedestrian Connectivity and Beautification Project.

4. TRANSFER and APPROPRIATE that $55,445 from the Coastal Transportation Corridor Fund No. 447-94, Account No. 94184C (Bureau of Street Lighting), to Bureau of Street Lighting Fund No. 100-84 as outline in the Motion, attached to the Council file, for work on the Revitalize Rose Avenue Pedestrian Connectivity and Beautification Project.

5. AUTHORIZE that the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Community impact statement None submitted

Item 16 · CF 14-1174-S89 **CDs 3, 15**

MOTION (BLUMENFIELD - HERNANDEZ) relative to declining to extend the term of the Disposition and Development Agreement (Contract No. C-131475) (DDA) beyond its current expiration and Close of Escrow date of December 31, 2026 and amending the prior Council action of March 22, 2024 relative to appropriating funding for the Reseda Theatre Rehabilitation Project.

Recommendations for Council actions, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DECLINE to extend the term of the DDA beyond its current expiration and Close of Escrow date of December 31, 2026.

2. INSTRUCT the Community Investment Department (CID), with the assistance of the City Attorney, to take all necessary steps to effectuate the termination of the DDA in accordance with its terms.

3. AMEND the Council action of March 22, 2024, relative to appropriating up to $128,391, plus all earned interest in CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 3 from the Reseda/Canoga Park Project Area (Taxable Series 2003-B, 2006-C, 2010-D and Tax-Exempt Series 2003-A and 2010-E) for the Reseda Theatre Rehabilitation Project (C.F. 14-1174-S89) to reduce the appropriation from its current balance of $1,505,385.19 in principal EBP plus earned interest to $1,127,596.19 inasmuch as that amount that has been expended and revert the unexpended balance of $377,789 to its original source (Fund No. 57D CRA EBP Appropriations Account) so it is available for reprogramming to an eligible use.

4. ALLOCATE upon termination of the DDA all AB 1290 funds to the Project, including the $2,600,000 transferred to the Economic Development Trust Fund No. 62L, Department No. 22 (C.F. 14-0425-S16) and any additional AB 1290 funds committed to the Project, up to the total of $4,300,000 (C.F. 14-1174-S113), be transferred/appropriated to the Cultural Affairs Department Trust Fund (Fund No. 844), Department No. 30, Account Number TBD, to fund redevelopment and restoration of the Reseda Theatre.

5. AUTHORIZE that CID, the Controller and/or the City Clerk to make any technical corrections, clarifications or necessary adjustments to effectuate the intent of this Motion.

Community impact statement None submitted

Item 17 · CF 26-1631 **CD 11**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-7827, located at 4457 South Berryman Avenue, westerly of Barman Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2024-7827, located at 4457 South Berryman Avenue, westerly of Barman Street accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Yoni Karmeli & Sivan Boodero; Surveyor: Brandon M. Hahn

Fiscal impact statement The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community impact statement None submitted

Item 18 · CF 26-1608 **CD 8**

CONSIDERATION OF MOTION (HARRIS-DAWSON – HUTT) relative to designating the intersection of Florence Avenue and South Gramercy Place as "Bishop Miquail M. Broadous, Sr. Square."

Recommendation(s) for Council action:

1. DESIGNATE the intersection of Florence Avenue and South Gramercy Place as “Bishop Miquail M. Broadous, Sr. Square.”

2. DIRECT the Department of Transportation to fabricate and install appropriate ceremonial signs at this location, in consultation with the Council Office, to commemorate the designation.

Community impact statement None submitted

(Public Works Committee waived consideration of the above matter.)

Item 19 · CF 26-0675 **Citywide**

CONSIDERATION OF MOTION (RODRIGUEZ – MCOSKER) relative to placing a measure on the ballot that would amend the Charter to create an oversight role, including overturning, that may be exercised by a 2/3 majority vote of the Council to change Executive Directives issued by the Mayor.

Recommendation for Council action:

REQUEST the City Attorney to prepare and present the documents necessary to place on the November 2026 ballot a measure that would amend the Charter to create an oversight role, including overturning, that may be exercised by a 2/3 majority vote of the Council to change Executive Directives issued by the Mayor.

Community impact statement None submitted

(Ad Hoc Committee on Charter Review Committee waived consideration of the above matter.)

Item 20 · CF 26-0703 **Citywide**

CONSIDERATION OF MOTION (JURADO – BLUMENFIELD) relative to placing a measure on the ballot that would amend the Charter to allow the Council to remove a General Manager or Department Head by a two-thirds vote from their position with a City Department, Office or Board.

Recommendation for Council action:

REQUEST the City Attorney to prepare and present the documents necessary to place a measure on the November 2026 ballot that would amend the Charter to allow the Council to remove a General Manager or Department Head by a two-thirds vote from their position with a City Department, Office or Board.

Community impact statement None submitted

(Ad Hoc Committee on Charter Review Committee waived consideration of the above matter.)

Item 21 · CF 26-0600-S117 **Citywide**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to the First Financial Status Report for Fiscal Year 2026-27.

(Budget and Finance Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit lms.lacity.gov for background documents.)

Community impact statement None submitted

MOTIONS FOR POSTING AND REFERRAL

COUNCIL MEMBERS' REQUESTS FOR EXCUSE FROM ATTENDANCE AT COUNCIL MEETINGS

ADJOURNING MOTIONS

COUNCIL ADJOURNMENT

Council Process

The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member or the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

Exhaustion of Administrative Remedies

If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Code of Civil Procedure Section 1094.5

If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Supporting Materials

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Legislative Management System, at **lms.lacity.gov** by entering the Council File number listed immediately following the item number (e.g., 00-0000).